

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1102175 (IDWR number)

BLMIDENT:

Stg: StFed:

1103780006

L S

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date:

DATE: 06-Dec-23

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

Acre Feet

PRIORITY DATE:

10/02/1953

Diversion Means: DEVELOPED SPRING

REMARKS:

POINT of
DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	45E	22	SE	NW				7	BEAR LAKE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0101 1231	0.01		

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	15S	45E	22	SE	NW			7	BEAR LAKE

BEAR LAKE COUNTY 007
IDAHO FALLS DISTRICT SEC 15

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

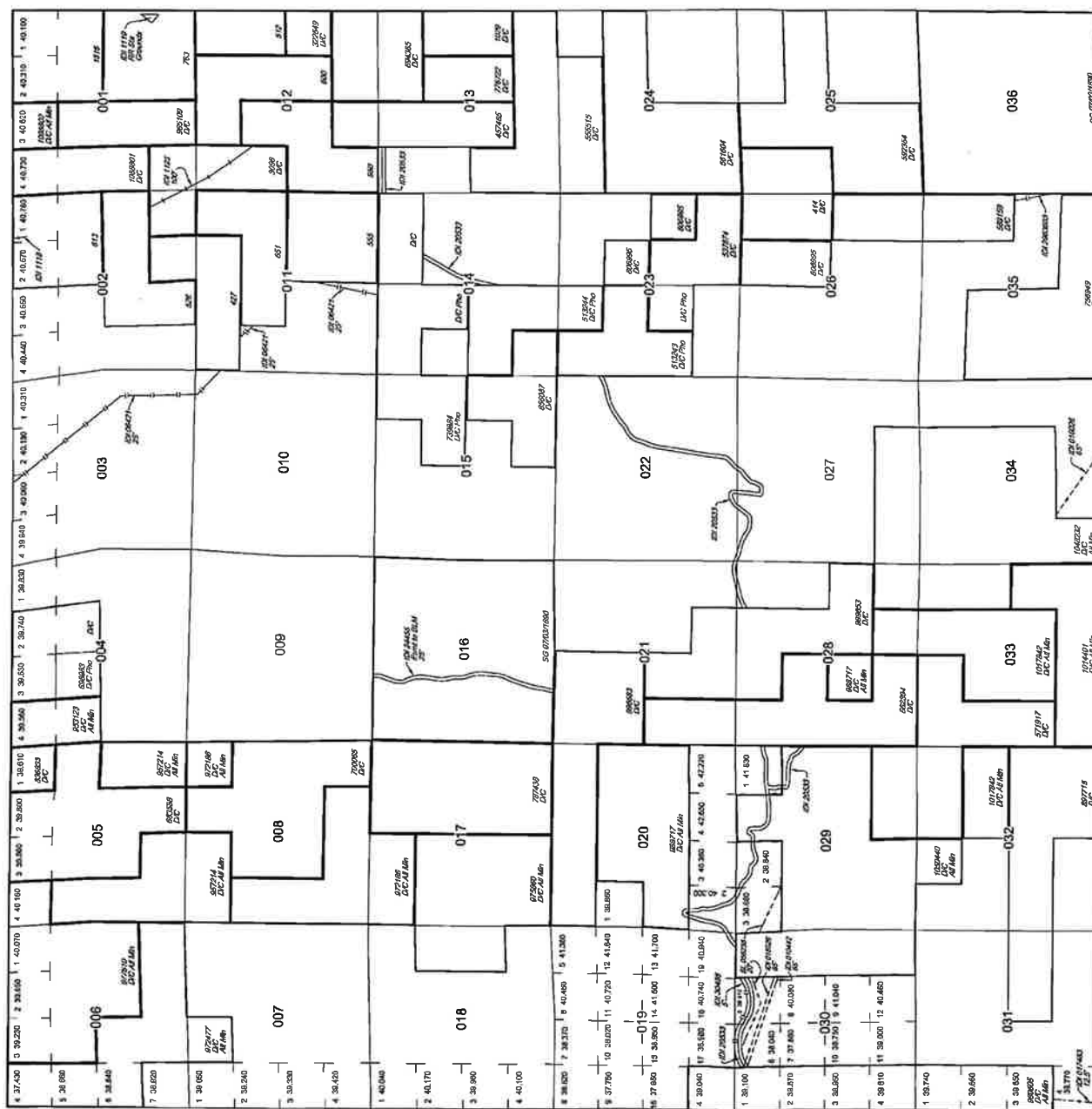
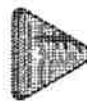
MT PLAT

[illegible]

