

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System
-----)

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

112182 (IDWR number)

BLMIDENT:

Stg: StFed:

1103780014

L

S

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date:

DATE: 10-Nov-23

S O U R C E:

Source Tributary
SPRING

QUANTITY:

0.01

CFS

or VOLUME:

Acre Feet

PRIORITY DATE:

08/09/1962

Diversion Means:

Developed Spring

REMARKS:

Right includes accomplished change in the point of diversion and the place of use pursuant to
Section 42-1425, Idaho Code.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
14S	45E	3	SE	NW				7	BEAR LAKE

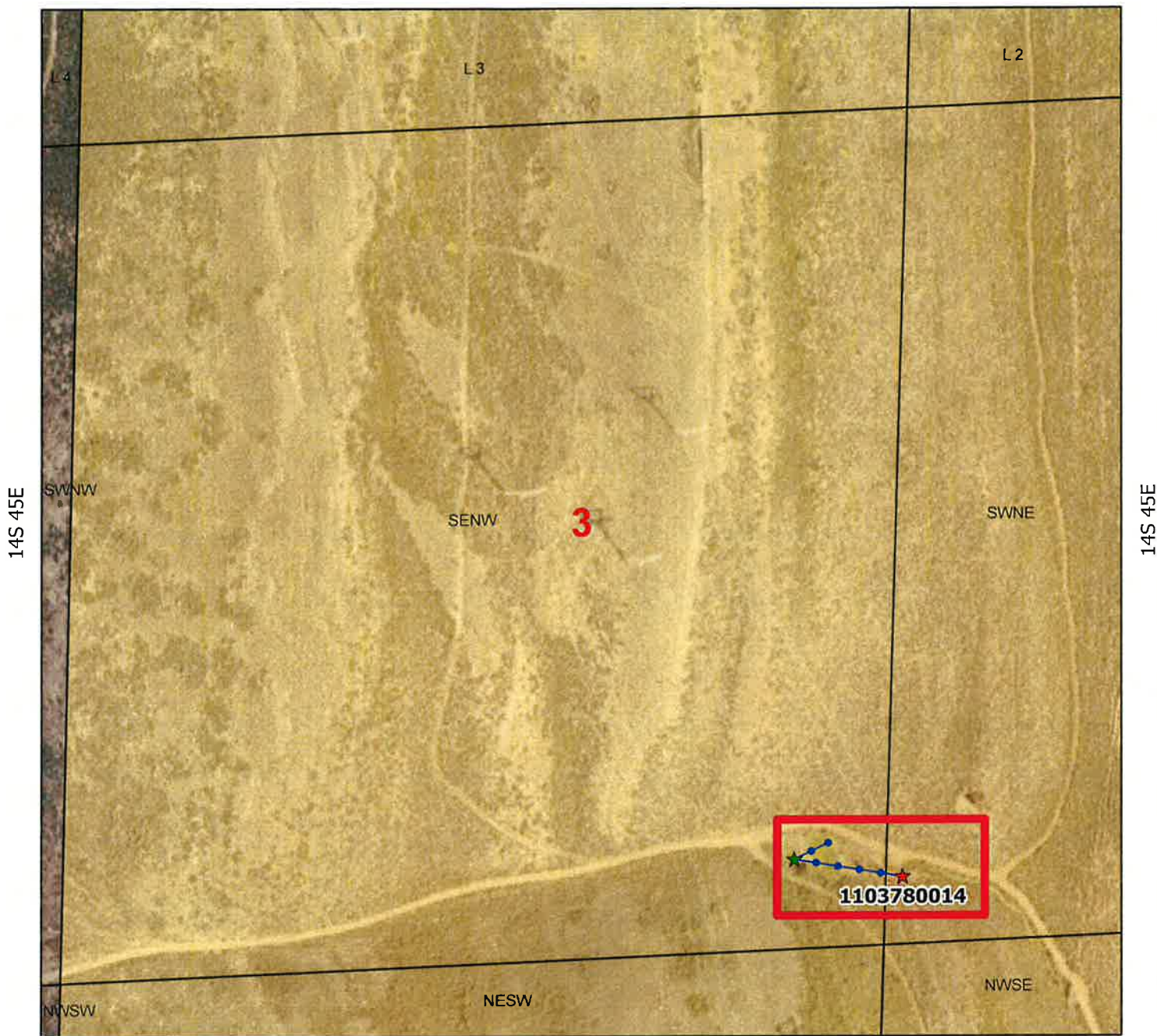
PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0101 1231	0.01		

