

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-7594
Date Received: 4/25/2023
Receipt No: P000141
Claim Fee: #95
Received By: LA

RECEIVED
APR 25 2023
DEPARTMENT OF
WATER RESOURCES

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVEN N MYERS
530 REED LN
BERN ID 83220-5200

Phone: (435) 757-3107

AND

DEBRA R MYERS
530 REED LN
BERN ID 83220-5200

Phone: (435) 757-3107

2. Date of Priority: 8/22/1961

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
12S	43E	35	NE SE		BEAR LAKE	

5. Description of diverting works:

Well to irrigation pipe to sprinkler pipes.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	04/01	10/31	0.9		134.4

7. Total Quantity Appropriated is:

0.9 C.F.S. and/or 134.4 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BEAR LAKE County

Township	Range	Section	¼	of	¼	Lot	Acres
12S	43E	35	SE		NE		14
12S	43E	35	NE		SE		20.8
12S	43E	35	NW		SE		10

Total Acres = 44.8

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
Based on license.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

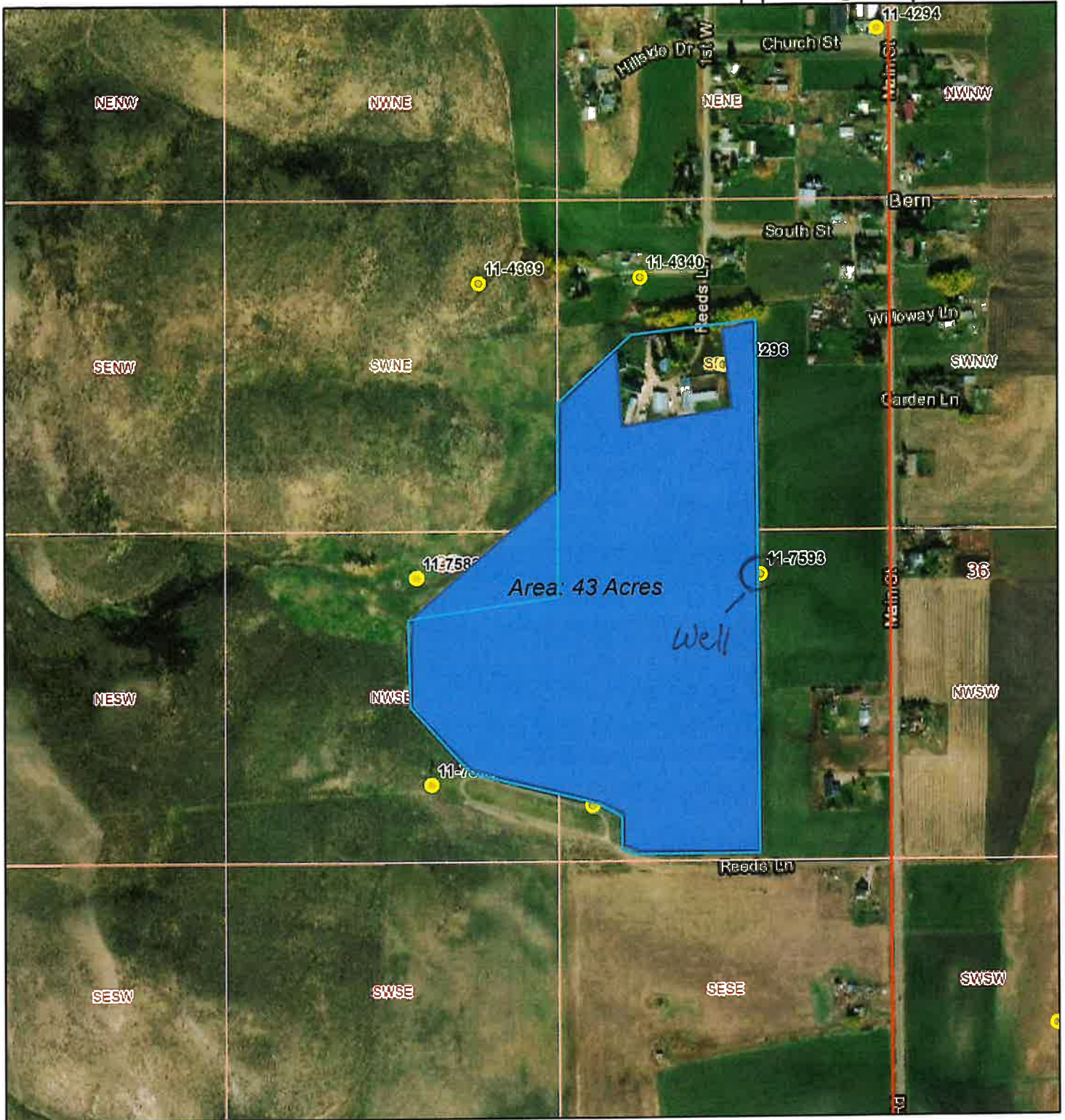
t(s): Shen Lufan

Date: 4-25-23

Date: _____

Water Rights

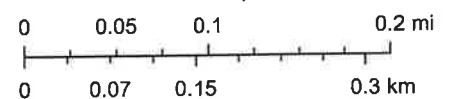
11-7594



4/25/2023, 4:57:34 PM

1:9,028

- POD - Water Rights
- Quarter Quarters
- PLS Sections
- Townships



Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar