

\$500 + \$100 = \$600

RECEIVED

JUL 18 2023

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the Application for Transfer Instructions for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☒ Ownership change ☐ Ownership split
☐ Transfer is for changes pursuant to Idaho Code § 42-221.O.8. Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** RB Ward Ranch LLC Phone 208-766-4403
2. **MAILING ADDRESS** 305 W 400 N City Malad
State ID Zip 83252 Email wardrd207@gmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☒ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 15-4195 (16.7-acre portion)

- ☐ Attach a copy of the water right(s) as recorded, available at idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 0.33 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Y			SE	SE	17	T14S	R36E	Oneida	Ground Water	

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

New well will provide water to wheel line to irrigate the 16.7-acre place of use. Our new well will be equipped with a flow meter when it is completed.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. You may create a map at idwr.idaho.gov, Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of applicant or authorized agent

Owner
Print name and title if applicable

18-July 23
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by _____ Date _____

Fee paid 719.00 Date 7-18-23

Received by M. Petter Receipt # E049356

Preliminary review by _____

Date _____

Active in the Water Supply Bank? Yes ☐ No ☐

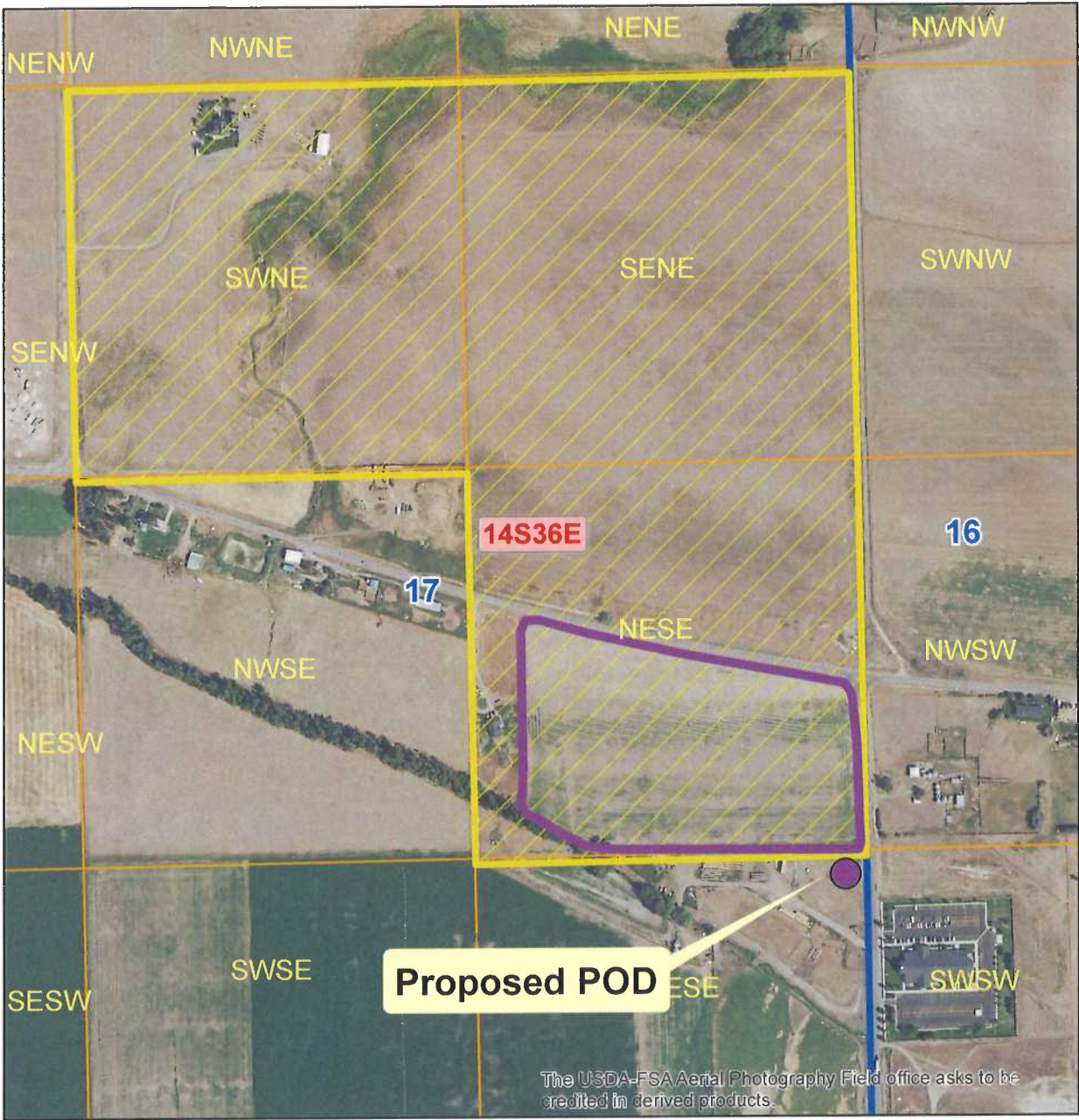
W-9 received? Yes ☐ No ☐

Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

Application for Transfer - WR 15-4195



-  Water Right POU
-  Township/Range
-  Sections
-  QQ

0 300 600 1,200 Feet



Date: 3/26/2021

Conservation Plan Map CAP F - 1

Client(s): RB WARD CATTLE COMPANY LLC
Oneida County, Idaho
Approximate Acres: 96.22

