

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 21 2022

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-8575	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Max M Takasugi
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ABC NIBAC LLC & Black Powder LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 16155 N High Desert St. Nampa ID 83687
Mailing address City State ZIP
(208)-870-4010; (208)-871-0505 bcharles@ameritelinns.com; bgb@ameritelinns.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 14, 2022
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o ☒ \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-8575

8. Signature: Brad Charles ABC NIBAC LLC Member & Manager 02/26/22
Signature of new owner/claimant Title, if applicable Date
Signature: Brian Black Black Powder LLC Member & Manager 02/26/22
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

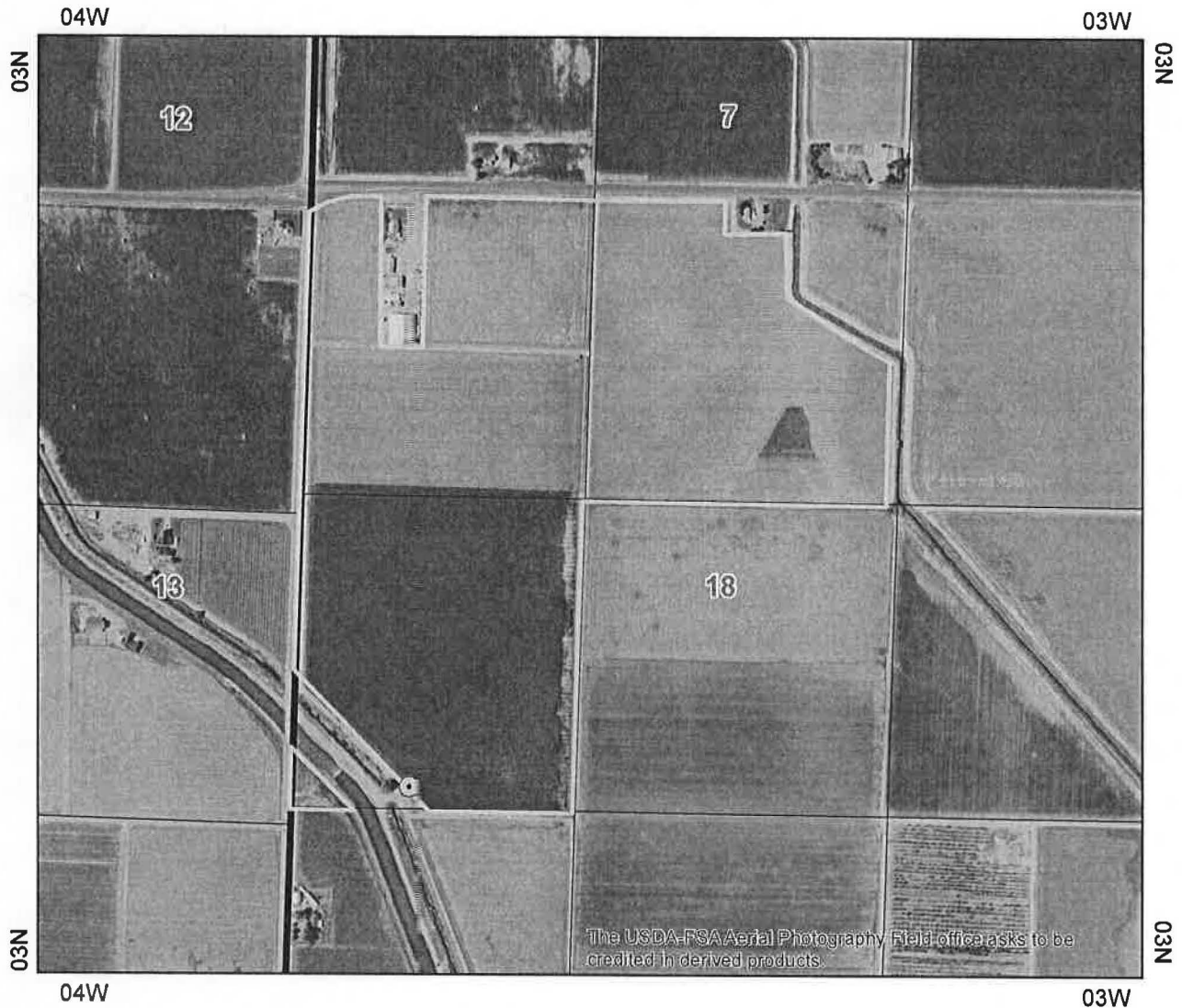
Received by LE Date 03/21/2022 Receipt No. W050223 Receipt Amt. \$100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by mw Date 10/27/23

