

#: 5516

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS
COUNTY OF ONEIDA)

Bryan D. Scott, being duly sworn, disposes and says: that he is the publisher of The Idaho Enterprise, a weekly newspaper published at Malad City, in the county of Oneida and State of Idaho; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for _____ consecutive weeks in a regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; and that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with _____,
_____ and ending with the issue of _____, _____.

B. D. Scott

STATE OF IDAHO)
) SS
COUNTY OF ONEIDA)

On this 31 day of July in the year of 2023 a
Notary Public, personally appeared Bryan D. Scott, known or identified to
me to be the person whose name is subscribed to the within instrument,
and being by me first duly sworn, declared that they statements therein are
true and acknowledged to me that he executed the same.

Notary Public of Idaho Susan J. Wittman
Residing at Malad, Idaho
My commission expires: 2-9-2024

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88206

and JANICE A VAUGHAN, 5565 S OLD HWY 191
s filed Application No. 88206 for changes to the following
ONEIDA County(s): Right No(s). 15-2049; to see a
ts and the proposed transfer, please see <https://resps/waterrights/querynewtransfers>. The purpose of
portion of the above rights as follows: change point
use. Proposed point of diversion is in NWSW Sec
from ground water. Proposed place of use is in NES
SW, NWSE and SWSE Sec 23 T15S R36E for 96.5
al information concerning the property location, con
e at (208)525-7161. Protests may be submitted bas
aho Code Sec. 42-222. Any protest against the prop
d with the Department of Water Resources, Eastern
R STE A, IDAHO FALLS ID 83402-1718 together wi
r each application on or before 8/7/2023. The protes
of the protest to the applicant.

CKMAN, Director
n 7/20/2023 and 7/27/2023
7-20-27-23

RECEIVED

AUG 02 2023

Department of Water Resources
Eastern Region

