

OCT 06 2023

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-34871	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Scott Godfrey
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David Lunt
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

6112 TURNER GROVE DR. LAKEWOOD CA. 90713
Mailing address City State Zip

(310) 270-6680 LUNTDAV@VERIZON.NET
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other document. date they purchased the property ent.
☐ The water rights or claims were divided proportionately based on the portion of the property owned by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-26-23
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
☒ \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-34871

8. Signature: DAVID J. LUNT 9-25-23
Signature of new owner/claimant Title, if applicable Date
- DAVID J. LUNT
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by Dm Date 10-6-23 Receipt No. W051570 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by AB Processed by AB Date 12/14/23

ELECTRONICALLY RECORDED
DO NOT REMOVE THE FIRST PAGE AS IT
IS NOW INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

2023-020231	
RECORDED	
06/26/2023 01:08 PM	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=3 TYOUREN	\$15.00
TYPE: DEED	
VENTURE TITLE & ESCROW COMPANY	
ELECTRONICALLY RECORDED	



File Number: V2311102

Warranty Deed

For value received,

HTI-ID-3 LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

David Lunt, a single man,

whose current address is 6112 Turnergrove Dr., Lakewood, CA 90713

the grantee, the following described premises, in Canyon County, Idaho, to wit:

See Attached Exhibit A

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: June 16, 2023

HTI-ID-3 LLC, an Idaho limited liability company

By: [Signature] Date: 6/16/23
Scott J. Godfrey, Manager

State of Idaho,
County of Canyon, ss:

This record was signed or acknowledged before me on this 16th day of June, 2023, by Scott J. Godfrey, as Manager of HTI-ID-3 LLC, an Idaho limited liability company

[Signature]

Notary Public
Residing In: Star ID
My Commission Expires: 7-26-25
(seal)

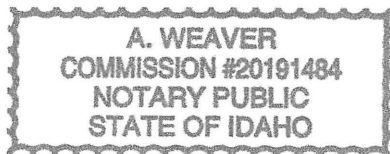


Exhibit A

Legal Description of the Premises

Lot 1 in Block 1 of North Fork Ranch Subdivision, according to the plat thereof, filed in Book 54 of Plats at Page(s) 17, records of Canyon County, Idaho.

FINAL PLAT FOR NORTH FORK RANCH SUBDIVISION

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED ARE THE OWNERS OF A REAL PARCEL OF LAND HEREIN AFTER DESCRIBED AND THAT IT IS THEIR INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE FOLLOWING DESCRIBES A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS FOLLOWS:

BASIS OF BEARING:

THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 3 WEST, BOISE MERIDIAN, BEING FOUND MONUMENTS AND TAKEN AS NORTH 00°35'05" EAST WITH THE DISTANCE BETWEEN MONUMENTS FOUND TO BE 2,443.23.

BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 14, TOWNSHIP 2 NORTH, RANGE 3 WEST, BOISE MERIDIAN FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 14 BEARS SOUTH 00°35'05" WEST A DISTANCE OF 660.40 FEET;

THENCE LEAVING SAID EAST LINE, NORTH 89°58'44" WEST, A DISTANCE OF 1,040.04 FEET;

THENCE NORTH 00°02'14" EAST, A DISTANCE OF 314.48 FEET;

THENCE FROM A TANGENT WHICH BEARS NORTH 89°36'57" WEST, ALONG CURVE TO THE RIGHT WITH A RADIUS OF 65.00 FEET, AND HAVING A CENTRAL ANGLE OF 53°41'12" AN ARC LENGTH OF 60.91 FEET WITH A CHORD BEARING OF NORTH 61°40'21" WEST, AND A CHORD DISTANCE OF 58.70 FEET;

THENCE ALONG A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF 73°41'19" A DISTANCE OF 25.74 FEET WITH A CHORD BEARING OF NORTH 71°14'55" WEST, AND A CHORD DISTANCE OF 24.00 FEET;

THENCE ALONG A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 280.00 FEET AND A CENTRAL ANGLE OF 08°32'27" A DISTANCE OF 41.74 FEET WITH A CHORD BEARING OF ^{South} 75°42'10" ^{West} AND A CHORD DISTANCE OF 41.70 FEET;

THENCE SOUTH 79°59'23" WEST, A DISTANCE OF 118.09 FEET;

THENCE NORTH 10°01'37" WEST, A DISTANCE OF 60.00 FEET;

THENCE NORTH 00°02'14" EAST, TO THE SOUTHWEST CORNER OF SKY RANCH ESTATES SUBDIVISION, (BOOK 23, PAGE 42) A DISTANCE OF 282.30 FEET;

THENCE ALONG THE SOUTH BOUNDARY OF SAID SUBDIVISION, SOUTH 89°57'48" EAST, TO A POINT OF SAID EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 1,287.99 FEET;

THENCE ALONG SAID EAST LINE, SOUTH 00°35'05" WEST, A DISTANCE OF 660.58 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 766.424 SQUARE FEET OR 17.64 ACRES, MORE OR LESS AND IS SUBJECT TO ALL EXISTING EASEMENTS AND RIGHTS-OF-WAYS OF RECORD OR IMPLIED.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER THE RIGHT TO USE SAID EASEMENT IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS MAY BE REQUIRED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HERE UNTO SET OUR HANDS THIS 16 DAY OF May, 2022

