

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1102173 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

1103780003

Stg: StFed:

L

S

DATE: 06-Dec-23

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

Acre Feet

PRIORITY DATE:

10/02/1953

Diversion Means: Developed Spring

REMARKS:

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	43E	33	NW	NW				7	BEAR LAKE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0101 1231	0.01		

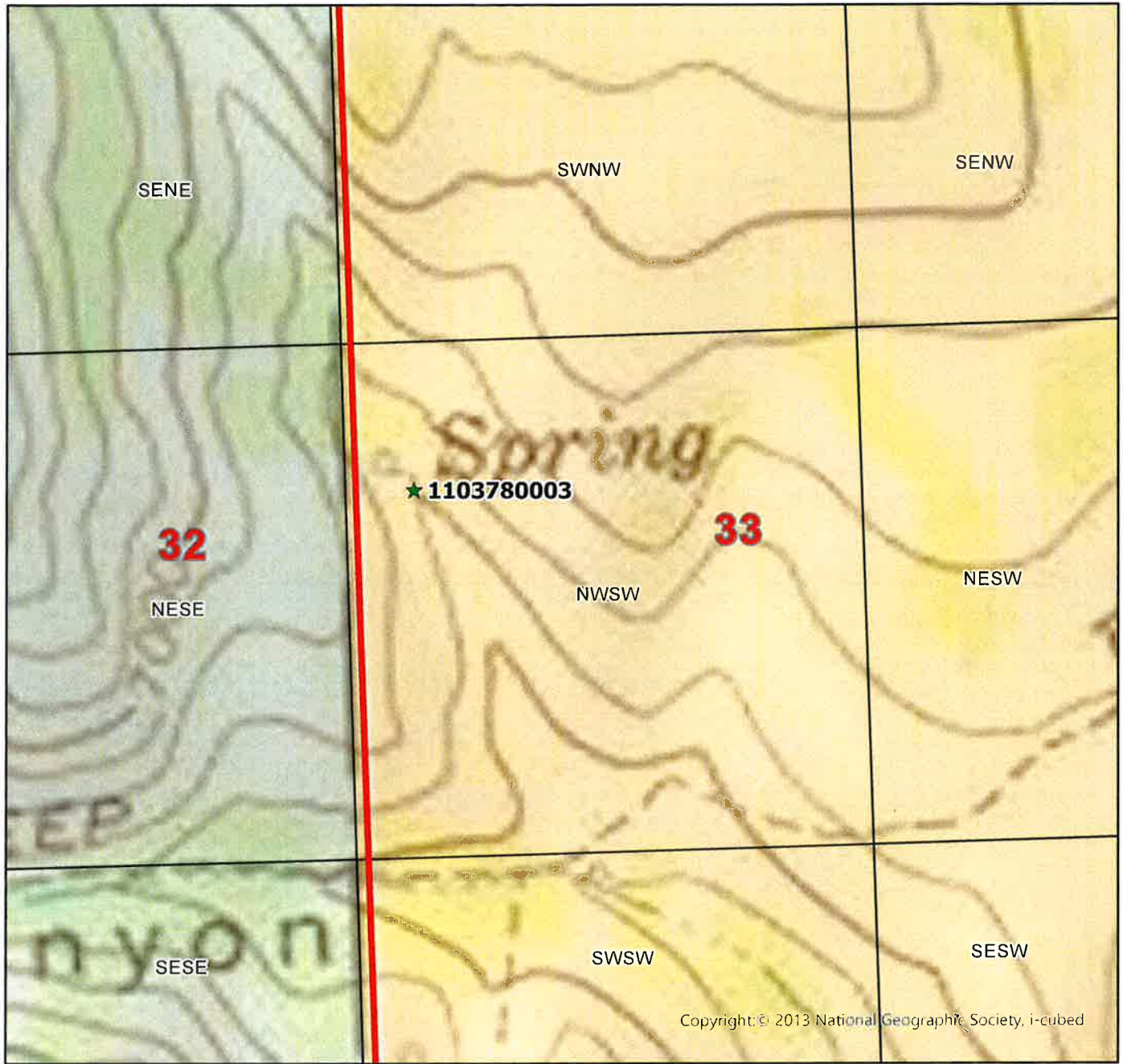
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	15S	43E	33	NW	NW			7	BEAR LAKE