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	14S	45E	3	SE	NW			7	BEAR LAKE
04	14S	45E	3	SW	NE			7	BEAR LAKE

14S 45E



14S 45E

Kunz Spring WR# 11-02182
Sheep Creek Hills-3 Allotment # 04347
BLM Ident # 1103780014
T14S R45E Sec. 03

Legend

- ★ SPRING
- ★ TROUGH
- PIPELINE
- Bureau of Land Management
- Private



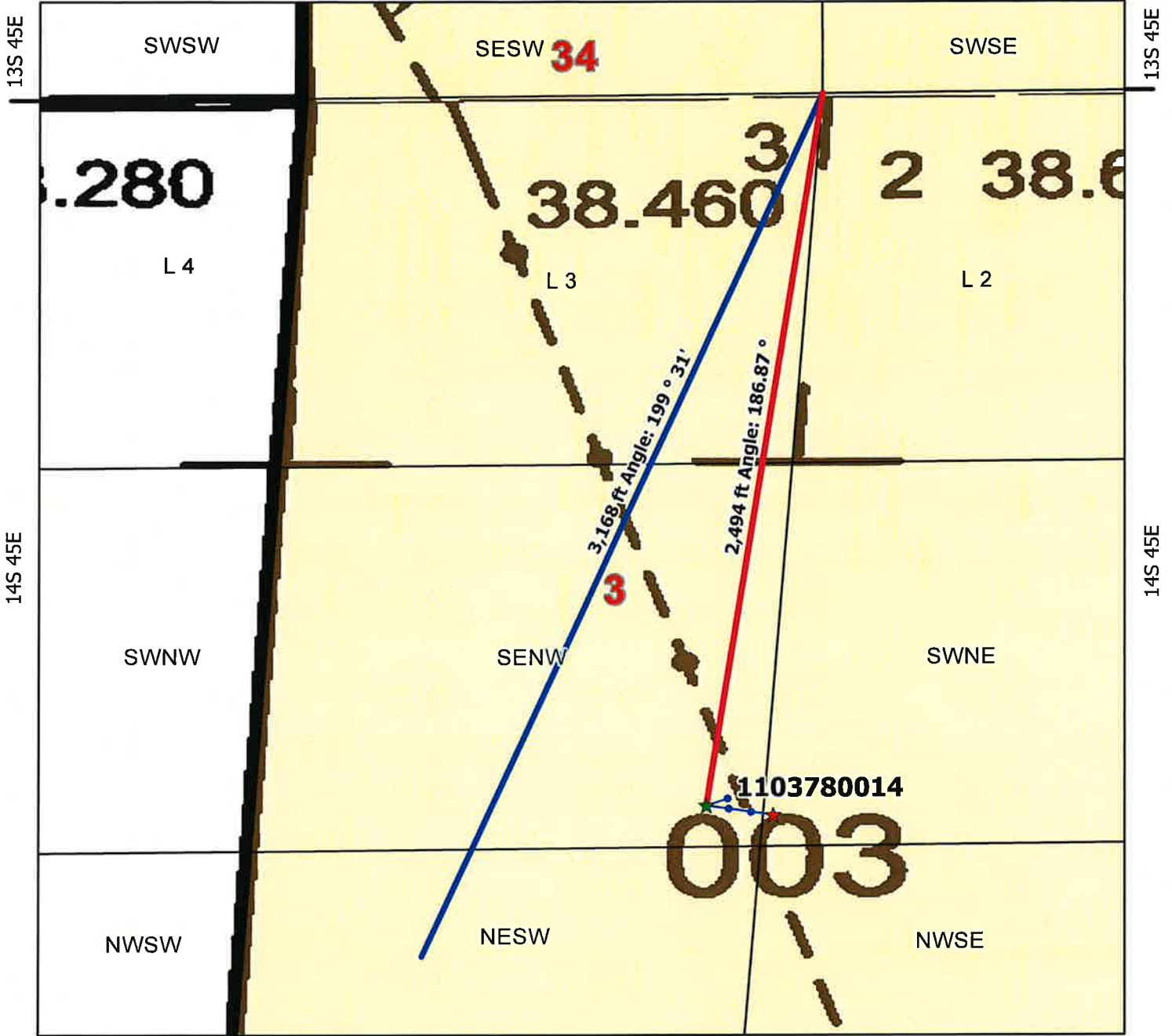
NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT. THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED.



