

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1102178 (IDWR number)

BLMIDENT:

Stg: StFed:

1103780010

L

S

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date:

DATE: 06-Dec-23

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

Acre Feet

PRIORITY DATE:

10/02/1953

Diversion Means:

DEVELOPED SPRING

REMARKS:

POINT of
DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
14S	46E	7	NE	SE				7	BEAR LAKE

PURPOSE
and
PERIOD
OF USE:

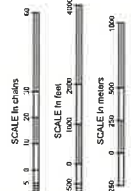
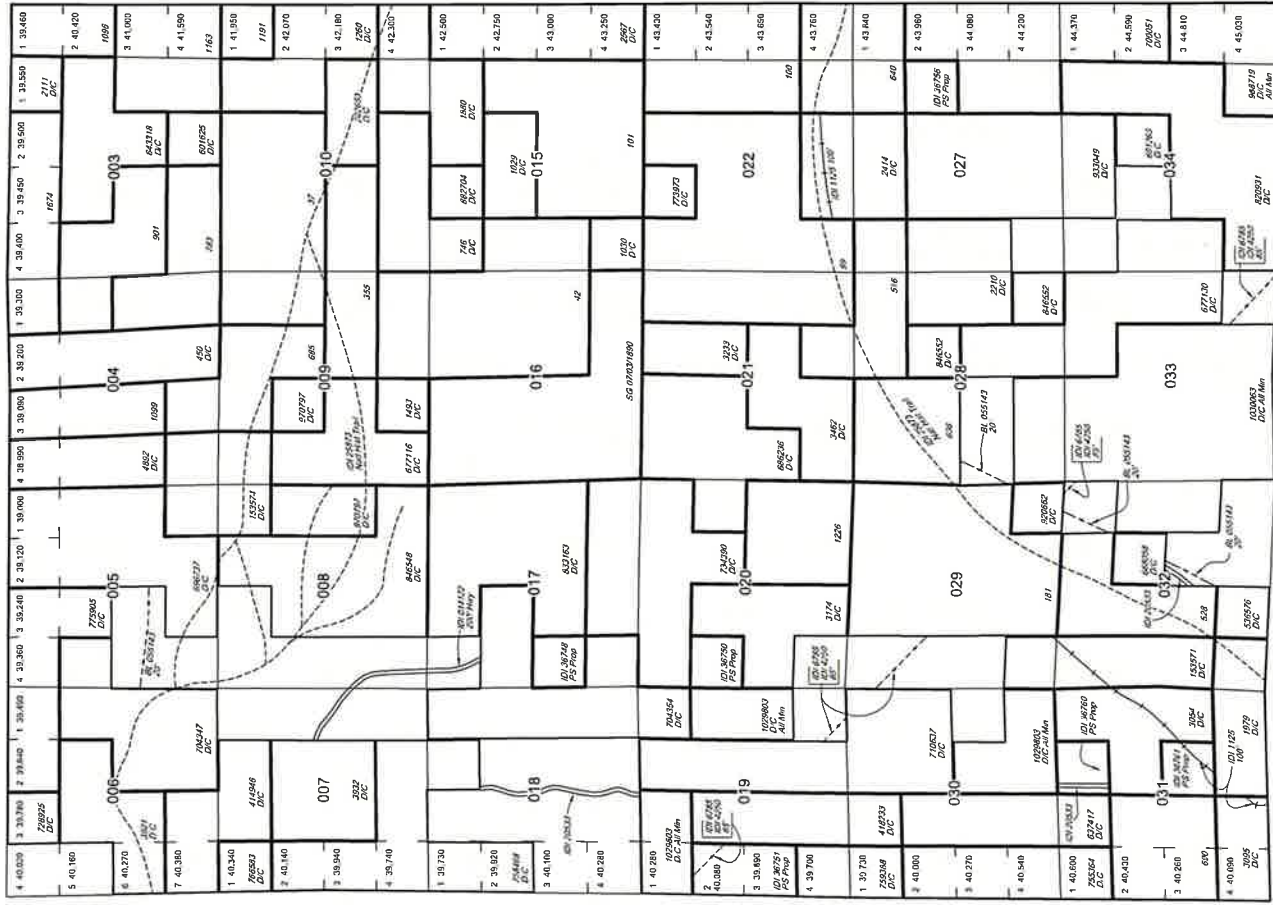
Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0101 1231	0.01		

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	14S	46E	7	NE	SE			7	BEAR LAKE

TOWNSHIP 14 SOUTH RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO

BEAR LAKE COUNTY 007
IDAHO FALLS DISTRICT SEC 15



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinell Way, Boise, Idaho 83709
(208) 373-4000



