

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1107308 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

1103780054

Stg:

StFed:

L

S

DATE: 08-Dec-23

SOURCE:

Source Tributary
SPRING SINKS

QUANTITY:

0.03

CFS

or VOLUME:

4.4

Acre Feet

PRIORITY DATE:

01/05/1983

Diversion Means:

Developed Spring.

REMARKS:

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
13S	45E	13	NE	SE				7	BEAR LAKE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0501 1215	0.02		4.4
16 Wildlife	0101 1231	0.01		4.4

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
16	13S	45E	13	NE	SE			7	BEAR LAKE
04	13S	45E	13	NE	SE			7	BEAR LAKE

TOWNSHIP 13 SOUTH RANGE 45 EAST OF THE BOISE MERIDIAN, IDAHO

BEAR LAKE COUNTY 007
IDAHO FALLS DISTRICT SEC 16

12 S - 46 E 12 S - 46 E

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

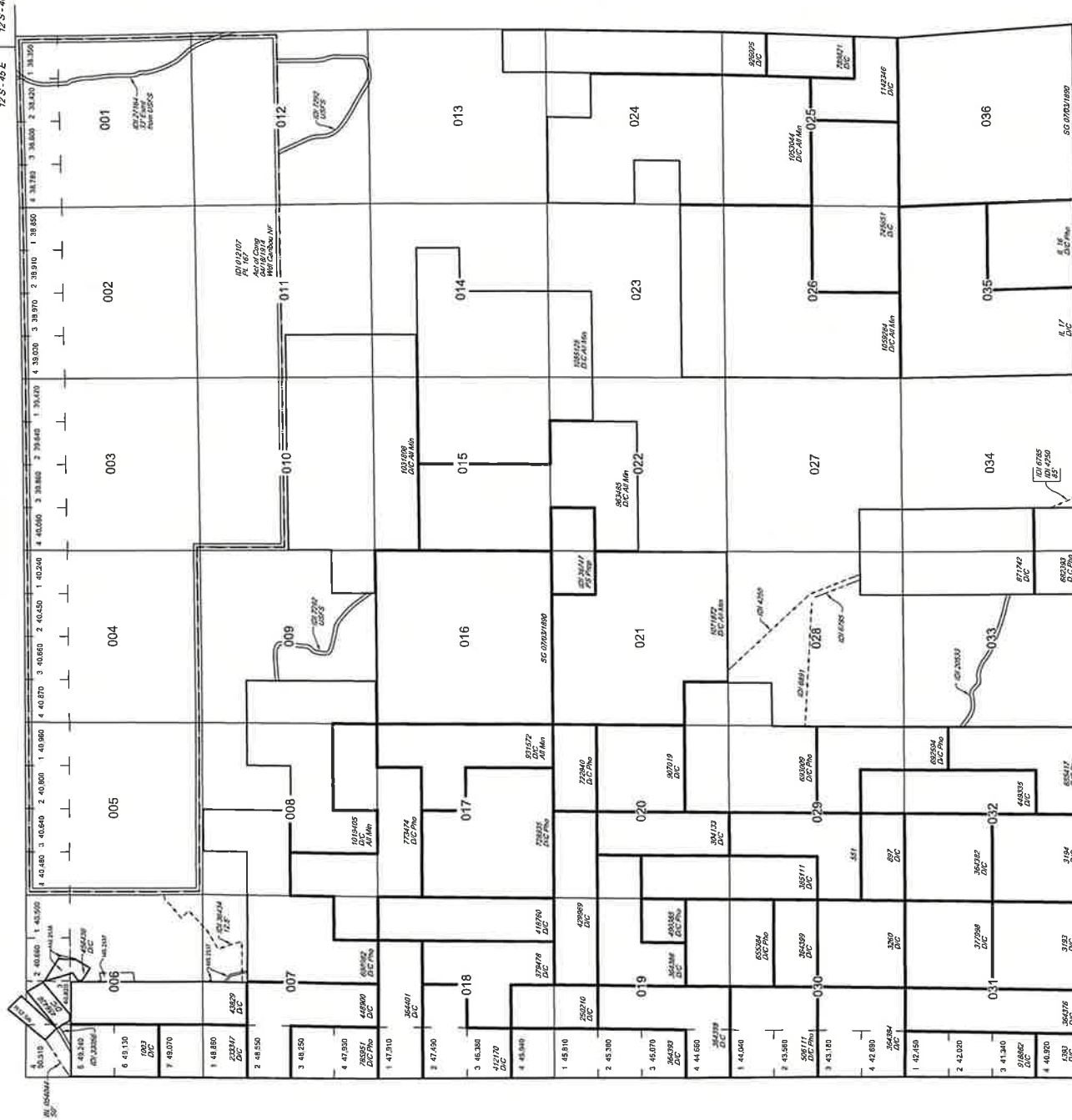
INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
001	1	16	1
002	1	16	2
003	1	16	3
004	1	16	4
005	1	16	5
006	1	16	6
007	1	16	7
008	1	16	8
009	1	16	9
010	1	16	10
011	1	16	11
012	1	16	12
013	1	16	13
014	1	16	14
015	1	16	15
016	1	16	16
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018	1	16	18
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020	1	16	20
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025	1	16	25
026	1	16	26
027	1	16	27
028	1	16	28
029	1	16	29
030	1	16	30
031	1	16	31
032	1	16	32
033	1	16	33
034	1	16	34
035	1	16	35
036	1	16	36