Assisted By: R. TRAPPER CROCKETT
NRCS
MALAD CITY SERVICE CENTER
ONEIDA SOIL & WATER CONSERVATION DISTRICT

Land Units: Tract 1529, Fields 1,2,3,4,6

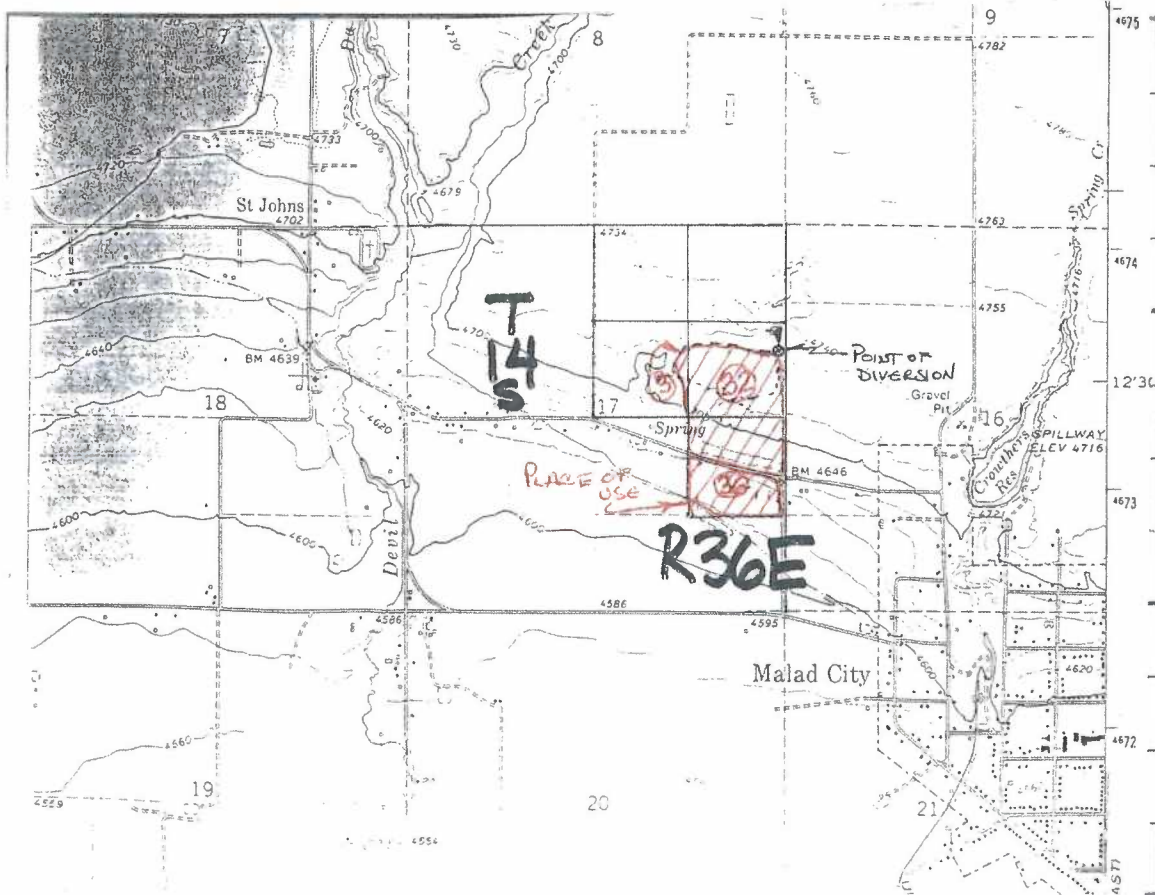


Practice Schedule PLUS	Conservation Practice Points
	Agricultural Energy Management Plan - Written (128)

USDA is an equal opportunity provider, employer, and lender

88338

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of June, 1988.

Marcus M. Jones
(Claimant)

Dana Green
Notary Public
Residing at Rich

My commission expires 4-22-1994

SEP 9 1988

ASSIST BY ESV

FOR DEPARTMENT USE ONLY

Received by do Date 6-15-88 Exception filed by: _____ Forwarded to: _____ Date: _____
Prelim. check by do Date 6-17-88
\$200.00 fee received by do Date 6-15-88 #E000401
Published in ID Enterprise
Dates 7-7 + 7-14-88

88338



0005310276

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005310276

Date Filed: 7/7/2023 8:37:36 PM

Entity Name and Mailing Address:

Entity Name: RB WARD RANCH, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000466846
Address: 305 W 400 N
MALAD CITY, ID 83252-1029

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W153561

The registered agent on record is:

Registered Agent: RYAN D WARD
Registered Agent
Physical Address
305 W 400 N
MALAD, ID 83252
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Ryan D Ward	Manager	305 W. 400 N. MALAD CITY, ID 83252
Bobbie J Ward	Member	305 W. 400 N. MALAD CITY, ID 83252
Ryan Dell Ward	Member	305 W. 400 N. MALAD CITY, ID 83252

The annual report must be signed by an authorized signer of the entity.

Job Title: registered agent

*Ryan D Ward**07/07/2023*

Sign Here

Date

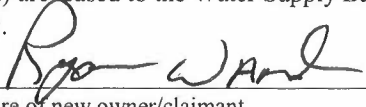
