

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1107370 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

1103780061

Stg: StFed:

L S

DATE: 08-Dec-23

SOURCE:

Source	Tributary
SPRING	MILL CREEK

QUANTITY:

0.05 CFS or VOLUME: 2.6 Acre Feet

PRIORITY DATE:

11/06/1987 Diversion Means: HEADBOX, PIPELINE, TO TROUGH

REMARKS:

Right includes accomplished change in place of use and period of use pursuant to Section 42
1425, Idaho Code.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
13S	42E	12	SE	SE				7	BEAR LAKE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0101 1231	0.05		1.6
16 Wildlife	0101 1231	0.01		1

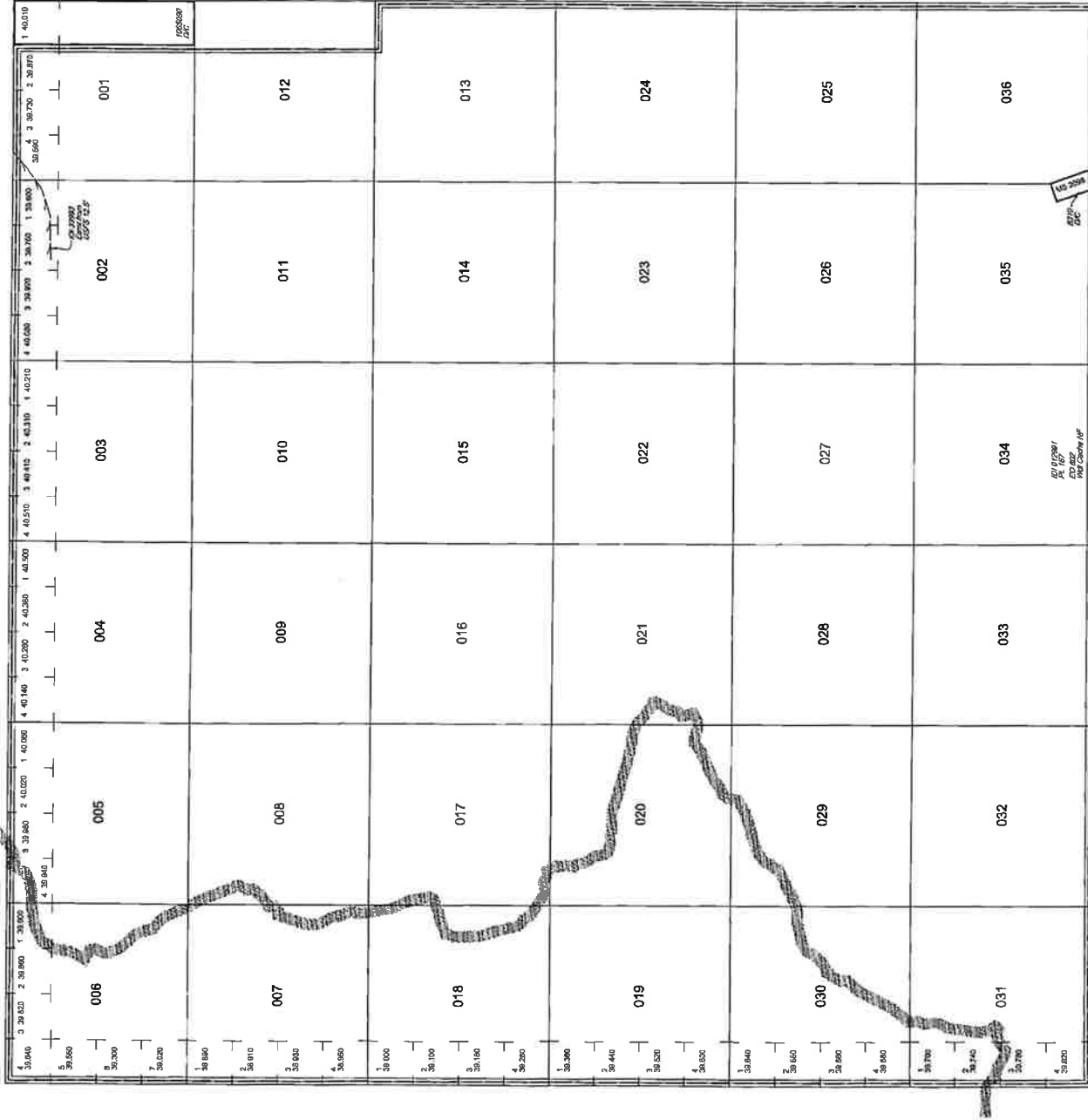
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
16	13S	42E	12	SE	SE			7	BEAR LAKE
04	13S	42E	12	SE	SE			7	BEAR LAKE
16	13S	42E	12	SW	SE			7	BEAR LAKE
04	13S	42E	12	SW	SE			7	BEAR LAKE

