

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1104317 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

1103780019

Stg: StFed:

S S

DATE: 14-Nov-23

SOURCE:

Source	Tributary
INDIAN CREEK	BEAR LAKE

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

PRIORITY DATE:

06/28/1934 Diversion Means: Instream use

REMARKS:

POINT of
DIVERSION:

PURPOSE
and
PERIOD
OF USE:

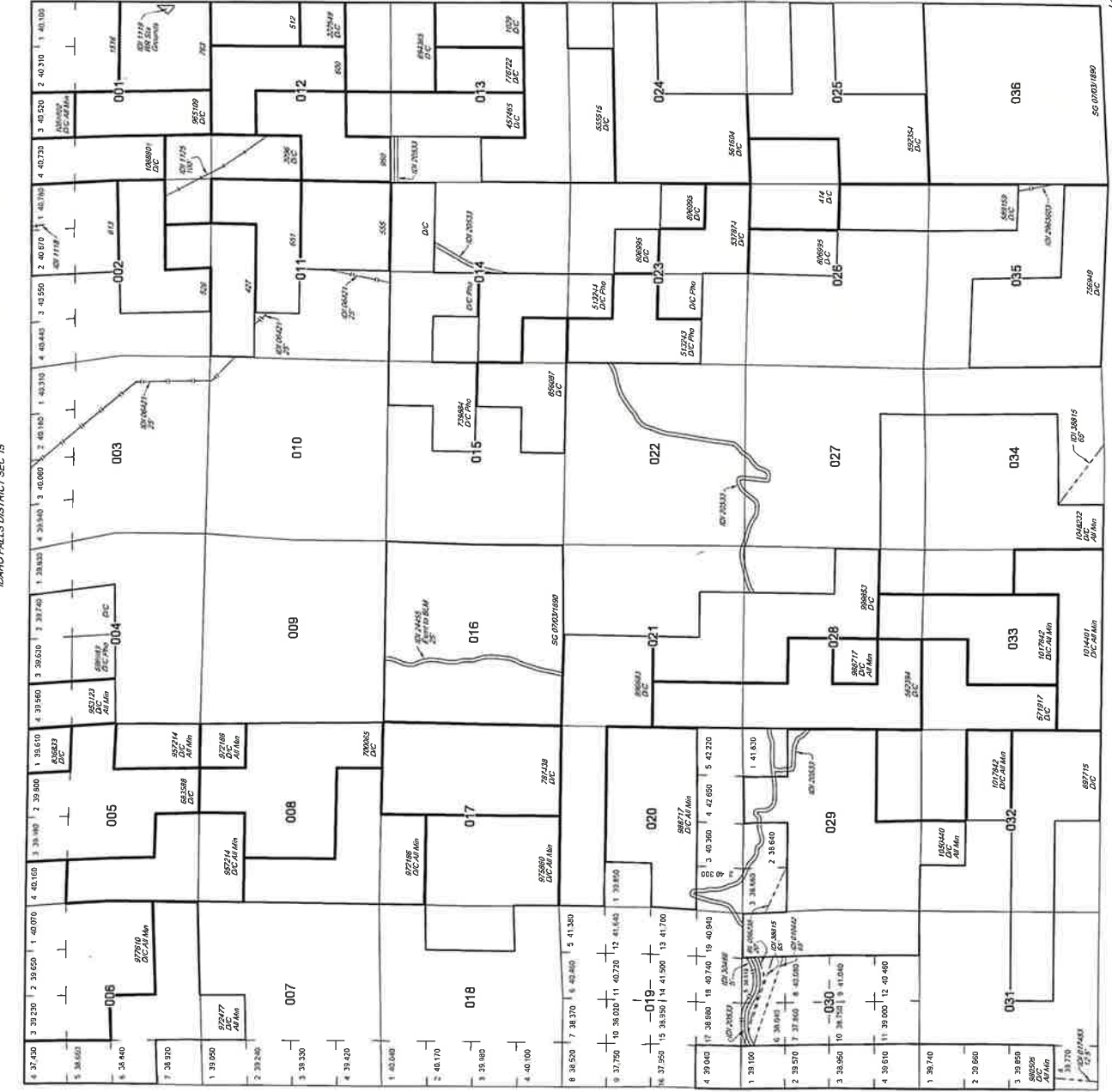
Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	45E	19	SE	SE		19	E2	7	BEAR LAKE
15S	45E	20	SW	NW		1	E1	7	BEAR LAKE
15S	45E	20	SW	NW		1	B1	7	BEAR LAKE
15S	45E	20	SW	SW		2	B2	7	BEAR LAKE
15S	45E	30	NW	NE		5	B3	7	BEAR LAKE
15S	45E	30	NE	NW		6	E3	7	BEAR LAKE
Purpose of Use			Period of Use (from - to):				Rate in CF or Volume in AcFt		
04	Stockwater		0101	1231			0.02		