0 300 600 Feet



13S 45E



14S 45E



Legal Location Description

— Original POD Bearing

— Updated POD Bearing

Range Improvement Project

★ SPRING

★ TROUGH

— PIPELINE

Surface Management

— Bureau of Land Management

— Private

Kunz Spring WR #11-02182
Sheep Creek Hills-3 Allotment 04347
BLM Ident #1103780014
T14S R45E Sec. 03



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0 1,200 Feet



Note: SW bearing of 19° 31' is the same as an azimuth of 199° 31'. Refer to Line 5 on Application for Permit.

P. O.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D. 1585

Permit No. D 1585

District No. _____

2. Post Office Address P. O. Box 460, Burley, Idaho

8. Quantity of water claimed .005 sec. ft.
(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion S 19° 31' W 3168 feet distant from the N¹/₂ corner of Section 3, Twp. 14S, Rge. 45E, B.M., and is in the NE 1/₄ of the SW 1/₄ of Section 3, Twp. 14S, Rge. 45E, B.M. in the County of Bear Lake

6. Location of point of use S 19° 31' W 3168 feet distant from the N~~W~~ corner of Section 3,
Twp. 14S, Rge. 45E, BM., and in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 3, Twp. 14S, Rge. 45E B.M.

7. Water to be used for Livestock watering

8. Estimated cost of works \$195.00

9. Kind of works Spring piped to 3 troughs
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size _____ (headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use Now in use

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed _____ (earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M. _____

REMARKS:

Kunz Spring

1-2-556

U. S. Department of the Interior
Applicant Bureau of Land Management

Agent Walter J. [Signature] District Manager

A coordinate grid with a horizontal line passing through the center. The line is labeled with numbers 4, 3, and 2 from left to right. An arrow points to the line between 3 and 4.

Approval of State Reclamation Engineer

The number of this permit is D. 1585

Recorded in Book 4 Page D. 1585 Approved September 5, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 5th day of September, 1962

Carl E. Tappan
Asst. State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMOLIE Governor of the State of Idaho, and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 5 day of September, 1962.

Countersigned:

By

Arnold Williams
Secretary of State.

STATE OF IDAHO

By

Carl E. Tappan
Governor.

No. D. 1585	PERMIT
Date of first receipt at office of State Reclamation Engineer	
8:00 A. M. August 9, 1962	
Returned to applicant for correction	
Corrected application received	
Fees \$ 1.00	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D. 1585	
U. S. Department of the Interior TO Bureau of Land Management	
Source of Supply Spring	
Amount .005	Sec. Feet
Place of Use <u>NE 1/4 Sec. 3, T. 11 S, R. 15 E, B. M.</u>	
Purpose Livestock Watering	
Date of Priority August 9, 1962	
Recorded September 12, 1962	
In Book 4 of Licenses, Page 1585	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 1585 Priority August 9, 1962 Amount .005 cfs

This is to certify that Bureau of Land Management of Burley, Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Spring under Use Permit No. D. 1585, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D. 4 of Licenses, at page D. 1585, on the 12 day of September, 1962.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12 day of September, 1962.

Carl E. Tappan
Asst. State Reclamation Engineer.

RECEIVED

DEC 08 2023

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

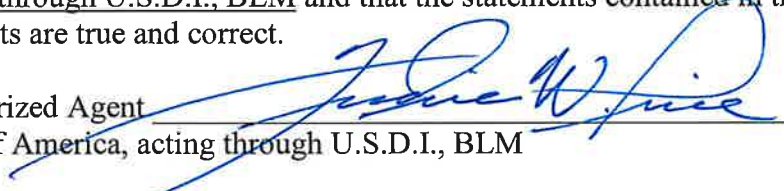
CLAIMANT VERIFICATION:

Water Right Number: 11-02182 **(1103780014)**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal



Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029