

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1107307 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

1103780053

Stg:

StFed:

L

S

DATE: 06-Dec-23

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.1

CFS

or VOLUME:

Acre Feet

PRIORITY DATE:

01/05/1983

Diversion Means: EARTHEN DAM

REMARKS:

Right includes accomplished change in period of use pursuant to Section 42-1425, Idaho Code.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	43E	33	SE	NE				7	BEAR LAKE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
05 Stockwater Storage	0101 1231			0.1
17 Wildlife Storage	0101 1231			0.1

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
05	15S	43E	33	SE	NE			7	BEAR LAKE
17	15S	43E	33	SE	NE			7	BEAR LAKE

BEAR LAKE COUNTY 007
IDAHO FALLS DISTRICT SEC 15

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

PLO 1445 07/12/1957 Wet USFS Roadside Zone
 All land lying within 100' of center line of St Charles
 Green Canyon Rd
 Sec 29: NWNE, N2NW
 Sec 30: Lots 6,0, NWNE, NWNW, S2NW
 All land lying within 200' of center line of St Charles
 Canyon Rd
 Sec 17: Lots 1,2, S2SW, NESE
 Sec 19: Lots 1,2,3,4, NWNE, NEWN
 Sec 20: N2NW

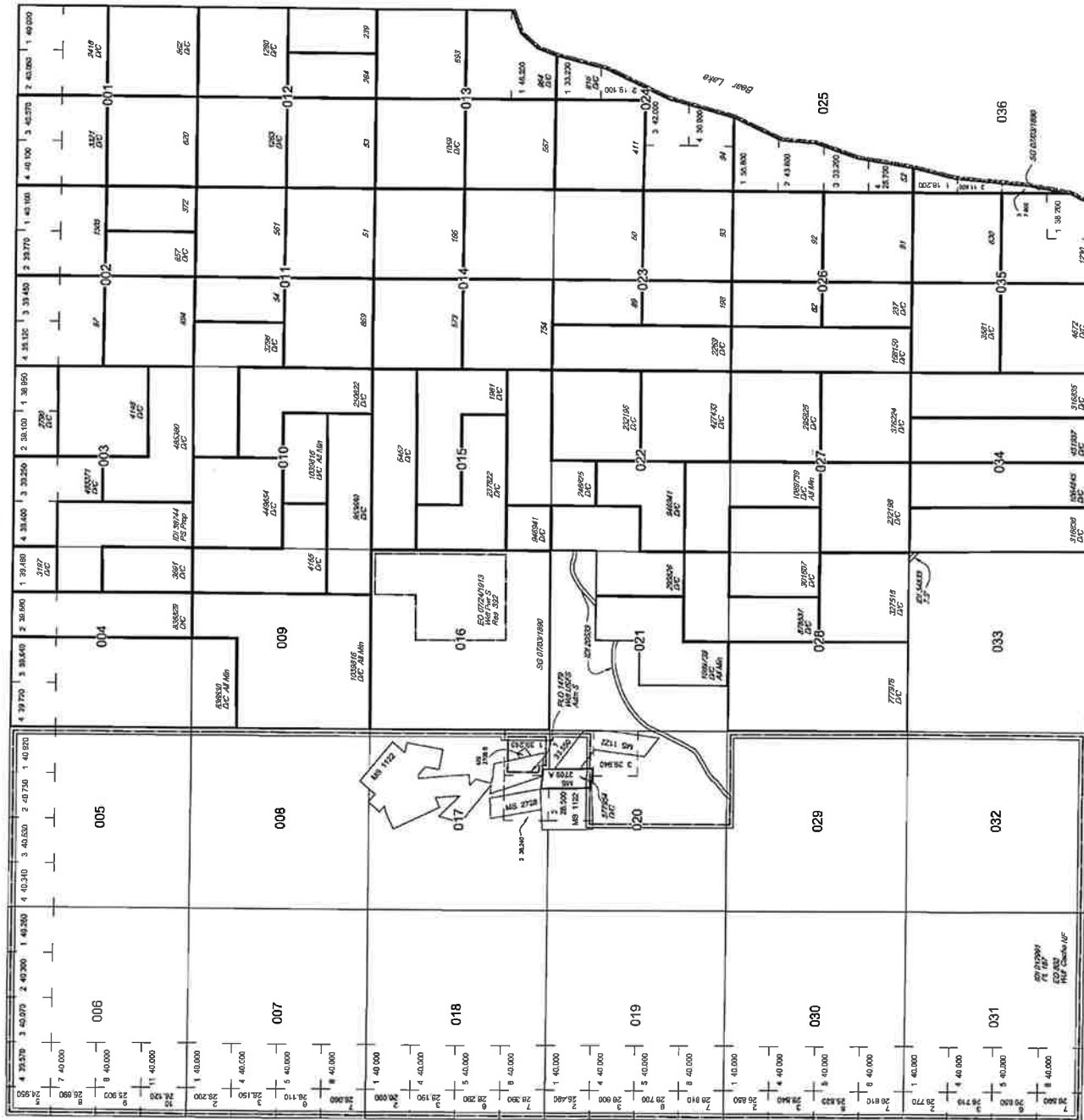
DI 012991 Del PL 167 (Act of Cong 07/23/1955)
completed 06/07/1982. All NF surface Mammal by USF