State of Idaho
Department of Water Resources

Water Right 63-8575

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles




Water Right 63-8575

Aerial Map Showing Ownership Split



ABC NIBAC LLC, recently purchased Parcel# R3295301000 (the yellow portion of the map) along with the water rights for the parcel. Water Right 63-8575 is for both the yellow and blue portion of the map above.

Black Powder LLC, recently purchased Parcel# R3295401000 (the blue portion of the map) and is going to split water right 63-8575 with ABC NIBAC LLC.

The water right ownership split will be:

ABC NIBAC LLC – 67%

Black Powder LLC – 33%

Authentisign
Brad Charles

02/26/22

Authentisign
Brian Black

02/26/22

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

RECEIVED

Sep 07, 2023

DEPARTMENT OF
WATER RESOURCES



AFTER RECORDING MAIL TO:

Black Powder LLC
16155 N High Desert St.
Nampa, ID 83687

2022-009396	
RECORDED	
02/18/2022 12:59 PM	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=4 HCRETAL	\$15.00
TYPE: DEED	
FIRST AMERICAN TITLE AND ESCROW	
ELECTRONICALLY RECORDED	

WARRANTY DEED

File No.: 4106-3893644 (RR)

Date: **February 18, 2022**

For Value Received, **Ownby Land Company, LLC, an Idaho limited liability company**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Black Powder LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **16155 N High Desert St., Nampa, ID 83687**, the following described premises, situated in **Canyon County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

See attached Exhibit "A"

APN: 32954010A0, 3295401000, 329550000 & 329410000

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: 32954010A0, 3295401000,
329550000 & 329410000

Warranty Deed

File No.: 4106-3893644 (RR)

- continued

Date: 02/18/2022

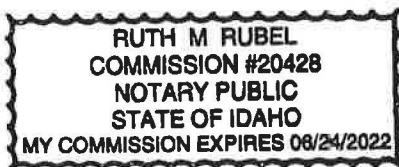
Ownby Land Company, LLC, an Idaho limited
liability company

By: *Velta Harwood*
Name: Velta Harwood
Title: Manager and Member

By: *Travis Sterling*
Name: Travis Sterling
Title: Manager and Member

STATE OF Idaho)
COUNTY OF Ada)

This record was acknowledged before me on February 18, 2022, by Velta Harwood and Travis Sterling as Managers and Members of Ownby Land Company, LLC, an Idaho limited liability company



Ruth M Rubel
Signature of Notary Public
My Commission Expires: 6-24-2022

APN: 32954010A0, 3295401000,
329550000 & 329410000

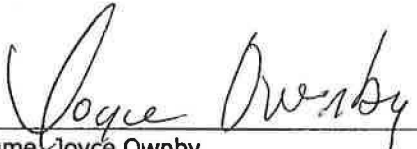
Warranty Deed

File No.: 4106-3893644 (RR)

- continued

Date: 02/18/2022

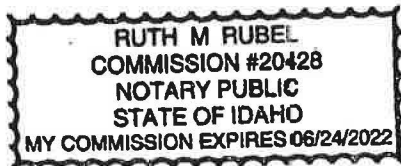
Ownby Land Company, LLC, an Idaho limited
liability company

By: 
Name: Joyce Ownby
Title: Manager and Member

By: 
Name: Shane Sterling
Title: Manager and Member

STATE OF Idaho)
COUNTY OF Ada)
ss.