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	15S	45E	19	SE	SE	19		7	BEAR LAKE
04	15S	45E	20	SW	NW	1		7	BEAR LAKE
04	15S	45E	20	SW	SW	2		7	BEAR LAKE
04	15S	45E	30	NE	NW	6		7	BEAR LAKE
04	15S	45E	30	NW	NE	5		7	BEAR LAKE

TOWNSHIP 15 SOUTH RANGE 45 EAST OF THE BOISE MERIDIAN, IDAHO

BEAR LAKE COUNTY 007
IDAHO FALLS DISTRICT SEC 15



Lat. 42° 04' N
Long. 111° 05' W

DISCLAIMER

This plat is a graphic copy of the Bureau of Land Management's (BLM) Record of Title and Township Survey data. Records herein are for official information only and may have been affected by actual inaccuracies of record or other factors of water, fire, or other natural surveys. The relations shown on this plat represent the best information available but may not be the effective data. See the historical index for the date of original withdrawal of land.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinell Way Boise, Idaho 83709
(208) 373-4000



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
001	15	45	15
002	15	45	15
003	15	45	15
004	15	45	15
005	15	45	15
006	15	45	15
007	15	45	15
008	15	45	15
009	15	45	15
010	15	45	15
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030	15	45	15
031	15	45	15
032	15	45	15
033	15	45	15
034	15	45	15
035	15	45	15
036	15	45	15

FOR ORDERS AFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

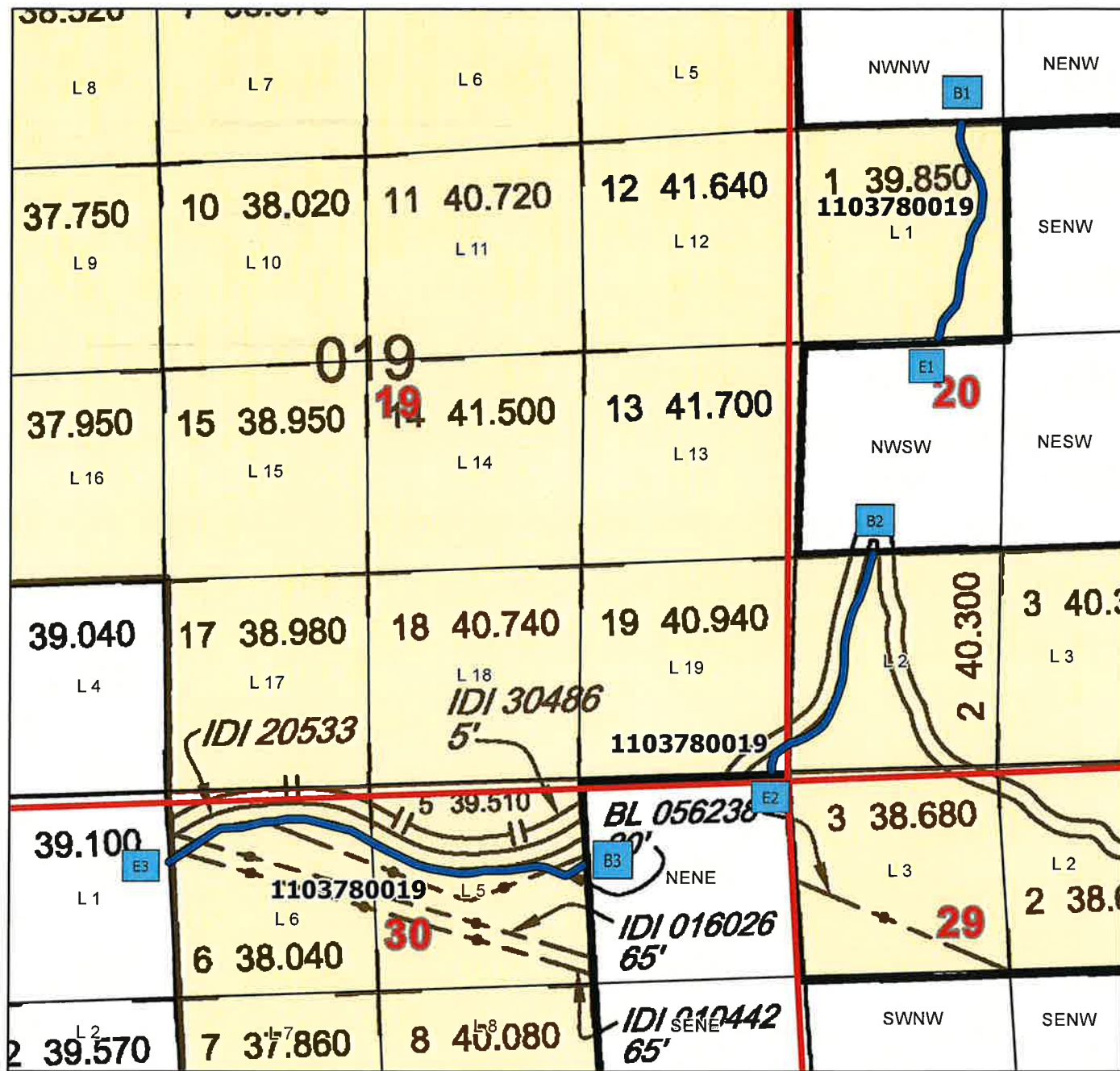
FILE NO.	001545045E-44100000-000
COMPILED BY	BY: JCB
LAST UPDATED	07/01/2011
CHANCE #	07/01/2011
POSTED TO PUBLIC RECORDS	BY: JCB
PUBLIC LAND SERVICE SYSTEM (PLSS)	BY: JCB
OTHER	NA
PROJECTED COORDINATE SYSTEM	UTM ZONE 12N NAD 1983
NOTES	
USE PLATS	