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-4195	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marcus Jones
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): RB Ward Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- | | | | |
|--|----------------------------|-----------|--------------|
| <u>305 W 400 N</u> | <u>Malad</u> | <u>ID</u> | <u>83252</u> |
| Mailing address | City | State | Zip |
| <u>208-766-4403 (Home) 435-890-9574 (Cell)</u> | <u>wardrd207@gmail.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Early 1990s.
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:   18 July 23
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

88338

Ryan

When Recorded Mail To:

Hallock & Hallock, a professional corporation
40 West Cache Valley Blvd., Suite 9A
Logan, Utah 84341

Send Tax Notices To:

RB Ward Ranch, LLC
305 West 400 North
Malad, Idaho 83252

152917
28 Day August 20 15
At 12:30 P.M.
Jola Boti
Oneida Co. Recorder
Fee \$ 19.00 Deputy
Recorded at Request of
Hallock & Hallock

WARRANTY DEED

Ryan Dell Ward and Barbara (Bobbie) Ward, Trustees of The Ward Family Trust dated May 8, 2003, grantors, of 305 West 400 North, Malad, County of Oneida, State of Idaho, do hereby grant, bargain, sell, warrant and convey to RB Ward Ranch, LLC, an Idaho limited liability company, of 305 West 400 North, Malad, County of Oneida, Idaho, grantee, for the sum of ONE DOLLAR, their undivided interest in the following described real estate in Oneida County, State of Idaho:

See Exhibit "A" attached hereto.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Witness in the hands of said grantors this 20th day of August 2015.