This record was acknowledged before me on February 18, 2022, by Joyce Ownby and Shane Sterling as
Managers and Members of Ownby Land Company, LLC, an Idaho limited liability company



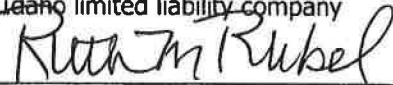

Signature of Notary Public
My Commission Expires: 6-24-2022

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

Parcel I

The Northeast Quarter of the Northwest Quarter, Section 18, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

LESS AND EXCEPTING therefrom:

A part of the Northeast Quarter of the Northwest Quarter, Section 18, Township 3 North, Range 3 West, Boise Meridian, Canyon County Idaho, described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter (North Quarter corner) said corner monumented with a 3 inch diameter brass disk; thence South 89°41'40" West, a distance of 492.79 feet along the Northerly boundary of said Northeast Quarter of the Northwest Quarter; thence South 0°06'47" West, a distance of 33.00 feet to a point on the Southerly right-of-way of State Highway 55, said point being the REAL POINT OF BEGINNING and monumented with a 5/8 inch diameter iron pin; thence continuing South 0°06'47" West, a distance of 138.36 feet to a 5/8 inch diameter iron pin; thence South 89°41'40" West, a distance of 220.72 feet parallel with the Northerly boundary of said Northeast Quarter of the Northwest Quarter to a 5/8 inch diameter iron pin; thence North 0°18'20" West, a distance of 138.35 feet to a point on the Southerly right-of-way of said State Highway 55, said point monumented with a 5/8 inch diameter iron pin; thence North 89°41'40" East a distance of 221.73 feet along the Southerly right-of-way of State Highway 55 to the REAL POINT OF BEGINNING.

ALSO LESS AND EXCEPTING therefrom:

All that part of the Northeast Quarter of the Northwest Quarter of Section 18, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, lying Northeast of the centerline of the drain ditch as the same is now located on said premises.

Parcel II:

All that part of the Northeast Quarter of the Northwest Quarter of Section 18, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, lying Northeast of the centerline of the drain ditch as the same is now located on said premises.

Parcel III:

The Northwest Quarter of the Northeast Quarter of Section 18, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.



CERTIFIED COPY OF ORIGINAL

BY: [Signature]
First American Title Company

2022-014628

RECORDED

03/18/2022 09:08 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=5 JWINSLOW \$15.00
TYPE: DEED
FIRST AMERICAN TITLE AND ESCROW
ELECTRONICALLY RECORDED

AFTER RECORDING MAIL TO:

ABC NIBAC, LLC
16155 N High Desert St
Nampa, ID 83687

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: 4106-3903149 (RR)

Date: **March 18, 2022**

For Value Received, **Ownby Land Company, LLC, an Idaho limited liability company**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **ABC NIBAC, LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **16155 N High Desert St., Nampa, ID 83687**, the following described premises, situated in **Canyon County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

See attached Exhibit "A"

APN: 32953010 0

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: 32953010 0

Warranty Deed
- continued

File No.: 4106-3903149 (RR)
Date: 03/18/2022

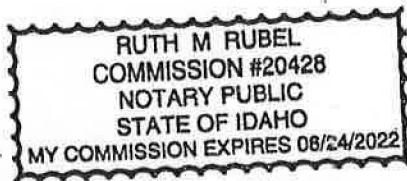
Ownby Land Company, LLC, an Idaho limited
liability company

By: Velta Harwood
Name: Velta Harwood
Title: Manager and Member

By: Travis Sterling
Name: Travis Sterling
Title: Manager and Member

STATE OF Idaho)
COUNTY OF Ada)
SS.

This record was acknowledged before me on March 16th, 2022, by Velta Harwood and Travis Sterling
as Managers and Members of Ownby Land Company, LLC, an Idaho limited liability company.



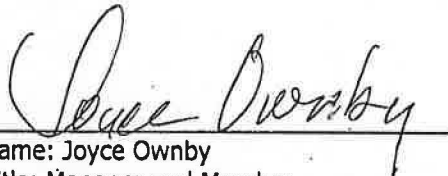
Ruth M Rubel
Signature of Notary Public
My Commission Expires: 6-24-2022

APN: 32953010 0

Warranty Deed
- continued

File No.: 4106-3903149 (RR)
Date: 03/18/2022

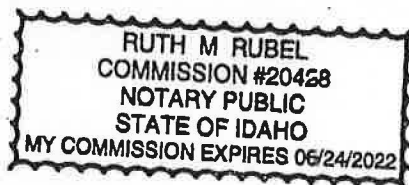
Ownby Land Company, LLC, an Idaho limited
liability company

By: 
Name: Joyce Ownby
Title: Manager and Member

By: 
Name: Shane Sterling
Title: Manager and Member

STATE OF Idaho)
COUNTY OF Ada)
ss.