Issue No.
R. 05 E

15S 45E

15S 45E

15S 45E



15S 45E

Indian Creek WR # 11-04317
Mahogany Ridge Allotment 04167

In Stream Status

Claim

Surface Management

Bureau of Land Management

Private

BLM Ident # 1103780019

T15S R45E Sec. 19

T15S R45E Sec. 20

T15S R45E Sec. 30



NO WARRANTY IS MADE BY THE BUREAU OF LAND
MANAGEMENT. THE ACCURACY, RELIABILITY, OR
COMPLETENESS OF THESE DATA FOR INDIVIDUAL
USE OR AGGREGATE USE WITH OTHER DATA IS NOT
GUARANTEED



0

0.5

Miles



RECEIVED
FEB 11 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 11 1985

CLAIM TO A WATER RIGHT



Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

(Name of Claimant)

940 Lincoln Road Idaho Falls, ID 83401

(Zip Code)

Telephone No. 529-1020

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 28, 1934 315, Taylor Grazing Act

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Indian Creek tributary to Bear Lake

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)			(Mo., Day)
Quantity	<u>.02 cfs</u>	Use	<u>livestock</u>	Period of Use From	<u>5/16</u>	To	<u>6/1</u>
Quantity	<u>.05 cfs</u>	Use	<u>livestock</u>	Period of Use From	<u>6/1</u>	To	<u>9/30</u>
Quantity	<u>.03 cfs</u>	Use	<u>wildlife</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity	<u>.03 cfs</u>	Use	<u>channel losses</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity		Use		Period of Use From		To	

- | | | |
|-----|---------|----------------------|
| (4) | .13 cfs | TOTAL QUANTITY USED. |
|-----|---------|----------------------|

(cfs; gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source) See item 6A.

_____ 1/4 _____ 1/4, Sec. _____ Twp. _____ Rge. _____ B.M., County of _____ Bear Lake

Additional points of diversion: Point of diversion is the same as the place of use.

- 8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Livestock and wildlife use from open channel; reach is shown on the map
on the reverse of this application.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Historical use
by authorized range livestock (by permit). Present use includes the following:
50 range cattle from 5/16 to 6/1, 112 range cattle from 6/1 to 9/30,
wildlife use includes 300 deer.

NOTE: Include here the type and number of stock watered: See #6B above.

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

* computed using the Moritz Formula as recommended by Mr. Ernest Carlson.

MICROFILMED

MICROFILM



State of Idaho)
County of BONNEVILLE) ss.

Chell A. Juvale
(Claimant)

Sworn to before me this 21 day of JANUARY

Notary Public
Residing at 10440 Falls Tamarci

My commission expires Jan. 17, 1988

ID- 910-BP5- 0013
 Received by SP 3-30 Date 2-11-85 Exception filed by: _____
 Prelim. check by SP Date 2-19-85 Forwarded to _____ Date _____
 30^{ee} \$20.00 fee received by SP Date 3-10-85 #36327 claimant by: _____
 Published In Albany Journal _____
 Dates 3-17 & 3-14-85 _____

RECEIVED

DEC 08 2023

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

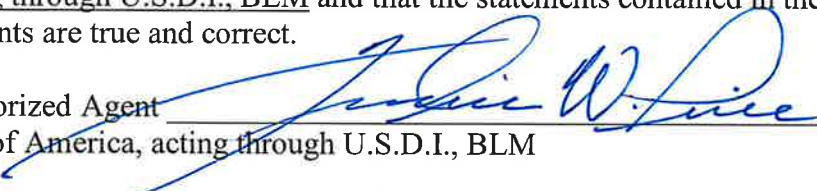
CLAIMANT VERIFICATION:

Water Right Number: 11-04317 (1103780019)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

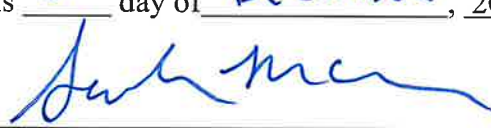
Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal




Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029