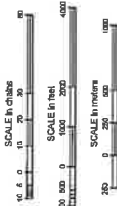
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: 13007140234666 AM 000000 Aug	
CONVERTED REF: 127102511	BY: J20
LAST UPDATED: 12/17/2011	BY: J20
QACD #1:	QACD #2:
POSTED TO PUBLIC RECORDS	December 27, 2011
	BY:
PUBLIC LAND SURVEY SYSTEM (PLSS)	
BUM 0026 ACQUIRED	04/20/2005
OTHER:	NA
PROJECTED COORDINATE SYSTEM:	UTM ZONE 12N, NAD 1983
NOTES:	
USE PLATS:	

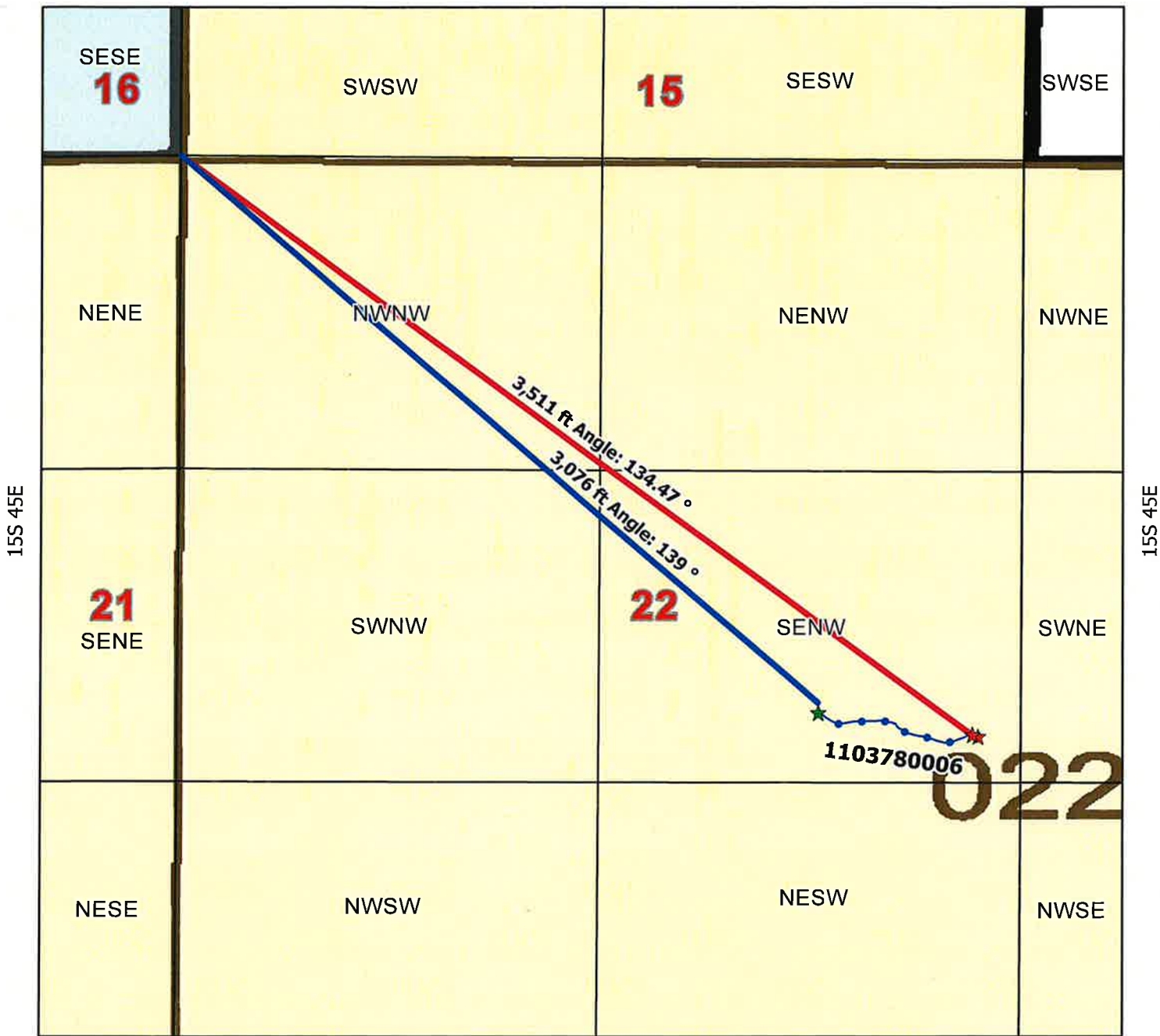
Johns Mar.
T. 15 S
R. 45 E

[illegible]

U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000



15S 45E



15S 45E

Legal Location Description

Original Bearing

Updated Bearing

Range Improvement Project

SPRING

TROUGH

PIPELINE

Surface Management

Bureau of Land Management

Private

State of Idaho

Road Hollow Spring WR #11-02175
Dairy Ridge Allotment 04305
BLM Ident #1103780006
T15S R45E Sec. 22



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED



0

2,000

Feet

N



Note: SE bearing of 41° converted to an azimuth of 139°. Refer to Line 6 on the Application for Permit.