TOWNSHIP 13 SOUTH RANGE 42 EAST OF THE BOISE MERIDIAN, IDAHO

IDAHO FALLS DISTRICT SEC 15

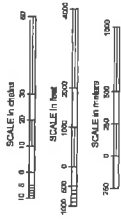
FRANKLIN COUNTY 041 BEAR LAKE COUNTY 007



Lat: 42° 14' 00" N
Long: 111° 23' 30" W

DISCLAIMER:

This plat is only a graphic copy of the Bureau of Land Management's BLM Record of Title and Township Survey data. It does not constitute a warranty of any kind, and it is not to be used for any purpose other than for official representation. The location shown on this plat represents the best effort taken, but may not be the effective date. See the National Index for the date of original survey data. No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or other purposes is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinland Way Boise, Idaho 83709
(208) 375-4000

N 45° 41' E

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
001	13	42	001
002	13	42	002
003	13	42	003
004	13	42	004
005	13	42	005
006	13	42	006
007	13	42	007
008	13	42	008
009	13	42	009
010	13	42	010
011	13	42	011
012	13	42	012
013	13	42	013
014	13	42	014
015	13	42	015
016	13	42	016
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025	13	42	025
026	13	42	026
027	13	42	027
028	13	42	028
029	13	42	029
030	13	42	030
031	13	42	031
032	13	42	032
033	13	42	033
034	13	42	034
035	13	42	035
036	13	42	036

001 012981 Dist Pl. 107 (Act of Cong. 07/23/1955) completed
06/07/1992. All NP surface rights by USFS

001 15565 Shoshone Act 09/29/1992
040 12 E 1912

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF:	BLM\N\30242004\10000.jpg
COMPUTED TIME:	12/15/2011
LAST UPDATED:	12/15/2011
DATE ACQ:	04/02/2011
POSTED TO PUBLIC RECORDS:	December 15, 2011
BY:	
PUBLIC LAND SURVEY SYSTEM (PLS):	BLM GCS ACQUIRED: 04/02/2006
OTHER:	N/A
PROJECTED COORDINATE SYSTEM:	UTM ZONE 12N, NAD 83
NOTE:	
USE PLATE:	

Boys Mar
T: 13 S
R: 42 E

13S 42E

13S 42E

13S 42E



13S 42E

The Dell Waters WR # 11-07370
North Miles Canyon Allotment 04293
BLM Ident # 1103780061
T13S R42E Sec. 12

