

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1102176 (IDWR number)

BLMIDENT:

Stg: StFed:

1103780008

L

S

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

DATE: 06-Dec-23

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

Acre Feet

PRIORITY DATE:

10/02/1953

Diversion Means: DEVELOPED SPRING

REMARKS:

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
14S	45E	34	NW	SW				7	BEAR LAKE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0101 1231	0.01		

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	14S	45E	34	NW	SW			7	BEAR LAKE

BEAR LAKE COUNTY 007
IDAHO FALLS DISTRICT SEC 15

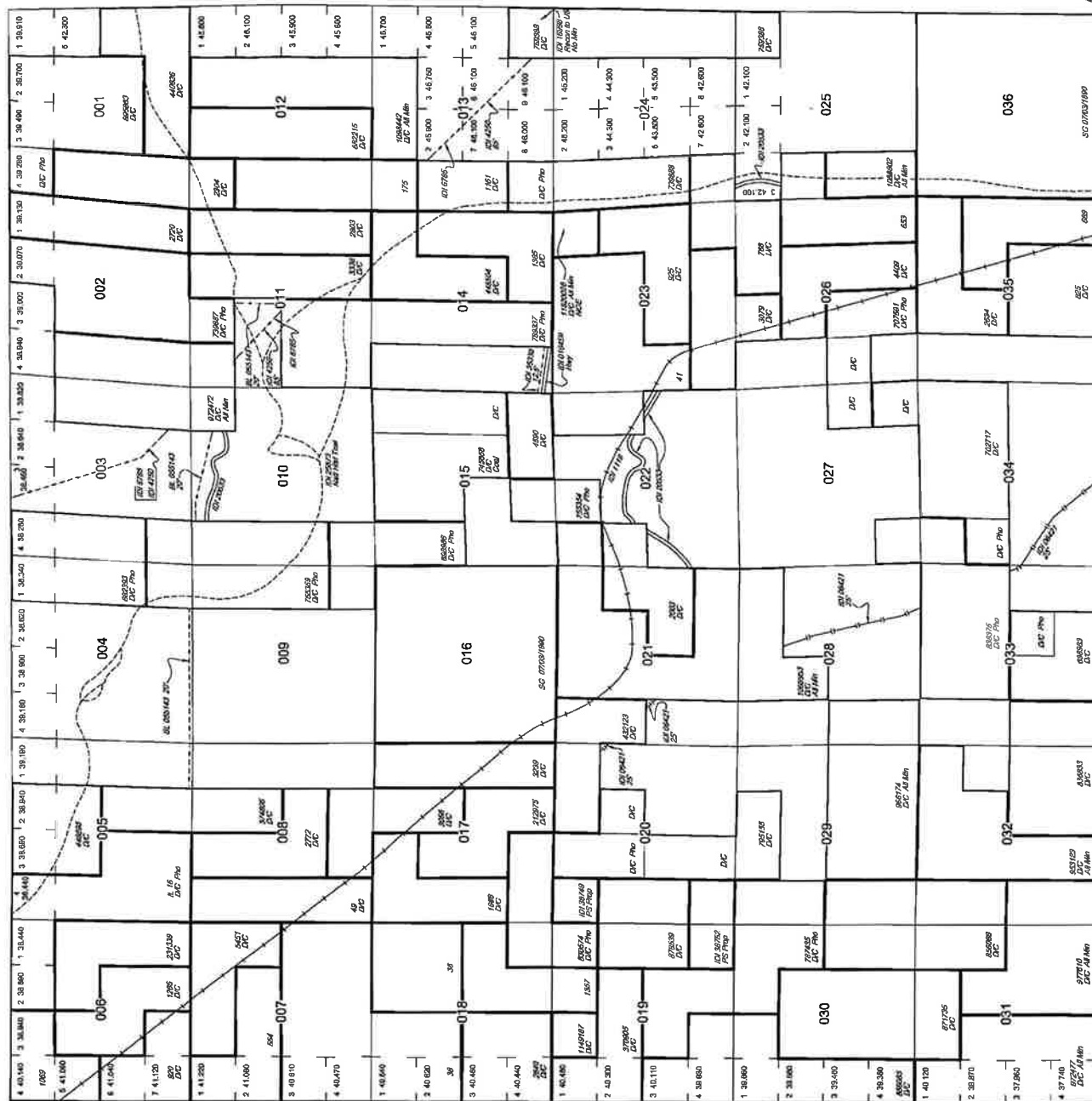
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

(DDI 16998 PX WD Recon to US NOE until Order Issues

ID# 25873 Natl Hist Trail
 Historical information only, does not denote
 public access