This record was acknowledged before me on March 16, 2022, by Joyce Ownby and Shane Sterling as
Managers and Members of Ownby Land Company, LLC, an Idaho limited liability company.



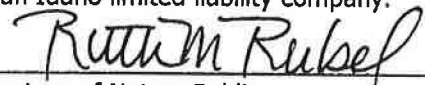

Signature of Notary Public
My Commission Expires: 6-24-2022

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

ALL OF GOVERNMENT LOTS 1 AND 2, SECTION 18, TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO.

LESS AND EXCEPTING THEREFROM

A PART OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 3 NORTH, RANGE 3, WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO.

COMMENCING AT THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 1; THENCE SOUTH 89° 41' 40" WEST, A DISTANCE OF 704.95 FEET ALONG THE NORTHERLY BOUNDARY OF SAID GOVERNMENT LOT 1; THENCE SOUTH 0° 21' 14" WEST, A DISTANCE OF 36.23 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SAID STATE HIGHWAY 55, SAID POINT BEING THE REAL POINT OF BEGINNING AND MONUMENTED WITH A 5/8 INCH DIAMETER IRON PIN; THENCE CONTINUING SOUTH 0° 21' 14" WEST, A DISTANCE OF 633.54 FEET TO A 5/8 INCH DIAMETER IRON PIN; THENCE NORTH 89° 27' 44" WEST, A DISTANCE OF 179.25 FEET TO A 5/8 INCH DIAMETER IRON PIN; THENCE NORTH 1° 12' 57" EAST, A DISTANCE OF 621.39 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 55 SAID POINT BEING MONUMENTED WITH A 5/8 INCH DIAMETER IRON PIN; THENCE 170.30 FEET ALONG THE ARC OF A 4,460.67 RADIUS CURVE RIGHT WITH A CENTRAL ANGLE OF 2° 11' 15" AND TANGENTS OF 85.16 FEET, THE LONG CHORD OF WHICH BEARS NORTH 86° 26' 07" EAST, A DISTANCE OF 170.30 FEET TO THE REAL POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM

A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF STATE HIGHWAY NO. 55, PROJECT NO. ST-3250 (603) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE IDAHO TRANSPORTATION DEPARTMENT, AND BEING A PORTION OF GOVERNMENT LOT 1 OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 1 OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN, THE REAL POINT OF BEGINNING; THENCE NORTH 89° 41' 40" EAST ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 1 A DISTANCE OF 669.95 FEET; THENCE SOUTH 0° 18' 20" EAST - 33.0 FEET TO A POINT IN THE SOUTHERLY RIGHT-OF-WAY LINE OF EXISTING STATE HIGHWAY NO. 55, WHICH IS ALSO A LINE PARALLEL WITH AND 33.0 FEET SOUTHERLY FROM THE CENTERLINE AND BEARS SOUTH 0° 18' 20" EAST FROM STATION 325+55.21 OF SAID STATE HIGHWAY NO. 55, PROJECT NO. ST-3250(603) HIGHWAY SURVEY; THENCE ALONG SAID PARALLEL LINE AS FOLLOWS: SOUTHWESTERLY ALONG A 5779.14 FOOT RADIUS CURVE LEFT 540.59 FEET TO A POINT OPPOSITE STATE 320+14.62 OF SAID HIGHWAY SURVEY; SOUTH 84° 17' 19.5" WEST, 94.62 FEET TO A POINT OPPOSITE STATION 319+20 OF SAID

HIGHWAY SURVEY; THENCE
SOUTH $36^{\circ} 43' 51''$ WEST, LEAVING SAID PARALLEL LINE 27.55 FEET TO A POINT IN THE
EASTERLY RIGHT-OF-WAY LINE OF EXISTING MALT ROAD; THENCE
NORTH $89^{\circ} 14' 46''$ WEST, 25.6 FEET TO A POINT IN THE WEST LINE OF SAID GOVERNMENT
LOT 1; THENCE ALONG SAID WEST LINE AS FOLLOWS:
NORTH $0^{\circ} 45' 14''$ EAST, 8.24 FEET AND
NORTH $0^{\circ} 48' 54''$ WEST, 87.53 FEET TO THE REAL POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 27, 2023