DISCLAIMER:
This data is a graphic display of the Bureau of Land Management's (BLM) records of Title and Township survey data. Records herein do not reflect title changes which may have been affected by federal movements of land or other bodies of water. Refer to cadastral surveys for official information.
The location shown on this map represents the best available data, but may not be the effective date. See the historical index for this data or original withdrawn order.
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STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	14	46	15
2	14	46	15
3	14	46	15
4	14	46	15
5	14	46	15
6	14	46	15
7	14	46	15
8	14	46	15
9	14	46	15
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31	14	46	15
32	14	46	15
33	14	46	15
34	14	46	15
35	14	46	15
36	14	46	15

Historical information only, does not denote
public access

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

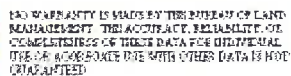
FILE REF: B001452464JAN1000000000	BY: BT
CONVERTED TFF: 10/20/2010	BY: BT
LAST UPDATED: 10/20/2010	BY: BT
CAOZ: #1	CAOZ: #2
POSTED TO PUBLIC RECORDS: December 21, 2010	BY: BT
PUBLIC LAND SURVEY SYSTEM (PLSS): BLM GDSB ACQUIRED: 06/26/2005	OTHER: N/A
PROJECTED COORDINATE SYSTEM: UTM ZONE 12N (NAD 1983)	NOTES:
USE PLANS:	

Index Map
T. 14 S
R. 46 E

14S 46E



- Mumford Spring WR # 11-02178
Border Summit - 1 Allotment 04325
BLM Ident # 1103780010
T14S R46E Sec. 07



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P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 1015 - 112178Permit No. D. 1015

District No. _____

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, Oregon
3. Quantity of water claimed .004 section feet
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Bear Lake
6. Location of point of use N. 23⁰ W. 2.376 feet distant from the SE corner of Section 7,
Twp. 14 S., Rge. 46 E., B.M., and in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 7, Twp. 14 S., Rge. 46 E.
7. Water to be used for Watering livestock
8. Estimated cost of works \$269.39
9. Kind of works Spring
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land ManagementAgent Chrisley Paul
Regional Chief, Division of Range Management

Idaho District #2	Project No. 30 S	Mumford Spring							

T. 14 S.

R. 46 E.

Approval of State Reclamation Engineer

The number of this permit is D 1015

Recorded in Book 3 Page D 1015 Approved November 23, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 23rd day of November, 1953

Mark R. Kulp
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN Governor of the State of Idaho,
and IRA H. MASTERS Secretary of State of the State of Idaho, have caused this instrument
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 23rd day of November, 1953

Countersigned:

STATE OF IDAHO

By

Ira H. Masters
Secretary of State.

By

Len Jordan
Governor.

By

Paula L. Fleener
Acting Secretary of State

No. D. <u>1015</u>	PERMIT
Date of first receipt at office of State Reclamation Engineer	
<u>9:00 A. M. October 2, 1953</u>	
Returned to applicant for correction	
Corrected application received	
Fees \$ <u>1.00</u>	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D. <u>1015</u>	
TO <u>U.S. Dept. of Interior</u>	
Bureau of Land Management	
Source of Supply <u>Spring</u>	
Amount <u>.004</u> Sec. Feet	
Place of Use <u>NE 1/4 Sec. 7, T.14 S., R. 46E.</u>	
Purpose <u>Watering livestock</u>	
Date of Priority <u>October 2, 1953</u>	
Recorded <u>December 31, 1953</u>	
In Book <u>D-3</u> of Licenses, Page <u>1015</u>	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 1015 Priority October 2, 1953 Amount .004 sec. foot
Bureau of Land Management
This is to certify that U.S. Dept. of Interior of Swan Island, Portland, Oregon.
made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of
Spring under Use Permit No. D. 1015, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of
Idaho and entered of record in Volume D. 3 of Licenses, at page D. 1015, on the 31st
day of December, 1953

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.
as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 31st
day of December, 1953.

Mark R. Kulp
State Reclamation Engineer.

RECEIVED

DEC 08 2023

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

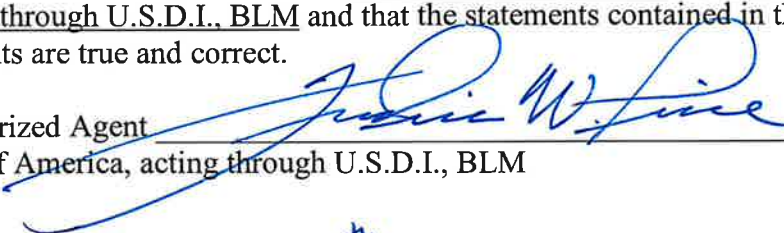
CLAIMANT VERIFICATION:

Water Right Number: 11-02178 **(1103780010)**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal




Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029