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF:	102054695635141000001.dwg
CONVERTED TITF:	03/12/2007
LAST UPDATED:	12/29/07
CHG# IN:	CHG# #2
POSTED TO PUBLIC RECORDS:	December 31, 2010
PUBLIC LAND SURVEY SYSTEM (PLSS)	
RANGE AND TOWNSHIP	06S 0206E
OTHER:	N/A
PROJECTED COORDINATE SYSTEM:	UTM ZONE 12N, NAD (83)
NOTES:	
USE PLATS:	

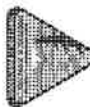
T. 14 S
R. 45 E

Lat. 42° 10' N
Long. 111° 03' W

[illegible]

This plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Decision (ROD) survey data. Records herein do not reflect all changes which may have been afforded by lateral movements of river or other bodies of water. Refer to cadastre surveys for official information.

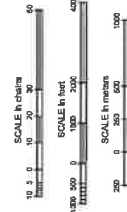
No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of Unpop data for individual use or other purposes is not guaranteed. The data are provided for informational purposes only and are not to be used for legal or financial purposes.



J.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000



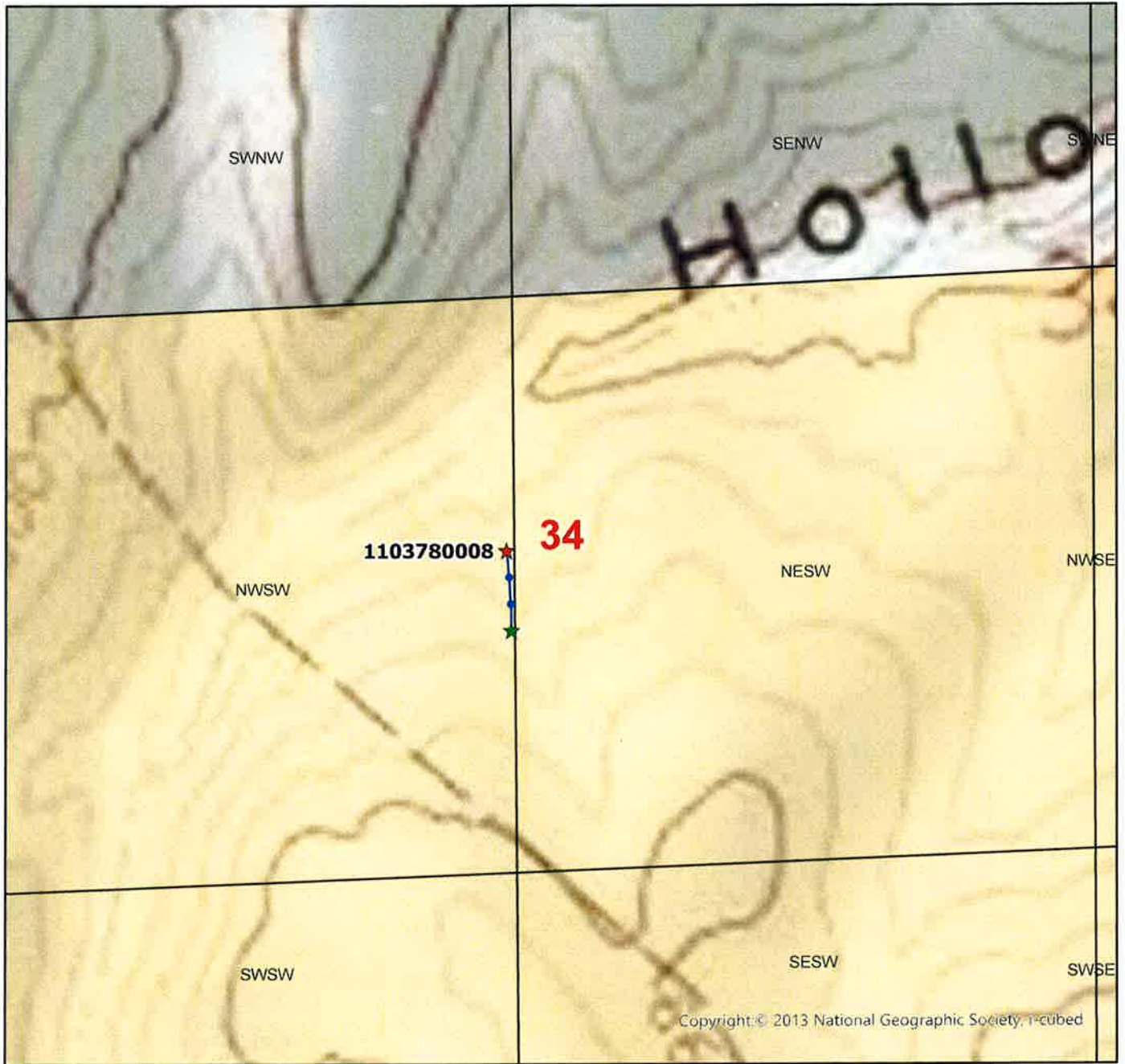
NORTH



14S 45E

14S 45E

14S 45E



14S 45E

Quayle Spring #3 WR# 11-02176
Dairy Ridge Allotment 04305
BLM Ident # 1103780008
T14S R45E Sec. 34

Legend

- ★ HEAD BOX
- ★ TROUGH
- PIPELINE
- Bureau of Land Management
- Private



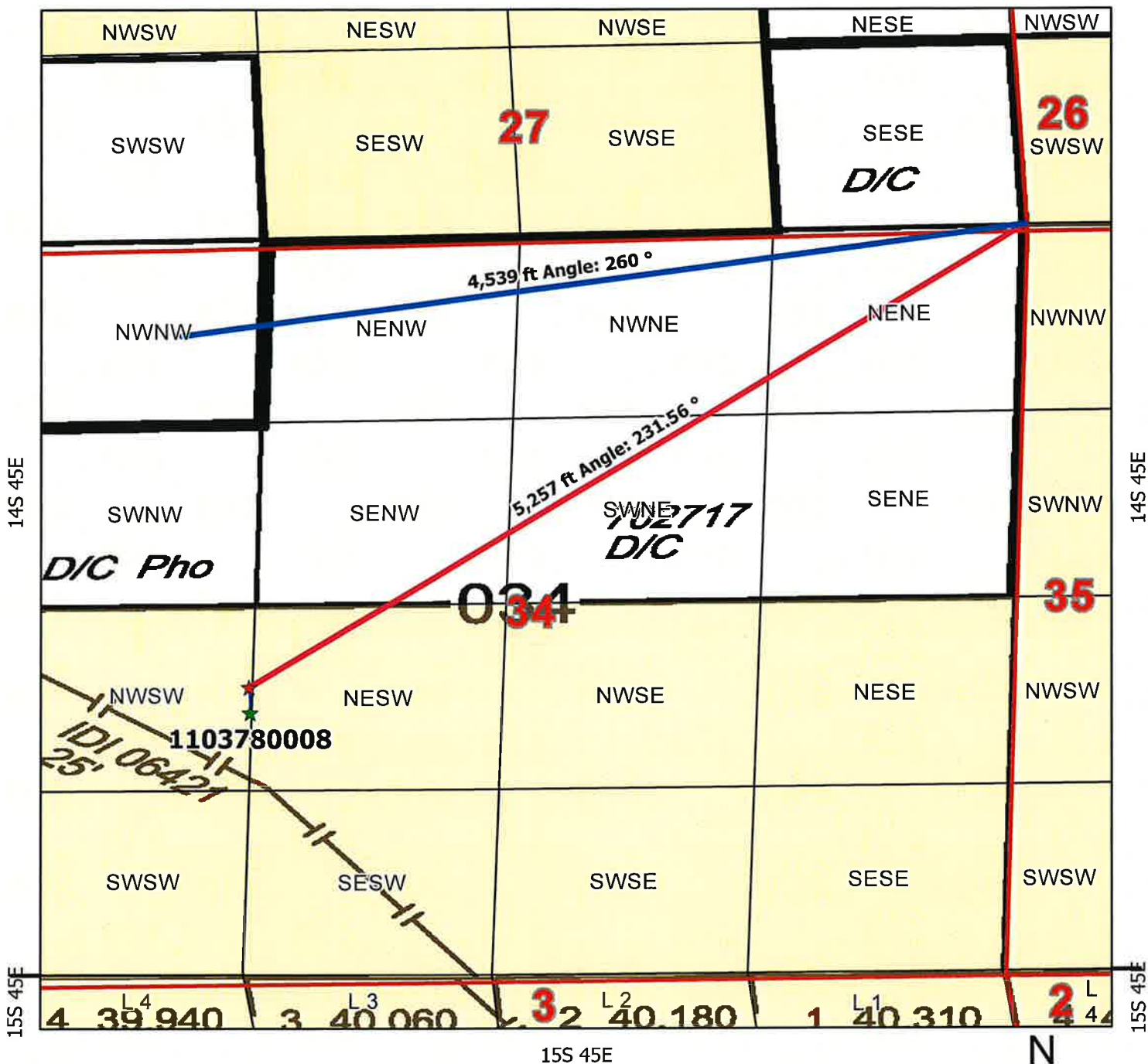
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0 500 1,000 Feet