NONA B OWNBY
JUNIOR OWNBY
2082 HWY 21 PO BOX 1131
BOISE, ID 83706
(208) 343-0880

Re: Change in Water Right Ownership: 63-8575 (Split into 63-8575 and **63-35501**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Marcelina Williams
Water Resource Agent



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 27, 2023

ABC NIBAC LLC
16155 N HIGH DESERT ST
NAMPA ID 83687-5510

Re: Change in Water Right Ownership p: 63-8575 (Split into 63-8575 and **63-35501**),

Dear Water Right Holder(s):

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Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

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If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Marcelina Williams
Water Resource Agent

Mansfield, Debra

From: Mansfield, Debra
Sent: Tuesday, September 5, 2023 2:53 PM
To: Cody Black
Subject: RE: Notice of Change in Water Right Ownership, 63-8575
Attachments: Original Notice and Attachments.pdf; Deficiency Letter - Change in Water Right Ownersh p for 63-8575.pdf

Hello Cody,

I am working on an Ownership change that was submitted by ABC NIBAC LLC and Black Powder LLC. This was received by the Department on March 21, 2022 and I was given your email for contact regarding this Notice.

I am emailing you to let you know that the Department needs more documentation to fulfill this notice, as it was submitted. I have attached a copy of the submitted documentation for your reference. Please refer to the letter I have attached as well, it explains that we need a deed supporting Black Powder's ownership of the water right.

Please, feel free to call me with any questions or respond to this email. If you would like to electronically submit the required documentation, you may submit it to file@idwr.idaho.gov to be added to this process.

*Please note: per procedure, I have also mailed out hard copies of the letter and received Notice to ABC NIBAC LLC and Black Powder LLC's mailing address on file.

Thank you,

Debra Mansfield | Office Specialist II
IDWR - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334-2190 | Debra.Mansfield@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 05, 2023

ABC NIBAC LLC or BLACK POWDER LLC
16155 N HIGH DESERT ST
NAMPA ID 83687-5510

RE: Change in Water Right Ownership for Water Right No(s): **63-8575**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your <Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

During our review of the documentation you submitted we found that we will need further Evidence of Water Right Ownership in order to proceed. Your Notice asked to change ownership from the owner on Record to ABC NIBAC LLC and BLACK POWDER LLC. We received a Warranty Deed showing the conveyance of property to ABC NIBAC LLC but we also require proof of ownership for BLACK POWDER LLC. We will need this proof in the form of a deed or other legal documentation.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

Certificate ID: E26EFF86-7396-EC11-A507-501AC5E43BFD**Date:** 28.02.2022 08:22:59 AM MST

Signing Information:

Signing Name: ABC NIBAC Water Rights**ID:** E26EFF86-7396-EC11-A507-501AC5E43BFD**Start Date:** 25.02.2022 12:45:54 PM MST**End Date:** 25.02.2022 05:40:29 PM MST**# Signers:** 1**# Reviewers:** 0**# CC:** 0**Creator:** Cody Black**Email:** cblack@ameritelinns.com

Document Information:

Document Name: Water Right 63-28975 Domestic Map**ID:** 49AAF698-7396-EC11-A507-501AC5E43BFD**Pages:** 1**# Signature Blocks:** 0**# Initial Blocks:** 0**Document Name:** ABC NIBAC LLC IDV/R Water Right Notice of Change of Ownership 63-28975**ID:** B10531DB-7396-EC11-A507-501AC5E43BFD**Pages:** 3**# Signature Blocks:** 1**# Initial Blocks:** 0

Participant Activity:

Name: Brad Charles**Type:** RemoteSigner**Email:** bcharles@ameritelinns.com**TOS/STAESP/CCD:** Accepted: 25.02.2022 05:40:13 PM MST [45.86.211.28]**EULA/TOS Version:** https://secure.authentisign.com/assets/files/Authentisign_TOS_202106.pdf**STAESP Version:** https://secure.authentisign.com/assets/files/Authentisign_STAESP_202106.pdf**CCD Version:** https://secure.authentisign.com/assets/files/Authentisign_CCD_202106.pdf**Document:** Signed And Accepted: 25.02.2022 05:40:28 PM MST [45.86.211.28]

