

SEP 22 2023

Department of Water Resources
Eastern Region

State of Idaho
County of Jefferson

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Jefferson Star and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 09/13/2023 last publication having been made on 09/20/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 88437

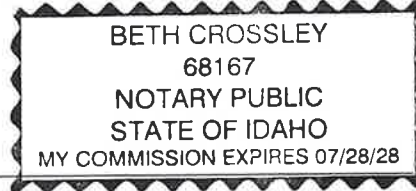
LANDMARK PROPERTIES
LLC, 1855 MADISON AVE,
IDAHO FALLS, ID 83404-
1212 has filed Application
No. 88437 for changes to the
following water rights within
JEFFERSON County(s): Right
No(s). 35-14650; to see a full
description of these rights and
the proposed transfer, please
see [https://research.idwr.idaho.gov/apps/waterrights/
querynewtransfers](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers). The purpose
of the transfer is to
change a portion of the above
rights as follows: change
points of diversion and place
of use. Proposed points of di-
version are in NESE and Lot
5 (NWSE) Sec 35 T01N R44E
for 0.06 cfs from ground water.
Proposed place of use is in
NESE Sec 35 T01N R44E for
3 acres.

For additional information
concerning the property lo-
cation, contact Eastern Re-
gion office at (208)525-7161.
Protests may be submitted
based on the criteria of Idaho
Code Sec. 42-222. Any protest
against the proposed change
must be filed with the De-
partment of Water Resourc-
es, Eastern Region, 900 N
SKYLINE DR STE A, IDAHO
FALLS ID 83402-1718 togeth-
er with a protest fee of \$25.00
for each application on or be-
fore 10/2/2023. The protestant
must also send a copy of the
protest to the applicant.

MATHEW WEAVER, Direc-
tor

Published in the Jefferson
Star on September 13 and 20,
2023. (420082)

Subscribed and sworn to before me, on this 20th day of September, 2023



[Signature]

Beth Crossley

Notary Public
My commission expires:

attached jurat

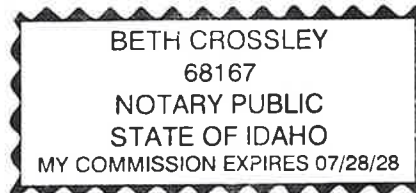
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 20th day of September, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Beth Crossley
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: