

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A85-11560
Date Received: 2/10/1989
Receipt No: C005625
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: COLLEEN HUDSON 208-486-6791
Address: RT. 1 BOX 7A
PECK, ID 83545
AND/OR
Name: JOE HUDSON 208-486-6791
Address: RT. 1 BOX 7A
PECK, ID 83545
2. Date of Priority: DEC 31, 1959
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 36N | 01W | 10 | NE | NE | | | NEZ PERCE |
5. Description of diverting works:
WELL WITH LINE TO HOUSE.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSE.

RECORDED
APR 25 1989

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
36N	01W	10	NE NE		DOMEST	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Collen Hudson Date: 2-10-89

Date: _____

State of Idaho)
County of Nez Perce) ss.

Subscribed and sworn (or affirmed) before me this 10 day
of Feb 19 89
John Dale Carlson
Notary Public

Seal

Residing at Boise ID
My Commission Expires 6/2/91

INDEXED
APR 25 1989

AJ0749NP
No. R85-11560

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COLLEEN HUDSON	12/31/1959	DOMESTIC	01-01 12-31	0.02 CFS	
C	JOE HUDSON					
	RT 1 BOX 7A					
	PECK ID 83545					
	(208) 486-6791					
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T36N R01W S10

NENE

NEZ PERCE County

Place of use Legal Description for: DOMESTIC

NENE NAME SENE		NENW NWNW SNNW SENW		NESW NNSW SWSW SESW		NESE NUSE SUSE SESE	
T	R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	:
36N 01W 10	:	D	:	:	:	:	:

POU County: NEZ PERCE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A85-04081 A85-11560 A85-11561 R85-11135 R85-11561

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 36N01W100010

Dates: Exam Made Date:

Verified Date:

Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/22/98 ENORAQUES

EN 10-22-98

OLD (O) NUMBER -

* - - - - - ADDRESS - - - - - *

PHONE - 208-486-6791

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

JAN 19 1995

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000+-----COMMENTS-----
NO COMMENTS FOUND

36N01W/00010

ENTERED 9-4-03 JJ
CHECKED 

☐ "Weed By"
☐ Total Tons of the PQ
☐ (containing)
☐ (containing) Records
☐ (containing) 100
☐ Field Entry
☐ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED
JAN 06 1992

CERTIFIED
JAN 20 1992
WATER EXAMINER