Signature / Initials:

Signature:
Brad Charles**Initials:**
BC

Certificate ID: E26EFF86-7396-EC11-A507-501AC5E43BFD

Date: 28.02.2022 08:22:59 AM MST

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- a supported operating system and browser from list table below

Operating System	Apple Safari	Mozilla® Firefox	Edge	Chrome
Windows 7/8/10	N/A	60 or higher	84 or higher	80 or higher
Mac OS X 10.9 or higher	13.1 or higher	60 or higher	N/A	80 or higher
Android 7.0 or higher	N/A	N/A	N/A	80 or higher
Apple - IOS 10.0 or higher	13.5 or higher	N/A	N/A	80 or higher

JavaScript and Cookies must be enabled in the browser.

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- Email Subject line: "Withdraw Consent to Conduct Business Electronically"
Include your full name, email address, telephone number, postal address and the signing name found in the **Invitation** in the body of the email.
- Email Subject line: "Update Contact Information"
Include your full name, email address, telephone number, postal address and the signing name found in the **Invitation** in the body of the email, along with the requested change(s) to your contact information

Certificate ID: 5FE2650B-7496-EC11-A507-501AC5E43BFD**Date:** 26.02.2022 08:21:14 AM MST

Signing Information:

Signing Name: Shared Water Rights**ID:** 5FE2650B-7496-EC11-A507-501AC5E43BFD**Start Date:** 25.02.2022 12:49:38 PM MST**End Date:** 26.02.2022 07:58:27 AM MST**# Signers:** 2**# Reviewers:** 0**# CC:** 0**Creator:** Cody Black**Email:** cblack@ameritelinns.com

Document Information:

Document Name: ABC NIBAC LLC IDV/R Water Right Notice of Change of Ownership 63-8575**ID:** 6AD9C723-7496-EC11-A507-501AC5E43BFD**Pages:** 3**# Signature Blocks:** 2**# Initial Blocks:** 0**Document Name:** Water Right 63-8575 Aerial Map Split Ownership**ID:** 6ED9C723-7496-EC11-A507-501AC5E43BFD**Pages:** 1**# Signature Blocks:** 2**# Initial Blocks:** 0**Document Name:** Water Right 63-8575 Irrigation Map**ID:** 82D9C723-7496-EC11-A507-501AC5E43BFD**Pages:** 1**# Signature Blocks:** 0**# Initial Blocks:** 0

Participant Activity:

Name: Brad Charles**Type:** RemoteSigner**Email:** bcharles@ameritelinns.com**TOS/STAESP/CCD:** Accepted: 26.02.2022 07:57:44 AM MST [45.86.211.19]**EULA/TOS Version:** https://secure.authentisign.com/assets/files/Authentisign_TOS_202106.pdf**STAESP Version:** https://secure.authentisign.com/assets/files/Authentisign_STAESP_202106.pdf**CCD Version:** https://secure.authentisign.com/assets/files/Authentisign_CCD_202106.pdf**Document:** Signed And Accepted: 26.02.2022 07:58:25 AM MST [45.86.211.19]**Name:** Brian Black**Type:** RemoteSigner**Email:** bgb@ameritelinns.com**TOS/STAESP/CCD:** Accepted: 26.02.2022 07:33:13 AM MST [189.177.91.200]

Certificate ID: 5FE2650B-7496-EC11-A507-501AC5E43BFD

Date: 28.02.2022 08:21:14 AM MST

EULATOS Version: https://secure.authentisign.com/assets/files/Authentisign_TOS_202106.pdf

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CCD Version: https://secure.authentisign.com/assets/files/Authentisign_CCD_202106.pdf

Document: Signed And Accepted: 26.02.2022 07:33:19 AM MST [189.177.91.200]

Signature / Initials:

Signature:

Authentisign®
Brad Charles
Authentisign®
Brian Black

Initials:

Authentisign®
BC
Authentisign®
BB

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- Email Subject line: "Update Contact Information"
Include your full name, email address, telephone number, postal address and the signing name found in the **Invitation** in the body of the email, along with the requested change(s) to your contact information