Ryan Dell Ward

Ryan Dell Ward, Trustee of The Ward Family Trust dated May 8, 2003

Barbara (Bobbie) Ward

Barbara (Bobbie) Ward, Trustee of The Ward Family Trust dated May 8, 2003

STATE OF UTAH)
 :SS
COUNTY OF CACHE)

On the 20th day of August 2015, before me, the undersigned Notary, personally appeared Ryan Dell Ward and Barbara (Bobbie) Ward, Trustees of The Ward Family Trust dated May 8, 2003, who are personally known to me or who proved to me their identities through documentary evidence to be the persons who signed the preceding document in my presence and who swore to me that their signatures are voluntary and document truthful.

Rebecca J. Williams

Rebecca J. Williams, Notary Public
40 West Cache Valley Blvd. Suite 9A
Logan, Utah 84341

My commission expires: 08/11/2017

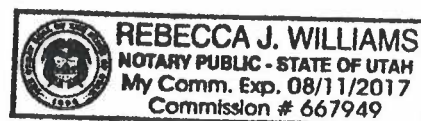


EXHIBIT "A"

Parcel 1:

A parcel of land located in Section 17, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and further described as follows:

Beginning at the SE Corner of said Section 17; thence North 00°11'54" West 1661.28 feet along the East line of said Section 17; thence West 47.69 feet to a 5/8" rebar with cap set on a right-of-way fence line, the True Point of Beginning; thence South 87°59'54" West 208.71 feet to a 5/8" rebar with cap; thence North 02°00'06" West 237.17 feet to a 5/8" rebar with cap set on said right-of-way fence line; thence along said fence line through the following calls: South 78°03'25" East 188.06 feet to a 5/8" rebar with cap; thence South 31°06'13" East 53.84 feet to a 5/8" rebar with cap; thence South 02°00'06" East 144.80 feet to the True Point of Beginning.

Parcel 2:

A parcel of land located in Section 17, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and further described as follows:

Beginning at the SE Corner of said Section 17; thence North 00°11'54" West 1661.28 feet along the East line of said Section 17; thence West 47.69 feet to a 5/8" rebar with cap set on a right-of-way fence line, the True Point of Beginning; thence South 02°00'06" East 208.71 feet along said fence line to a 5/8" rebar with cap; thence South 87°59'54" West 208.71 feet to a 5/8" rebar with cap; thence North 02°00'06" West 208.71 feet to a 5/8" rebar with cap; thence North 87°59'54" East 208.71 feet to the True Point of Beginning.

Parcel 3:

Township 14 South, Range 36 East, Boise Meridian:

Section 17: All that part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17 lying South of the Upper St. John Road.

EXCEPTING roadways and existing easements

Also LESS AND EXCEPTING the following described real properties:

A parcel of land located in Section 17, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and further described as follows:

Beginning at the SE Corner of said Section 17; thence North 00°11'54" West 1661.28 feet along the East line of said Section 17; thence West 47.69 feet to a 5/8" rebar with cap set on a right-of-way fence line, the True Point of Beginning; thence South 87°59'54" West 208.71 feet to a 5/8" rebar with cap; thence North 02°00'06" West 237.17 feet to a 5/8" rebar with cap set on said right-of-way fence line; thence along said fence line through the following calls: South 78°03'25" East 188.06 feet to a 5/8" rebar with cap; thence South 31°06'13" East 53.84 feet to a 5/8" rebar with cap; thence South 02°00'06" East 144.80 feet to the True Point of Beginning. AND;

A parcel of land located in Section 17, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and further described as follows:

Beginning at the SE Corner of said Section 17; thence North $00^{\circ}11'54''$ West 1661.28 feet along the East line of said Section 17; thence West 47.69 feet to a $5/8''$ rebar with cap set on a right-of-way fence line, the True Point of Beginning; thence South $02^{\circ}00'06''$ East 208.71 feet along said fence line to a $5/8''$ rebar with cap; thence South $87^{\circ}59'54''$ West 208.71 feet to a $5/8''$ rebar with cap; thence North $02^{\circ}00'06''$ West 208.71 feet to a $5/8''$ rebar with cap; thence North $87^{\circ}59'54''$ East 208.71 feet to the True Point of Beginning. AND;

A parcel of land located in the Northeast quarter of the Southeast quarter ($NE\frac{1}{4}SE\frac{1}{4}$) of Section 17 Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Commencing at the Southeast corner of said Section 17, from which the East Quarter Corner of Section 17 bears North $00^{\circ}16'06''$ West 2631.08 feet; Thence North $00^{\circ}16'06''$ West 1808.09 feet along the East boundary of Section 17; Thence West 1165.68 feet to a $5/8''$ rebar and cap labeled "BRIAN ALLEN, PLS 9163", the True Point of Beginning; Thence West 141.96 feet to a $5/8''$ rebar and cap; Thence North $00^{\circ}37'43''$ East 221.38 feet to a $5/8''$ rebar and cap; Thence North $00^{\circ}48'28''$ East 112.10 feet to a $5/8''$ rebar and cap set on the Southerly right of way line of 1500 North, a county road, said point being on a 5759.58 foot radius non-tangent curve concave to the Northeast whose center bears North $17^{\circ}25'19''$ East; Thence Southeasterly along said right of way line through a central angle of $01^{\circ}25'13''$ a distance of 142.78 feet to a $5/8''$ rebar and cap, (chord = South $73^{\circ}17'18''$ East 142.78 feet); Thence South $00^{\circ}14'12''$ East 292.40 feet to the True Point of Beginning. AND;

A parcel of land located in the Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$) of Section 17, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Commencing at the Southeast corner of said Section 17, from which the East Quarter corner of Section 17 bears North $00^{\circ}16'06''$ West 2631.08 feet; Thence North $00^{\circ}16'06''$ West 1808.09 feet along the East boundary of Section 17; Thence West 1165.68 feet to a $5/8''$ rebar and cap labeled "BRIAN ALLEN, PLS 9163", the True Point of Beginning; Thence South $00^{\circ}14'12''$ East 356.39 feet to a $5/8''$ rebar and cap set at an existing fence line; Thence North $53^{\circ}24'47''$ West 182.02 feet along said fence line to a $5/8''$ rebar and cap; Thence North $00^{\circ}37'43''$ East 247.90 feet to a $5/8''$ rebar and cap; Thence East 141.96 feet to the True Point of Beginning.

Parcel 4:

Township 12 South, Range 35 East, Boise Meridian:

Section 6: $E\frac{1}{2}SW\frac{1}{4}$; $S\frac{1}{2}SE\frac{1}{4}$

Section 7: $NE\frac{1}{4}$

Section 8: $SE\frac{1}{4}NW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$, Also Commencing at the center of said Section 8, Township and Range aforesaid; thence running West 80 rods; thence South 71 rods; thence East 25 rods; thence South 17 rods; thence West 25 rods; thence South 72 rods; thence East 80 rods; thence North 160 rods to the point of beginning.

TOGETHER WITH all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Parcel 5:

Beginning 24 rods North of the SW Corner of Section 3, Township 15 South, Range 36 East, Boise Meridian; thence running East 80 rods; thence North 56 rods; thence West 80 rods; thence South 56 rods to the point of beginning. (T-1656)

Beginning 24 rods North of the SE Corner of Section 4, Township 15 South, Range 36 East, Boise Meridian; thence running North 20 rods; thence West 160 rods; thence South 20 rods; thence East 160 rods to the point of beginning. (T-1665)

TOGETHER WITH all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Parcel 6:

Township 14 South, Range 36 East, Boise Meridian:

Section 17: S $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING therefrom the following described tract:

Commencing at the Northeast Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17; thence running West 97 feet; thence South 42 feet; thence East 97 feet; thence North 42 feet to the point of beginning; ALSO, a right-of-way for a ditch from said tract 10 feet wide with West line 55 feet West of the East line of said Section 17; thence running South about 35 rods to the Malad Irrigation Company ditch.