15S 43E

15S 43E

15S 43E



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15S 43E

Pugmire Spring WR #11-02173
Maple Canyon Allotment 04303
BLM Ident # 1103780003
T15S R43E Sec. 33

Legend

- ★ SPRING
- Bureau of Land Management
- US Forest Service



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED



0 400 800 Feet



P. O. _____

APPLICATION FOR PERMITTO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSESApplication No. D. 1003Permit No. D. 1003

District No. _____

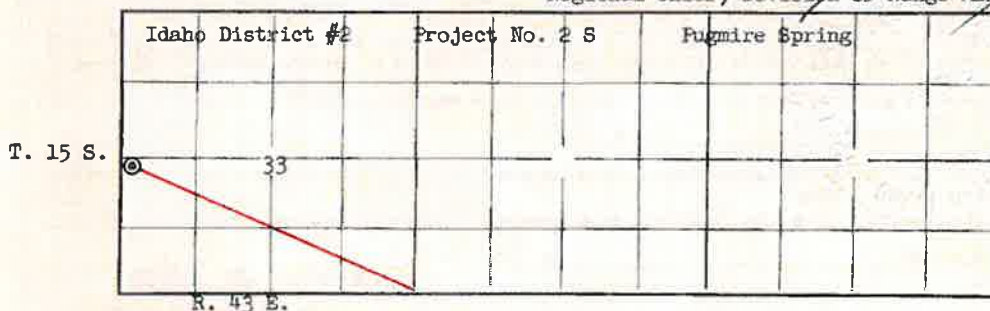
1. Name of Applicant United States Department of the Interior, Bureau of Land Management2. Post Office Address Swan Island, Portland 18, Oregon3. Quantity of water claimed .004 section feet
(Not to exceed 0.1 second foot or 15 acre feet)4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Bear Lake6. Location of point of use N. 65° W. 5,643 feet distant from the SE corner of Section 33,
Twp. 15 S., Rge. 43 E., B.M., and in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 33, Twp. 15 S., Rge. 43 E.7. Water to be used for Watering Livestock8. Estimated cost of works \$260.299. Kind of works Spring
(Reservoir, dam, ditch, flume, pipe, etc.)10. Size _____
(Headgate, ditch, flume, pipe, etc.)11. Time required to apply water to proposed use Completed

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land ManagementAgent Regional Chief, Division of Range Management

Approval of State Reclamation Engineer

The number of this permit is D 1003

Recorded in Book 3 Page D 1003 Approved November 23, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 23rd day of November, 19 53

Mark R. Kulp

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN Governor of the State of Idaho, and IRA H. MASTERS Secretary of State of the State of Idaho, have caused this instrument

to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,

this 23rd day of November, 19 53

Countersigned:

STATE OF IDAHO

By

Ira H. Masters

Secretary of State.

By

Len Jordan

Governor.

By

Paula L. Jensen
Acting Secretary of State

No. D 1003

PERMIT

Date of first receipt at office of State Reclamation Engineer

9:00 A. M. October 2, 1953

Returned to applicant for correction

Corrected application received

Fees \$ \$1.00

STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1003

TO U. S. Dept. of Interior
Bureau of Land Management

Source of Supply Spring

Amount .004 Sec. Feet

Place of Use NW 1/4 SW 1/4, Sec. 33, T. 15S., R. 43E.

Purpose Watering Livestock

Date of Priority October 2, 1953

Recorded December 31, 1953

In Book D-3 of Licenses, Page 1003

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1003 Priority October 2, 1953 Amount .004 Sec. Feet

Bureau of Land Management
This is to certify that U.S. Dept. of Interior of Swan Island, Portland, Oregon

made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of

Spring under Use Permit No. D 1003, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D 3 of Licenses, at page D 1003, on the 31st

day of December, 19 53

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 31st

day of December, 19 53

Mark R. Kulp

State Reclamation Engineer.

RECEIVED

DEC 08 2023

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 11-02173 (1103780003)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal



Sandra McCrea
Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029