IDAHO 012107 Dkt PL 167 (Act of Cong 07/23/1855)
completed 06/28/1961. All NF surface Mgmt by USFS

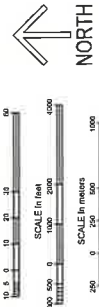
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: 80007052446-AM00000-000	BY: JCB
CONVERTED TPT: 12/12/2009	BY: JCB
LAST UPDATED: 12/02/2010	BY: JCB
QA/QC #1: 12/02/2010	QA/QC #2: 12/02/2010
POSTED TO PUBLIC RECORD: December 21, 2010	BY: JCB
PUBLIC LAND SURVEY SYSTEM (PLSS): BLM GCRB ACQUIRED: 04/26/2005	OTHER: N/A
PROJECTED COORDINATE SYSTEM: UTM ZONE 12N, HAD 1983	NOTES:
USE PLATE:	

Boiler Mtr:
T. 13 S
R. 45 E

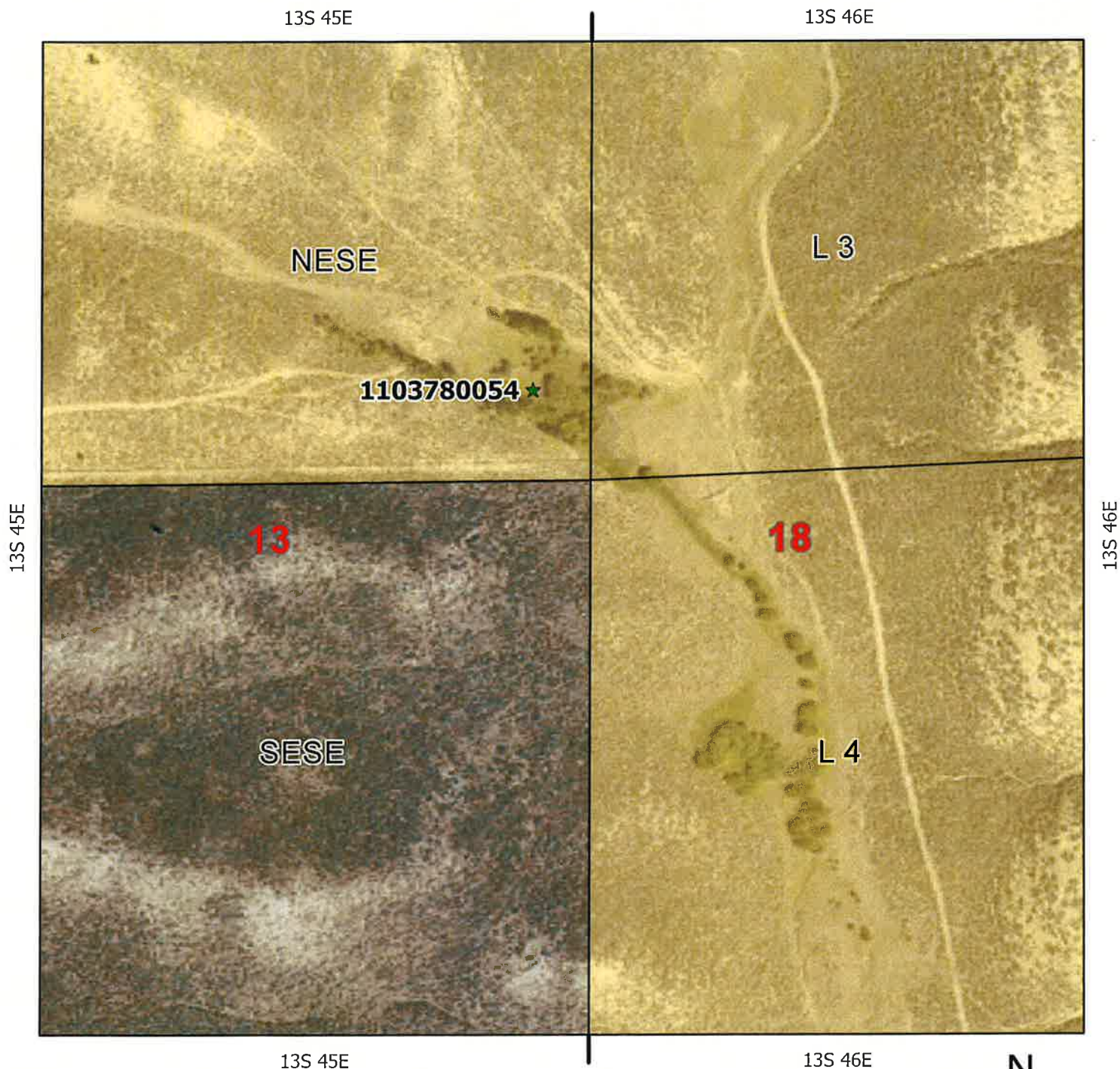


DISCLAIMER:
This data is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and ownership survey data. Records herein do not reflect data in register which may have been affected by future movements of river or other bodies of water. Refer to cadastral surveys for official information.
The location shown on this map represents the best available data, but may not be the effective date. See the historical index for the data of original withdrawal order.
No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinell Way, Boise, Idaho 83709
(208) 373-4000





Sheep Creek Seep
 Sheep Creek Hills-2 Allotment 04185
 BLM Ident # 1103780054
 T13S R45E Sec. 13