Said tract of land including all water and ditch rights appurtenant to or used in connection with the properties conveyed hereby.

Subject to such rights, easements, restrictions and zoning regulations as appear of record or by use upon the premises.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**CORRECTED
WARRANTY DEED**

Microfilm No. **143289**
Date **12 September 2008**
At **11:50** A.M.
By **Natalie Murphy**
Oneida Co. Recorder
Fee \$ **6.00**
Recorded at Request of **Dustin Smith** Deputy

For Value Received, RYAN D. WARD and BARBARA J. WARD, husband and wife, the Grantors, do hereby grant, bargain, sell, convey and warrant unto THE WARD FAMILY TRUST, dated May 8, 2003, Ryan Dell Ward and Barbara (Bobbie) Ward, Trustors and/or Trustees, of 305 West 400 North, Malad City, ID 83252, the Grantee, the following described real property situated in the County of ONEIDA, State of Idaho, to-wit:

Township 14 South, Range 36 East, Boise Meridian:

Section 17: All that part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17 lying South of the Upper St. John Road.

EXCEPTING roadways and existing easements

Also LESS AND EXCEPTING the following described real properties:

A parcel of land located in Section 17, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and further described as follows:

Beginning at the SE Corner of said Section 17; thence North 00°11'54" West 1661.28 feet along the East line of said Section 17; thence West 47.69 feet to a 5/8" rebar with cap set on a right-of-way fence line, the True Point of Beginning; thence South 87°59'54" West 208.71 feet to a 5/8" rebar with cap; thence North 02°00'06" West 237.17 feet to a 5/8" rebar with cap set on said right-of-way fence line; thence along said fence line through the following calls: South 78°03'25" East 188.06 feet to a 5/8" rebar with cap; thence South 31°06'13" East 53.84 feet to a 5/8" rebar with cap; thence South 02°00'06" East 144.80 feet to the True Point of Beginning. AND;

A parcel of land located in Section 17, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and further described as follows:

Beginning at the SE Corner of said Section 17; thence North 00°11'54" West 1661.28 feet along the East line of said Section 17; thence West 47.69 feet to a 5/8" rebar with cap set on a right-of-way fence line, the True Point of Beginning; thence South 02°00'06" East 208.71 feet along said fence line to a 5/8" rebar with cap; thence South 87°59'54" West 208.71 feet to a 5/8" rebar with cap; thence North 02°00'06" West 208.71 feet to a 5/8" rebar with cap; thence North 87°59'54" East 208.71 feet to the True Point of Beginning. AND;

A parcel of land located in the Northeast quarter of the Southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Commencing at the Southeast corner of said Section 17, from which the East Quarter Corner of Section 17 bears North 00°16'06" West 2631.08 feet; Thence North 00°16'06" West 1808.09 feet along the East boundary of Section 17; Thence West 1165.68 feet to a 5/8" rebar and cap labeled "BRIAN ALLEN, PLS 9163", the True Point of Beginning; Thence West 141.96 feet to a 5/8" rebar and cap; Thence North 00°37'43" East 221.38 feet to a 5/8" rebar and cap; Thence North 00°48'28" East 112.10 feet to a 5/8" rebar and cap set on the Southerly right of way line of 1500 North, a county road, said point being on a 5759.58 foot radius non-tangent curve concave to the Northeast whose center bears North 17°25'19" East; Thence Southeasterly along said right of way line through a central angle of 01°25'13" a distance of 142.78 feet to a 5/8" rebar and cap, (chord = South 73°17'18" East 142.78 feet); Thence South 00°14'12" East 292.40 feet to the True Point of Beginning. AND;