14S 45E



15S 45E

Legal Location Description

— Original Bearing

— Updated Bearing

Range Improvement Project

★ HEAD BOX

★ TROUGH

— PIPELINE

Surface Management

■ Bureau of Land Management

□ Private

Quayle Spring #3 WR #11-02176
Dairy Ridge Allotment 04305
BLM Ident #1103780008
T14S R45E Sec. 34



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0

0.5

Miles

N



Note: SW bearing of 80° converted to an azimuth of 260°. Refer to Line 6 on Application for Permit.

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 1011

Permit No. D 1011

District No. _____

11-2176

1. Name of Applicant United States Department of the Interior, Bureau of Land Management

2. Post Office Address: Swan Island, Portland 18, Oregon

3. Quantity of water claimed .004 section feet
(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of _____ Bear Lake

6. Location of point of use S. 80° W. 4,539 feet distant from the NE corner of Section 34, Twp. 14 S., Rge. 45 E. BM, and in the ^{SW}NWNE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 34, Twp. 14 S., Rge. 45 E.

7. Water to be used for Watering Livestock

B. Estimated cost of works	\$263.30
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9. Kind of works _____ Spring
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size	(Headgate, ditch, flume, pipe, etc.)	50
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11. Time required to apply water to proposed use Completed

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M. _____

REMARKS:

Applicant Bureau of Land Management

Agent [Signature]
Regional Chief, Division of Range Management

A hand-drawn map on a grid. The grid has 10 columns and 10 rows. The top row is labeled 'Idaho District #2' and the second row is labeled 'Project #6 S'. The third row is labeled 'Quayle Spring #3' and the fourth row is labeled 'Lower Tubbs Hollow'. The map is titled 'T. 14 S.' on the left and 'R. 45 E.' at the bottom. A line is drawn from a well (represented by a circle with a dot) in the third row, second column to a spring (represented by a circle with a dot) in the fourth row, eighth column. The line is labeled 'Project #2' and 'Project #6 S'.

Approval of State Reclamation Engineer

The number of this permit is D 1011

Recorded in Book 3 Page D 1011 Approved November 23, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 23rd day of November, 19 53

Mark R. Kulp
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN Governor of the State of Idaho,
and IRA H. MASTERS Secretary of State of the State of Idaho, have caused this instrument

to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,

this 23rd day of November, 19 53

Countersigned:

STATE OF IDAHO

By

Paula L. Flemer
Secretary of State.

By

Len Jordan
Governor.

No. D 1011

PERMIT

Date of first receipt at office of State Reclamation Engineer

9:00 A. M. October 2, 1953

Returned to applicant for correction

Corrected application received

Fees \$ 1.00

STATE OF IDAHO
LICENSE AND CERTIFICATE OF
WATER RIGHT

Water License No. D 1011

TO U.S. Dept. of Interior
Bureau of Land Management

Source of Supply Spring

Amount .004 Sec. Feet

Place of Use NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 14 S., R. 45 E.

Purpose Watering livestock

Date of Priority October 2, 1953

Recorded December 31, 1953

In Book D-3 of Licenses, Page 1011

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1011 Priority October 2, 1953 Amount .004 sec. foot
Bureau of Land Management

This is to certify that U.S. Dept. of Interior / of Swan Island, Portland, Oregon

made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Spring under Use Permit No. D 1011, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D 3 of Licenses, at page D 1011, on the 31st day of December, 19 53.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 31st day of December, 19 53

Mark R. Kulp
State Reclamation Engineer.

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
DEC 08 2023
DEPARTMENT OF
WATER RESOURCES

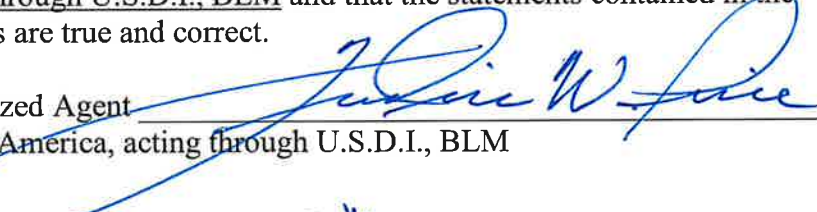
CLAIMANT VERIFICATION:

Water Right Number: 11-02176 (1103780008)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal




Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029