- ★ HEADBOX
- ★ TROUGH
- PIPELINE

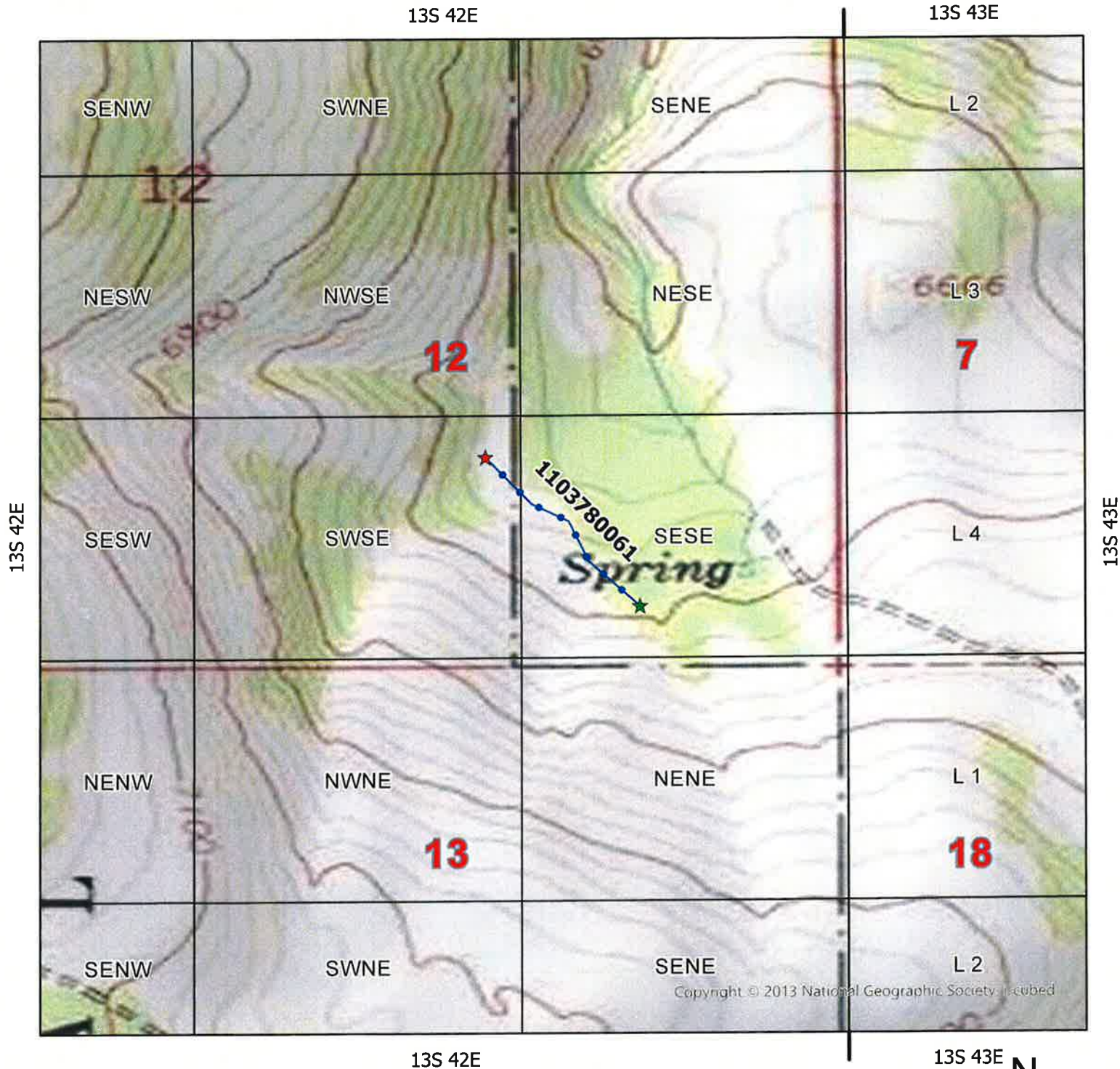


NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT. THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED



0 500 Feet





The Dell Waters WR # 11-07370
 North Miles Canyon Allotment 04293
 BLM Ident # 1103780061
 T13S R42E Sec. 12

- ★ HEADBOX
- ★ TROUGH
- PIPELINE



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0 0.5 Miles



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 11-07370

Priority: November 06, 1987

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 2.6 AF

It is hereby certified that UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated November 06, 1987; and has submitted Proof of
Beneficial Use on November 04, 1992; and a water right has been established as follows:

SOURCE

SPRING

Tributary: MILL CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
WILDLIFE	01/01 to 12/31	0.01 CFS	1.0 AF
STOCKWATER	06/01 to 10/20	0.05 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 12 Twp 13S Rge 42E, B.M. BEAR LAKE County

PLACE OF USE: WILDLIFE and STOCKWATER

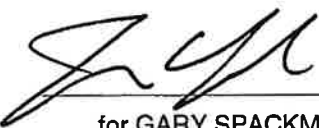
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	42E	12																X	

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 11.
2. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 12th day of December, 2013.


for GARY SPACKMAN
Director

RECEIVED

DEC 08 2023

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 11-07370 (1103780061)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal



Sandra McCrea
Sandra McCrea

Notary Public in and for: State of Idaho

Residing at: Boise, Idaho

My Commission Expires: June 9, 2029