Sec 3: SWNW, W2SW
 Sec 4: SENE
 Sec 20: Lot 3, SWNE, SE
 Sec 21: NW, N2NE, W2S
 Sec 33: All

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE NO.	ID006184-95A-DT0000	LONG
CONTACTED TYP.	00070200	BPT. LFM
DATE RECORDED	10/17/2010	BPT. JOB
GROSS #1		GROSS #2:
POSTED TO PUBLIC RECORDS	December 17, 2010	BPT.
PUBLIC LAND SURVEY SYSTEM (PLSS)		
RANGE ACQUIRED	SECTION 06	
OTHER:	N/A	
PROJECTED COORDINATE SYSTEM	UTM ZONE 18N, NAD 83	
NOTES:		
USE PLATS:		

Lotus Mer.
T. 15 S
R. 43 E



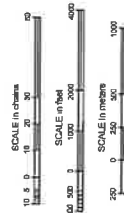
Lat. 42° 04' 17" N
Long. 111° 34' W

DECEMBER 1997

This plot is only a graphic display of the Bureau of Land Management's (BLM) Percent of Title and Ownership Summary data. Records herein do not reflect title changes which may have been affected by lateral movements of river or other bodies of water. Refer to cadastral surveys for official information.

The notation shown on withdrawals represent the last action taken, but may not be the effective date. See the historical index for the date.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual uses or for aggregate use with other data is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office
1367 S. Vinnell Way, Boise, Idaho 83709
(208) 373-4000



Topographic map showing a region with a red line. The map is divided into a grid with labels: NWNE, NENE, NWNW, SWNE, SENE, and NWSE. A red line runs vertically through the right side of the map. A blue dot is labeled 1103780053. A red number 33 is labeled SENE. A red number 34 is labeled SWNW. The map shows contour lines and a large body of water labeled 6600.

NWNE

NENE

NWNW

SWNE

SENE

NWSE

1103780053

33

34

6600

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Cattail Spring WR #11-07307
Maple Canyon Allotment 04303
BLM Ident # 1103780053
T15S R43E Sec. 33

 RESERVOIR
 SPRING
 Bureau of Land Management
 Private



NO WARRANTY IS MADE BY THE BUREAU OF LAND
MANAGEMENT THE ACCURACY, RELIABILITY, OR
COMPLETENESS OF THESE DATA FOR INDIVIDUAL
USE OR AGGREGATE USE WITH OTHER DATA IS NOT
GUARANTEED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7307

Priority: January 5, 1983

Amount:

.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on March 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .10 af of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	05/01 to 08/31		.1 afa
Wildlife storage	01/01 to 12/31		.1 afa
Totals			.1 AFA

LOCATION OF POINT OF DIVERSION(S):

SENE , Sec. 33, Township 15S, Range 43E
Bear Lake County

PLACE OF USE: Stockwater storage

TWN RGE SEC

15S 43E 33

SENE

PLACE OF USE: Wildlife storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

FEB 24 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7307

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.


Director

MICROFILMED

FEB 24 1988

RECEIVED

DEC 08 2023

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

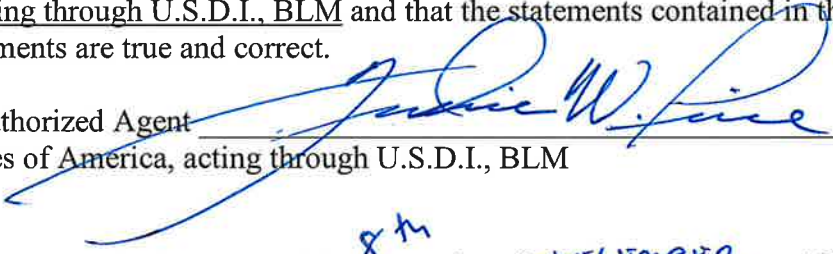
CLAIMANT VERIFICATION:

Water Right Number: 11-07307 (1103780053)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.


Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029

Seal

