



PROOF OF PUBLICATION
Idaho State Journal

RECEIVED

JUL 14 2023

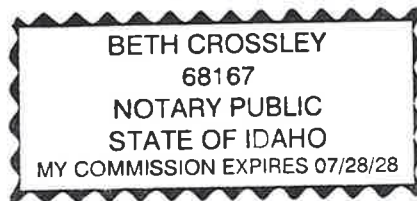
Department of Water Resources
Eastern Region

State of Idaho
County of Bannock

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, published 4 days, Tues-Wed-Friday and Saturday, at Pocatello, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Idaho State Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 07/05/2023 last publication having been made on 07/12/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 12th day of July, 2023



Notary Public
My commission expires:

attached jurat

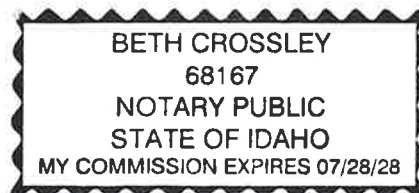
STATE OF IDAHO

ss.

COUNTY OF BANNOCK

On this 12th day of July, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88054**

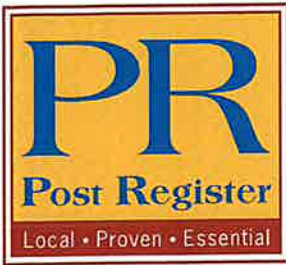
BASTIAN FAMILY ENTERPRISES, LLC, 16580 SOUTH MARSH VALLEY ROAD, ARIMO, ID 83214 has filed Application No. 88054 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-11463, 29-11465, 29-4302, 29-7006, 29-7889A, 29-7889B; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion for right 29-7006 is in NWNE Sec 36 T10S R36E for 2.53 cfs from ground water. Points of diversion for the other rights in the transfer will not change. Proposed combined place of use is in Sec 25 and 36 T10S R36E and Sec 19, 30, and 31 T10S R37E for 695 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/24/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: July 5, 12, 2023 (ISJ2497-392389)



PROOF OF PUBLICATION Post Register

RECEIVED

JUL 14 2023

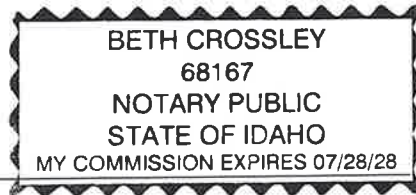
Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 07/05/2023 last publication having been made on 07/12/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 12th day of July, 2023



Notary Public
My commission expires:

attached jurat _____

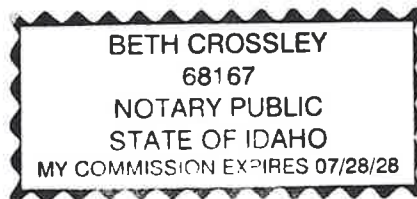
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 12th day of July, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88054**

BASTIAN FAMILY ENTERPRISES, LLC, 16580 SOUTH MARSH VALLEY ROAD, ARIMO, ID 83214 has filed Application No. 88054 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-11463, 29-11465, 29-4302, 29-7006, 29-7889A, 29-7889B; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion for right 29-7006 is in NWNE Sec 36 T10S R36E for 2.53 cfs from ground water. Points of diversion for the other rights in the transfer will not change. Proposed combined place of use is in Sec 25 and 36 T10S R36E and Sec 19, 30, and 31 T10S R37E for 695 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/24/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: July 5, 12, 2023 (PR10591-392386)

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

SHERRI DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Idaho Dept. of Water Resources, Eastern Region

Christina Henman

900 N. SKYLINE STE A

IDAHO FALLS ID 83402

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88054

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GARY SPACKMAN, Director
Published on 7/6/2023 and 7/13/2023

ORDER NUMBER 139359

Sherri Davis

(Legals Clerk)

STATE OF IDAHO)

SS

COUNTY OF TWIN FALLS)

On this 13 day of July in the year of 2023 before me, a Notary Public, personally appeared before me Sherri Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amy Wiesmore
Notary Public FOR Idaho

Residing at: Twin Falls, Idaho

My Commission expires: 9-4-26



Section: Legals

Category: 50 Legal

PUBLISHED ON: 07/06/2023, 07/13/2023

TOTAL AD COST: 109.02

FILED ON: 7/13/2023

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JUL 17 2023

Department of Water Resources
Eastern Region



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

OK c/d
63100

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26963	440983	Print Legal Ad-IPL01297310 - IPL0129731		\$62.44	1	44 L

Attention: Christina Henman

IDAHO DEPT OF WATER RESOURCE / EAST

PO BOX 83720

ATTN: ACCOUNTING / FINANCE

BOISE, ID 837200098

idwrpayable@idwr.idaho.gov

RECEIVED

JUL 28 2023

Department of Water Resources
Eastern Region

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 88054**

BASTIAN FAMILY ENTERPRISES, LLC, 16580 SOUTH MARSH VALLEY ROAD, ARIMO, ID 83214 has filed Application No. 88054 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-11463, 29-11465, 29-4302, 29-7006, 29-7889A, 29-7889B; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion for right 29-7006 is in NWNE Sec 36 T10S R36E for 2.53 cfs from ground water. Points of diversion for the other rights in the transfer will not change. Proposed combined place of use is in Sec 25 and 36 T10S R36E and Sec 19, 30, and 31 T10S R37E for 695 acres.

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GARY SPACKMAN, Director
IPL0129731
Jul 6, 13 2023

Bettina Jantzen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:

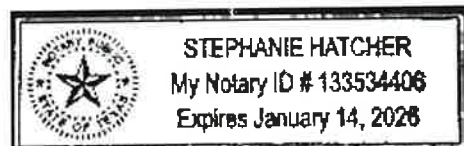
07/06/23, 07/13/23

(Legals Clerk)

On this 28th day of July in the year of 2023 before me, a Notary Public, personally appeared before me Bettina Jantzen known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Date: 07/13/2023 INVOICE NO. 174602
Account No. 446600
Description 174602 NOTICE O
Times 2 Lines 30
Tab. lines 97.75
\$ 97.75
PO# Transfer 88054 Henr

Sold To: IDAHO DEPT OF WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

174602
NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88054

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GARY SPACKMAN, Director
Published on 7/6/2023 and 7/13/2023

AFFIDAVIT OF PUBLICATION

S KELLAM, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 174602 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune,

2 time(s). Publication being on 07/06, or once a week for 2 consecutive weeks the first publication thereof being on the 07/06/2023, and the last publication thereof being on the 07/13/2023, and said 174602 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Skellam

State of Idaho
S.S.
County of Nez Perce

On this 14 day of July in the year of 2023, before me, a Notary Public, personally appeared S KELLAM, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 1/23/28



RECEIVED

JUL 24 2023

Department of Water Resources
Eastern Region