A parcel of land located in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Commencing at the Southeast corner of said Section 17, from which the East Quarter corner of Section 17 bears North 00°16'06" West 2631.08 feet; Thence North 00°16'06" West 1808.09 feet along the East boundary of Section 17; Thence West 1165.68 feet to a 5/8" rebar and cap labeled "BRIAN ALLEN, PLS 9163", the True Point of Beginning; Thence South 00°14'12" East 356.39 feet to a 5/8" rebar and cap set at an existing fence line; Thence North 53°24'47" West 182.02 feet along said fence line to a 5/8" rebar and cap; Thence North 00°37'43" East 247.90 feet to a 5/8" rebar and cap; Thence East 141.96 feet to the True Point of Beginning.

THIS DEED IS GIVEN TO CORRECT THAT WARRANTY DEED DATED SEPTEMBER 5, 2003, BETWEEN THE PARTIES HERETO, AND RECORDED SEPTEMBER 10, 2003, AS INSTRUMENT NO. 134880.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 9-11-08

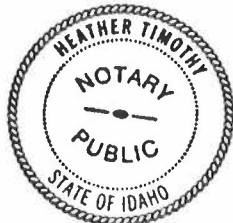
Ryan D. Ward
RYAN D. WARD

Barbara J. Ward
BARBARA J. WARD

STATE OF IDAHO)
 : ss.
County of Oneida)

On this 11th day of September, 2008, personally appeared before me, a notary public in and for said County and State, RYAN D. WARD and BARBARA J. WARD, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Heather Timothy
Notary Public
Residing at: Mald, Idaho
My Commission Expires: 11-25-08

WARRANTY DEED

For Value Received:

RYAN D. WARD and BARBARA J. WARD, husband and wife, whose current address is:

305 W 400 N, MALAD, IDAHO, 83252

The grantors, do hereby grant, bargain, sell and convey unto:

RYAN D. WARD and BARBARA W. WARD FAMILY TRUST

Whose Current Address Is:

305 W 400 N, MALAD, IDAHO, 83252

The grantees, the following described premises, in Oneida County, Idaho, to wit:

the Following Property: Legal Description:

*** Township 14 South, Range 36 East, Boise Meridian:

Section 17: All that part of the NE 1/4 SE 1/4 of said Section 17 lying South of the Upper St. John Road, EXCEPTING roadways and existing easements.***

Said Transfer includes the real property described above and the fixtures thereon.

Subject to the following exceptions:

1. Easements of record.
2. The usual printed exceptions on the title insurance policy.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-5-03

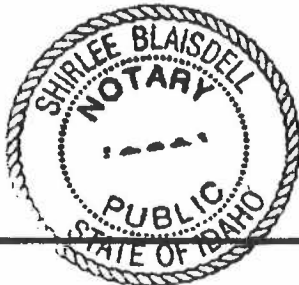
By:

Ryan Dell Ward
RYAN DELL WARD

Barbara Jean Ward
BARBARA JEAN WARD

STATE OF IDAHO)
County of Oneida) ss

On this 05 day of Sept, 2003, before me, a notary public in and for said State, personally appeared RYAN DELL WARD and BARBARA JEAN WARD, husband and wife, known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that she has executed the same.



Shirlee Blaisdell
Notary Public
Residing at: Malad
Comm. Expires: 1-23-2007

Microfilm No. 134880
10 Day Sept 2003
At 2:55 O'clock P.M.
Shirlee Blaisdell
Oneida Co. Recorder
Fee \$ 3.00 Recorded at Request of Ryan Ward Deputy

Owen

120265

WARRANTY DEED

For Value Received

OWEN J. DANIELS and SHAYLA DANIELS, husband and wife
the grantor s, do hereby grant, bargain, sell and convey unto
RYAN D. WARD and BARBARA J. WARD, husband and wife
whose current address is

305 West 400 North, Malad City, ID, 83252

the grantee s, the following described premises, in Oneida County Idaho, to wit:

Township 14 South, Range 36 East, Boise Meridian:

Section 17: All that part of the NE4SE4 of said Section 17 lying South of the Upper St. John Road.