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 1010Permit No. D. 1018

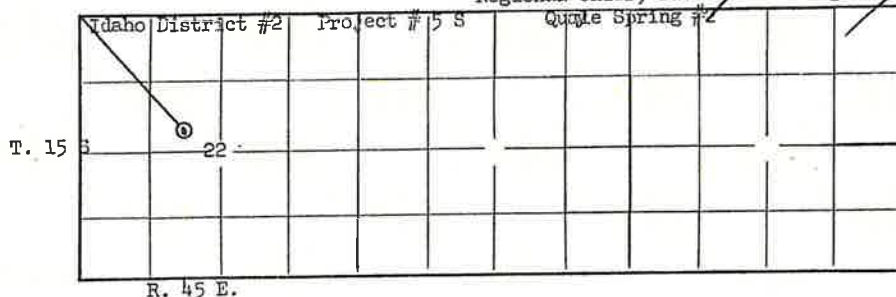
District No. _____

11-2175

Road Hollow

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, Oregon
3. Quantity of water claimed .005 section feet
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Bear Lake
6. Location of point of use S. 41⁰ E. 3,076 feet distant from the NW corner of Section 22,
Twp. 15 S., Rge. 45 E., B.M., and in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 22, Twp. 15 S., Rge. 45 E.
7. Water to be used for Watering livestock
8. Estimated cost of works \$215.04
9. Kind of works Spring
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land ManagementAgent Charles P. [Signature]
Regional Chief, Division of Range Management

Approval of State Reclamation Engineer

The number of this permit is D 1010

Recorded in Book 3 Page D 1010 Approved November 23, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 23rd day of November, 19 53

Mark R. Kulp
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN Governor of the State of Idaho,
and IRMA H. MAJORS Secretary of State of the State of Idaho, have caused this instrument
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 23rd day of November, 19 53.

Countersigned:

STATE OF IDAHO

By

Irma H. Majors
Secretary of State.

By

Len Jordan
Governor.

By Paula L. Fleener
Acting Secretary of State

No. D <u>1010</u>	PERMIT
Date of first receipt at office of State Reclamation Engineer	
<u>9:00 A. M. October 2, 1953</u>	
Returned to applicant for correction	
Corrected application received	
Fees <u>1.00</u>	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D <u>1010</u>	
TO <u>J. S. Dept. of Interior</u>	
<u>Bureau of Land Management.</u>	
Source of Supply <u>Spring</u>	
Amount <u>.005</u> Sec. Feet	
Place of Use <u>See NF 1, Sec. 22, T. 15 S., R. 45 E.</u>	
Purpose <u>Watering livestock</u>	
Date of Priority <u>October 2, 1953</u>	
Recorded <u>December 31, 1953</u>	
In Book <u>D-3</u> of Licenses, Page <u>1010</u>	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1010 Priority October 2, 1953 Amount .005 sec. feet
Bureau of Land Management

This is to certify that U.S. Dept. of Interior/ of Swan Island, Portland, Oregon

made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Spring
under Use Permit No. D 1010, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of
Idaho and entered of record in Volume D 3 of Licenses, at page D 1010, on the 31st
day of December, 19 53.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 31st

day of December, 19 53

Mark R. Kulp
State Reclamation Engineer.

RECEIVED

DEC 08 2023

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

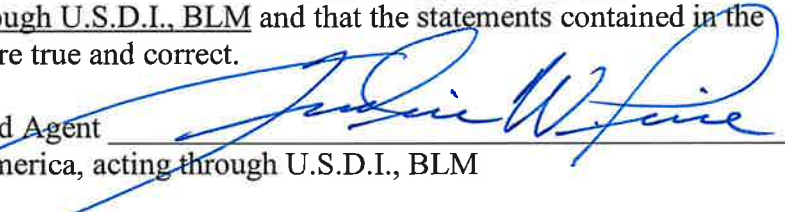
CLAIMANT VERIFICATION:

Water Right Number: 11-02175 **(1103780006)**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal




Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029