

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
OCT 13 2023  
WATER RESOURCES  
WESTERN REGION

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

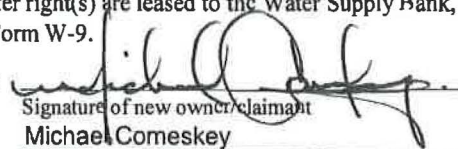
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-115                | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-31290A             | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Danskin Cattle L.L.C.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Nampa & Meridian Irrigation District  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- 1503 Frist Street South      Nampa      ID 83651  
Mailing address      City      State      Zip
- 208-466-7861      gcurtis@nmid.org and/or mcomeskey@nmid.org  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 21, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per undivided water right.  
     o \$100 per split water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

**SUPPORT DATA**

**IN FILE # 63-115**

8. Signature:       Secretary/Treasurer      9 OCTOBER 2023  
 Signature of new owner/claimant      Title, if applicable      Date  
Michael Comeskey  
 Print name

Signature: \_\_\_\_\_      Title, if applicable      Date  
 Signature of new owner/claimant      Title, if applicable      Date  
 Print name

Received by CC      Date 10-13-23      For IDWR Office Use Only:      Receipt No. W051592      Receipt Amt. \$200.00  
 Active in the Water Supply Bank? Yes ☐ No ☒      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by jt      Date 10-16-23

---

---

(Space Above For Recorder's Use)

### WATER RIGHT DEED

For value received, **DANSKIN CATTLE, L.L.C.**, an Idaho limited liability company, ("Grantor"), whose address is c/o Robert C. Baker, 5789 W. Willowtree Ct., Nampa, Idaho 83687, hereby conveys and grants to **NAMPA & MERIDIAN IRRIGATION DISTRICT**, an irrigation district organized and existing under and by virtue of the laws of the State of Idaho ("Grantee"), whose address is 1503 First Street South, Nampa, Idaho 83651, and its successors and assigns forever, the following portion of Water Right No. 63-115 (the "Granted Right"), with the remainder of said Water Right retained by Grantor (the "Retained Right"):

Portion of Water Right No. 63-115 conveyed to Grantee:

Source: Rock Creek, tributary to Boise River

Quantity: 0.804 cubic feet per second

Use of the Granted Right with Right No. 63-19756 and the Retained Right is limited to a total combined diversion rate of 1.894 cfs. Use of the Granted Right with Right No. 63-31290 and the Retained Right is limited to a total combined diversion rate of 1.0 cfs.

Place of use for irrigation: 94.3 total acres, as follows:

Township 01 N, Range 07 E, B.M., Elmore County, Idaho

|            |                    |                   |
|------------|--------------------|-------------------|
| Section 10 | Lot 4 (11.2 acres) | SWSW (26.6 acres) |
|            | Lot 7 (13.4 acres) |                   |
| Section 15 | Lot 1 (29.1 acres) | Lot 4 (3.0 acres) |
|            | Lot 2 (11.0 acres) |                   |



---

---

(Space Above For Recorder's Use)

### WATER RIGHT DEED

For value received, **DANSKIN CATTLE, L.L.C.**, an Idaho limited liability company, ("Grantor"), whose address is c/o Robert C. Baker, 5789 W. Willowtree Ct., Nampa, Idaho 83687, hereby conveys and grants to **NAMPA & MERIDIAN IRRIGATION DISTRICT**, an irrigation district organized and existing under and by virtue of the laws of the State of Idaho ("Grantee"), whose address is 1503 First Street South, Nampa, Idaho 83651, and its successors and assigns forever, the following portion of Water Right No. 63-31290A (the "Granted Right"), with the remainder of said Water Right retained by Grantor (the "Retained Right"):

Portion of Water Right No. 63-31290A conveyed to Grantee:

Source: Rock Creek, tributary to South Fork Boise River

Quantity: 0.461 cubic feet per second

Use of the Granted Right with the Retained Right, Right No. 63-115 & 63-31290B is limited to a total combined diversion rate of 1.0 cfs.

Use of this right with the Retained Right and Right No. 63-19756 is limited to a total combined diversion rate of 0.894 cfs.

Place of use for irrigation: 94.3 total acres, as follows:

Township 01 N, Range 07 E, B.M., Elmore County, Idaho

|            |                    |                   |
|------------|--------------------|-------------------|
| Section 10 | Lot 4 (11.2 acres) | SWSW (26.6 acres) |
|            | Lot 7 (13.4 acres) |                   |
| Section 15 | Lot 1 (29.1 acres) | Lot 4 (3.0 acres) |
|            | Lot 2 (11.0 acres) |                   |

Use of this right with the Retained Right, Right No. 63-115 and 63-31290B is limited to the irrigation of a combined total of 117.3 acres in a single irrigation season.

Use of this right with the Retained Right and the rights listed below is limited to the irrigation of a combined total of 134.9 acres in a single irrigation season. Combined Right Nos. 63-115, 63-19756 and 63-31290B.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 21<sup>st</sup> day of June, 2023.

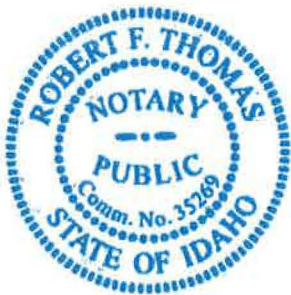
**DANSKIN CATTLE, L.L.C.**

Robert C. Rine

STATE OF IDAHO )  
 ) ss.  
County of Ada )

On this 21<sup>st</sup> day of June, 2023, before me Robert F Thomas, personally appeared **ROBERT C. BAKER**, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the manager of the limited liability company of **DANSKIN CATTLE, L.L.C.**, and the manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO

Residing at Meridian

My Commission Expires 12/14/2024

**Boise Office**

1101 W. River St.  
Suite 110  
Boise, Idaho 83702  
Tel. (208) 629-7447

**Challis Office**

1301 E. Main Ave.  
P.O. Box 36  
Challis, Idaho 83226  
Tel. (208) 879-4488

**Twin Falls Office**

213 Canyon Crest Drive  
Suite 200  
Twin Falls, Idaho 83301  
Tel. (208) 969-9585

Fax (all offices)  
(208) 629-7559



# SAWTOOTH LAW

## OFFICES, PLLC

**David P. Claiborne**

**S. Bryce Farris**

**Evan T. Roth**

**Daniel V. Steenson**

**Andrew J. Waldera**

**Kelsea E. Donahue**

**Brian A. Faria**

**Thomas M. Larsen**

**Patxi Larrocea-Phillips**

**John A. Richards**

**Katie L. Vandenberg-Van Vliet**

**James R. Bennetts** (retired)

Thursday, October 12, 2023

Nick Miller  
IDWR Western Region  
2735 Airport Way  
Boise, ID 83705-5082

RE: Notice of Change in Water Right Ownership  
Water Right Nos. 63-115 and 63-31290A

Dear Nick:

Enclosed please find Nampa & Meridian Irrigation District's *Notice of Change in Water Right Ownership* for the above referenced water rights for filing with the Department. A check for the \$200 filing fee is also enclosed. Please return an IDWR date-stamped copy of the form to me in the envelope provided.

For your ease of reference these rights relate to Transfer No. 85636 which was recently approved.

Please contact me with any questions.

Very truly yours,

S. Bryce Farris

RECEIVED

OCT 13 2023

WATER RESOURCES  
WESTERN REGION

**[www.sawtoothlaw.com](http://www.sawtoothlaw.com)**

Attorneys licensed in Idaho, Montana, Oregon and Washington