SCOTT J. GODFREY TRUSTEE, GODFREY LIVING TRUST

STEPHANIE J. GODFREY TRUSTEE, GODFREY LIVING TRUST

ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 16 DAY OF May, 2022, BEFORE ME, Penelope L. Constantines, A

NOTARY PUBLIC, PERSONALLY APPEARED SCOTT J. AND STEPHANIE J. GODFREY HUSBAND AND WIFE, AND TRUSTEES OF GODFREY LIVING TRUST, KNOWN OR IDENTIFIED TO ME TO BE THE OWNERS OF NORTH FORK RANCH SUBDIVISION AND THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Penelope L. Constantines

NOTARY PUBLIC FOR IDAHO

MY COMMISSION EXPIRES: 3/15/25



CLAIMER
The Surveying assumes no responsibility for it or future compliance or noncompliance of the same. It is the responsibility of the claimer to include building permits or the use thereof.

NOTES:

1. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE CURRENT EDITION OF THE IDAHO STANDARDS FOR THE PUBLIC WORKS CONSTRUCTION (ISPMWC).
2. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THAT TIME.
3. SEWAGE DISPOSAL SHALL BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS. ALL SEPTIC SYSTEMS SHALL BE APPROVED BY THE SOUTHWEST DISTRICT HEALTH DEPARTMENT (SWDHD), AND MUST BE SIZED IN ACCORDANCE WITH SWDHD RULES AND REGULATIONS.
4. WATER SUPPLY SHALL BE PROVIDED BY INDIVIDUAL WELLS.
5. PER IDAHO CODE 31-3805: THIS PROPERTY IS NOT LOCATED WITHIN ANY IRRIGATION DISTRICT AND DOES NOT HAVE SURFACE WATER RIGHTS.
6. THE DEVELOPER HAS OBTAINED WATER RIGHTS FROM IDWR (RIGHT NO. 83-54871) TO ALLOW PUMPING OF GROUND WATER TO SUPPLY IRRIGATION WATER FOR THIS PROPERTY. THESE WATER RIGHTS ARE CURRENTLY USED BY THE DEVELOPER FOR IRRIGATION. THE DEVELOPER SHALL PROVIDE A SEPARATE WATER RIGHT TO EACH LOT TO DRILL AN INDIVIDUAL PRIVATE WELL TO SUPPLY BOTH DOMESTIC AND IRRIGATION WATER FOR EACH LOT.
7. THE APPLICANTS SHALL COMPLY WITH THE APPLICABLE REQUIREMENTS OF IDAHO CODE 31-3805 AND SHALL PROVIDE A COPY OF THE INDIVIDUAL WATER RIGHT(S) TO THE DEVELOPMENT SERVICES DEPARTMENT PRIOR TO ISSUANCE OF BUILDING PERMITS. IN THE ALTERNATIVE, IF THE APPLICANTS CANNOT COMPLY WITH THE PRECEDING OBLIGATION, THE APPLICANTS SHALL HAVE A RECORDED WATER USER'S MAINTENANCE AGREEMENT IN PLACE FOR THE PROPOSED DEVELOPMENT AND SHALL PROVIDE A COPY OF THE RECORDED AGREEMENT TO THE COUNTY'S DEVELOPMENT SERVICES DEPARTMENT PRIOR TO ISSUANCE OF ANY BUILDING PERMITS FOR SUBJECTS PROPERTY.
8. THE SUBDIVISION SHALL HAVE PUBLIC UTILITY AND DRAINAGE EASEMENTS THAT ARE: 10' WIDE ADJACENT TO THE EXTERIOR BOUNDARY OF THE SUBDIVISION, 10' WIDE ADJACENT TO PUBLIC OR PRIVATE ROADWAYS, AND 8' WIDE ALONG INTERIOR LOT LINES UNLESS OTHERWISE NOTED.
9. THIS DEVELOPER RECOGNIZES SECTION 22-4503 OF IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES "AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
10. LOT 4 OF BLOCK 1 IS THE PRIVATE ROAD. THE HOMEOWNERS ASSOCIATION WILL OWN AND MAINTAIN THE ROAD LOT AND PRIVATE ROAD.
11. THE EXISTING ZONE IS R-R RURAL RESIDENTIAL ALL BUILDINGS SHALL CONFORM TO MINIMUM SETBACKS TO ANY SECTION AND THE 10 FT SECTION LINE SETBACK, UNLESS WAIVED BY THE HIGHWAY DISTRICT.
12. APPLICANTS SHALL COMPLY WITH ALL FEDERAL, STATE, AND COUNTY LAWS, ORDINANCES, RULES AND REGULATIONS CONCERNING ANY AIRFIELD ON SUBJECT PROPERTY AND SHALL ENSURE THAT APPLICANTS' HEIRS, SUCCESSORS, ASSIGNS, TENANTS, AND LICENSEES ARE ADVISED OF AND ENTER COVENANTS CONCERNING THE CONTINUED USE OF SUBJECT PROPERTY AIRFIELD AND AIRFIELDS LOCATED ON THE ADJACENT PROPERTY BY UTILIZING MARKETING DISCLOSURES, ENTERING DEED RESTRICTIONS, MAKING PLAT NOTATIONS AND ENTERING OTHER COVENANTS CONCERNING THE RIGHT TO CONDUCT ACTIVITIES.
13. NO ACCESS SHALL BE ALLOWED TO SKY RANCH ROAD OTHER THAN BY NORTH FORK LANE OR AS OTHERWISE SHOWN ON THE PLAT.
14. STORM DRAINAGE FACILITIES OUTSIDE THE PUBLIC RIGHT-OF-WAY SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR PROPERTY OWNER ON WHICH THE STORM DRAINAGE FACILITY IS CONSTRUCTED IF NO HOMEOWNER'S ASSOCIATION EXISTS. RESPONSIBILITY FOR STORM DRAINAGE FACILITIES INCLUDES ALL MAINTENANCE BOTH ROUTINE AND NON-ROUTINE. STORM WATER SHALL BE RETAINED ON SITE.
15. NO NEW DEVELOPMENT OR REDEVELOPMENT OF LAND MAY DISCHARGE STORM WATER ONTO HIGHWAY DISTRICT RIGHT-OF-WAY OR INTO THE DISTRICT'S MUNICIPAL SEPARATE STORM SEWER SYSTEM.
16. SUBDIVISION IS SUBJECT TO CCR INST. NO. 2022-025893



