

DATA ENTRY BY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A85-11561
Date Received: 2/28/1989
Receipt No: C005620
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLLEEN HUDSON 208-486-6791
Address: RT. 1 BOX 7A
PECK, ID 83545
AND/OR
Name: JOE HUDSON 208-486-6791
Address: RT. 1 BOX 7A
PECK, ID 83545
2. Date of Priority: AUG 16, 1981
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
36N	01W	10	NE	NE			NEZ PERCE
5. Description of diverting works:
WELL WITH LINE TO HOUSE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSE.

MICROFILMED
APR 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
36N	01W	10	NE	NE		DOMEST	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A85-11561
Date Received: 2/10/1989
Receipt No: 0005620 AB
Received By: _____

RECEIVED
FEB 28 1989

Department of Water Resources
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLLEEN HUDSON 208-486-6791
Address: RT. 1 BOX 7A
PECK, ID 83545
AND/OR
Name: JOE HUDSON 208-486-6791
Address: RT. 1 BOX 7A
PECK, ID 83545
2. Date of Priority: AUG 16, 1981
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
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MICROFILMED
APR 26 1993

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Colleen Hudson Date: 2-10-89

Date: _____

State of Idaho)
County of Verbum) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of Feb. 19 89
John Dale Carter
Notary Public

Seal

Residing at Bonito
My Commission Expires 8/2/94

MICROFILMED
APR 26 1993

RIGHT NUMBER: 85-11561

NAME & ADDRESS: JOE HUDSON
COLLEEN HUDSON
RT 1 BOX 7A
PECK ID 83545

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/16/1981

POINT OF DIVERSION: T36N R01W S10 NENE Within NEZ PERCE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within NEZ PERCE County
T36N R01W S10 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 36N01W100010

RM
11-6-97

MICROFILMED
JAN 19 1995

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DEGREE DATE - +
00/00/0000

+-----COMMENTS-----+

NO COMMENTS FOUND

CERTIFIED
JAN 28 1992
WATER EXAMINER