EXCEPTING roadways and existing easements

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims.

Dated: April 12, 1994

X Owen J. Daniels
OWEN J. DANIELS
X Shayla Daniels
SHAYLA DANIELS

STATE OF IDAHO, COUNTY OF ONEIDA
On this 12th day of April 1994,
before me, a notary public in and for said State, personally
appeared

OWEN J. DANIELS and
SHAYLA DANIELS

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

[Signature]
Notary Public
Residing at Malad City, Idaho
Comm Expires 5-6-97

120265
[Signature]
[Signature]
[Signature]

MARCUS
116990

117348

CORRECTED

PERSONAL REPRESENTATIVE'S DEED *

THIS DEED, made by WEST ONE BANK IDAHO, N.A., as personal representative of the Estate of Marcus M. Jones, deceased, Grantor, to Owen J. Daniels and Shayla Daniels, Grantees, whose address is 248 West Upper St. John Road, Malad City, Idaho 83252.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number SP4370 in Bannock County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Oneida County, Idaho:

Legal description is attached as Exhibit "A".

with all appurtenances.

EXECUTED this 6th day of May, 1991.

**WEST ONE BANK IDAHO, N.A., as
PERSONAL REPRESENTATIVE OF
THE ESTATE OF MARCUS M.
JONES, DECEASED.**

By *Lynn Baldwin*
Trust Officer

***THIS PERSONAL REPRESENTATIVE'S DEED IS BEING RERECORDED
TO CORRECT THE DESCRIPTION THEREOF.**

STATE OF IDAHO)
)
) :SS
County of Bannock)

On this 6th day of May, 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lyn Babin known to me to be the Trust Officer of the corporation that executed the within instrument on behalf of said corporation as personal representative of the Marcus M. Jones Estate and acknowledged to me that such corporation executed the instrument as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

[Signature]
NOTARY PUBLIC FOR IDAHO

Residing at: [Signature]

My commission expires: 7/2/96

Microfilm No. **117348**
28 Day August 1991
At 11:10 O'clock AM
[Signature]
Onaida Co. Recorder
Fee \$ 9.00 Deputy
Recorded at Request of
[Signature]

Microfilm No. **116990**
6 Day May 1991
At 9:05 O'clock AM
[Signature]
Onaida Co. Recorder
Fee \$ 9.00 Deputy
Recorded at Request of
[Signature]

117348

Township 14 South, Range 36 East, Boise Meridian:

Sections 4 and 5: Commencing at the Southeast Corner of Section 5, and running thence West 80 rods; thence North 120 rods; thence East 232 rods; thence North 40 rods; thence East 8 rods; thence South 60 rods; thence West 80 rods; thence South 20 rods; thence West 80 rods; thence South 80 rods to the place of beginning.

Section 17: W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING roadways and existing easements

EXHIBIT

"A"

88338



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 23, 2023

RB WARD RANCH LLC
305 W 400 N
MALAD, ID 83252

RE: Transfer No. 88338
Water Right No(s). 15-4195

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on 8/30/2023 and 9/6/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, August 23, 2023 3:54 PM
To: sherrie.w@thecityjournals.com
Subject: Legal Notice for Idaho Enterprise
Attachments: 88338 Idaho Enterprise.docx

LEGAL NOTICE DEPARTMENT
IDAHO ENTERPRISE
PO BOX 205
MALAD CITY, ID 83252

RE: Transfer No. 88338
Water Right No(s). 15-4195

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/18/2023. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88338

RB WARD RANCH LLC, 305 W 400 N, MALAD, ID 83252 has filed Application No. 88338 for changes to the following water rights within ONEIDA County(s): Right No(s). 15-4195; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. Proposed point of diversion is in SESE Sec 17 T14S R36E for 0.33 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/18/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/30/2023 and 9/6/2023