TIMBERLINE SURVEYING

847 PARKCENTRE WAY, SUITE 1, NAPA, IDAHO 83811
P: 208-465-9681 ~ F: 208-465-9690

FILED WITH RECORDS: COUNCIL OF COUNTY CLERKS AND CLERKS OF DISTRICT CLERKS

JOB NO: 20092 REVISION 11-30-2020

SHEET: 2 OF 3

INDEX NO. 234-H-2-00-00

REVISIONS

3-11-22 COUNTY REDLINE CORRECTIONS

3-11-22 COUNTY REDLINE CORRECTIONS

DATE DESCRIPTION

FINAL PLAT FOR NORTH FORK RANCH SUBDIVISION

APPROVAL OF SOUTHWEST DISTRICT HEALTH

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

HEALTH DISTRICT SIGNATURE 10-5-2020 DATE

APPROVAL OF NAMPA HIGHWAY DISTRICT NO. 1

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT, AND THE DEDICATED PUBLIC STREETS, HIGHWAYS AND RIGHTS-OF-WAY AS ARE DEPICTED ON THIS PLAT, IN ACCORDANCE WITH THE PROVISIONS OF I.C. § 50-1312. PRIVATE STREETS DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE JURISDICTION OF THE HIGHWAY DISTRICT. THERE IS NO LEGAL OBLIGATION OR ASSURANCES THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS IN THE FUTURE.

Chairman 10-29-2020 DATE

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. § 50-1304, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

County Treasurer 5-4-2022 DATE



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR CANYON COUNTY, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR 12-6-20 DATE
DAVID R. KNEER PERPIS 2859

APPROVAL OF CANYON COUNTY COMMISSIONERS

I, THE UNDERSIGNED, CHAIRMAN OF THE CANYON COUNTY COMMISSIONERS FOR CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HELD ON THE 10th DAY OF May, 2022 THIS PLAT WAS ACCEPTED AND APPROVED.

Chairman 10th May 2022 DATE
Attest: Chris Vanamano, Clerk
Jeas Deputy Clerk

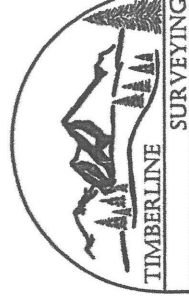


CERTIFICATE OF SURVEYOR

I, KENNETH H. COOK, DO HEREBY STATE THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, THAT THIS PLAT, AS DESCRIBED IN THE "CERTIFICATE OF OWNERS", WAS DRAWN FROM A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF THE STATE OF IDAHO CODES RELATING TO PLATS & SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODES 55-1601 THROUGH 55-1613.



KENNETH H. COOK _____ DATE



847 PARKCENTRE WAY, SUITE 1, NAUVA, IDAHO 83001
P. 208-165-5687 ~ F. 208-165-5690
FILED WITH SOUTHWEST DISTRICT HEALTH DISTRICT NO. 1
JOB NO. 20092
SHEET: 3 OF 3
INDEX NO. 234-14-2-0-00-00

CLAIMER
The Surveyor assumes no responsibility for any errors or omissions in this plat or future compliance or noncompliance of this plat with the laws of the State of Idaho. The Surveyor does not warrant the accuracy of this plat or the inclusion of building permits in this plat.



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 14, 2023

DAVID LUNT
6112 TURNERGROVE DR
LAKEWOOD CA 90713-1947

Re: Change in Water Right Ownership: 63-34871 (Split into 63-34871 and 63-35507),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Allen Bradbury
Water Resource Agent, Senior

Enclosure(s)

c: GODFREY LIVING TRUST
SCOTT J & STEPHANIE J GODFREY