★ SEEP

■ Bureau of Land Management

□ Private



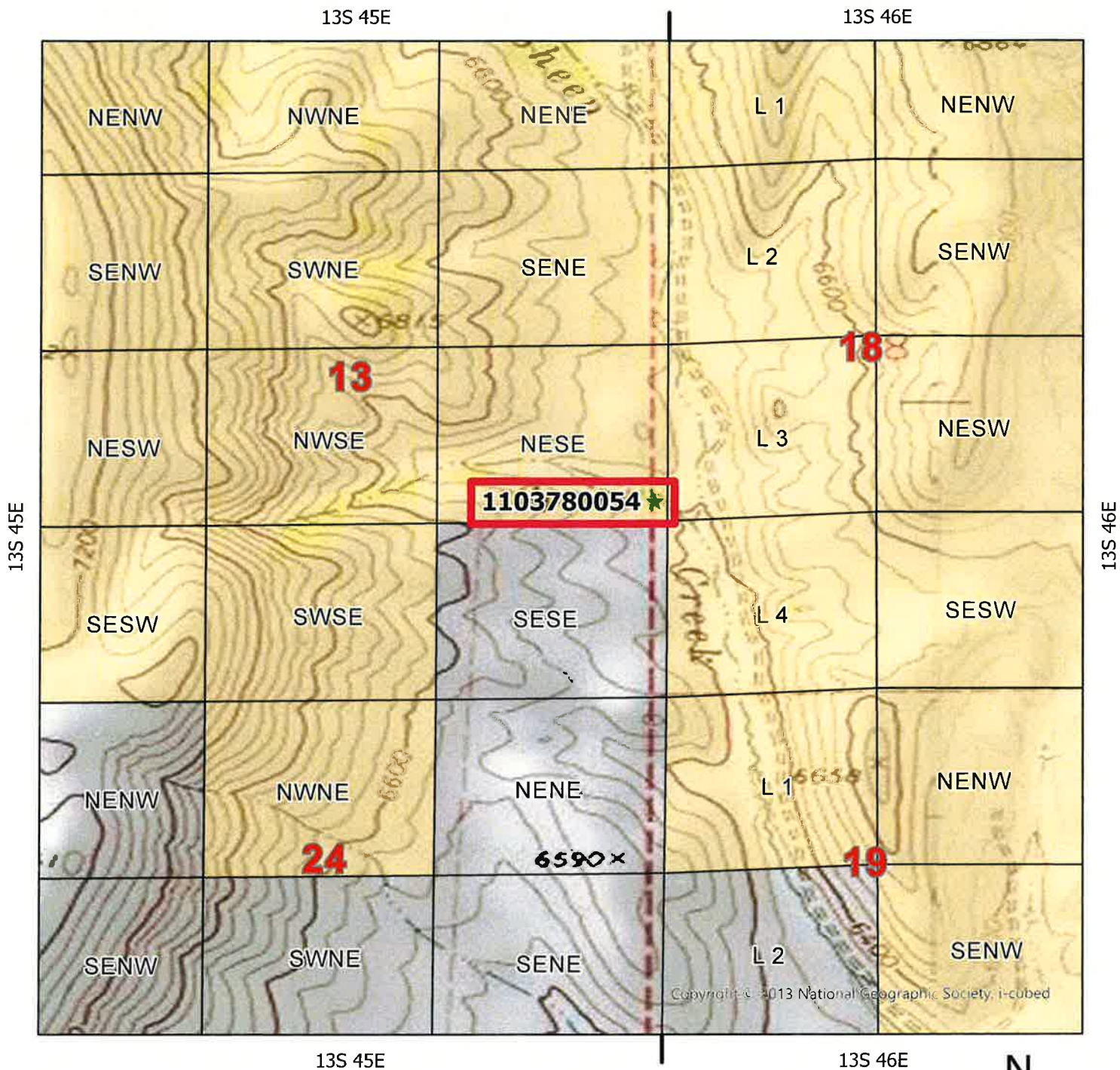
NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT, THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED



0

600 Feet





Sheep Creek Seep
 Sheep Creek Hills-2 Allotment 04185
 BLM Ident # 1103780054
 T13S R45E Sec. 13

★ SEEP

■ Bureau of Land Management

□ Private



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0 0.5 Miles



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7308

Priority: January 5, 1983 Amount: .03 CFS 4.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on March 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to **SINKS**

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 12/15	.02 cfs	4.4 afa
Wildlife	01/01 to 12/31	.01 cfs	4.4 afa
	Totals	.03 CFS	4.4 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 13, Township 13S, Range 45E
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

13S 45E 13 NESE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

FEB 24 1988

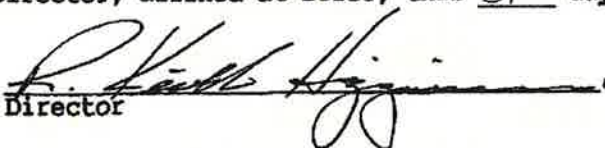
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7308

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 1987.


Director

MICROFILMED

FEB 24 1988

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
DEC 08 2023
DEPARTMENT OF
WATER RESOURCES

CLAIMANT VERIFICATION:

Water Right Number: 11-07308 (1103780054)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal



Sandra McCrea
Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029