

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) FARMLAND RESERVE INC

Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

JAN 17 2023

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) FARMLAND RESERVE INC Phone 8017159195
 Mailing address 79 S MAIN ST STE 1000 SALT LAKE CTY, UT 84111-1945 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative
 Name of Representative Greg Sullivan Phone 208-736-8543
 Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
 OR
☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
 OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

FarmLand Reserve, Inc.
 Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

By: Rex Burgener
 Signature of Applicant or Authorized Representative

Rex Burgener
 Print Name and Title if applicable

Date

Vice President, Land

12/20/22

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Is this a transfer for changes pursuant to Idaho Code §42-221.O.8?
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part1A.3**.
Farmland Reserve desires to transfer 40.0 acres of 35-2391 to an existing POD for irrigation purposes. The proposed POD has already been constructed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
☐ All or ☒ Part	35-2391	0.80/160.0	Irrigation	4/01 to 11/01	Ground Water
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights 3.44 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.80 cubic feet per second and/or 160.0 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NE	NE	30	06S	29E	Power	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	29E	30		4.0	27.8	8.2													40.0
Total Acres (for irrigation use)																			40.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing POD, mainline and delivery system.

- b. Who owns the property at the point(s) of diversion? Farmland Reserve

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete [Attachment WSB](#).

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The land will remain dry. Water right 35-2391 and 35-7777 have been leased into the Idaho Water Supply Bank for several years.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

35-2391 and 35-7777

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|-------------------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☒ | ☐ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

The current lease for 35-2391 and 35-7777 ends 12/31/2022.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-2391

Current Owner: FARMLAND RESERVE INC
Priority Date: 12/20/1954
Origin: Water Right
Status: Water Supply Bank Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	3.44 CFS	
	<u>Total Diversion</u>	3.44 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4NE1/4 Sec. 28, Twp 01S, Rge 33E B.M.
BINGHAM County

Place of Use

IRRIGATION Within BINGHAM County

T01S R33E S27	SWNW	39.00	T01S R33E S27	SENE	40.00
T01S R33E S27	NWSW	39.00	T01S R33E S28	SWNE	40.00
T01S R33E S28	SENE	39.00	T01S R33E S28	NESE	39.00
T01S R33E S28	NWSE	40.00			

Total Acres: 276

Conditions of Approval:

1. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 172 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-07777 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 276 ACRES IN A SINGLE IRRIGATION SEASON.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-07777 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.21 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1104 AF.
3. RIGHT NO. 35-07777 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Page _____ of _____

Decreed Date: 1/31/2002

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

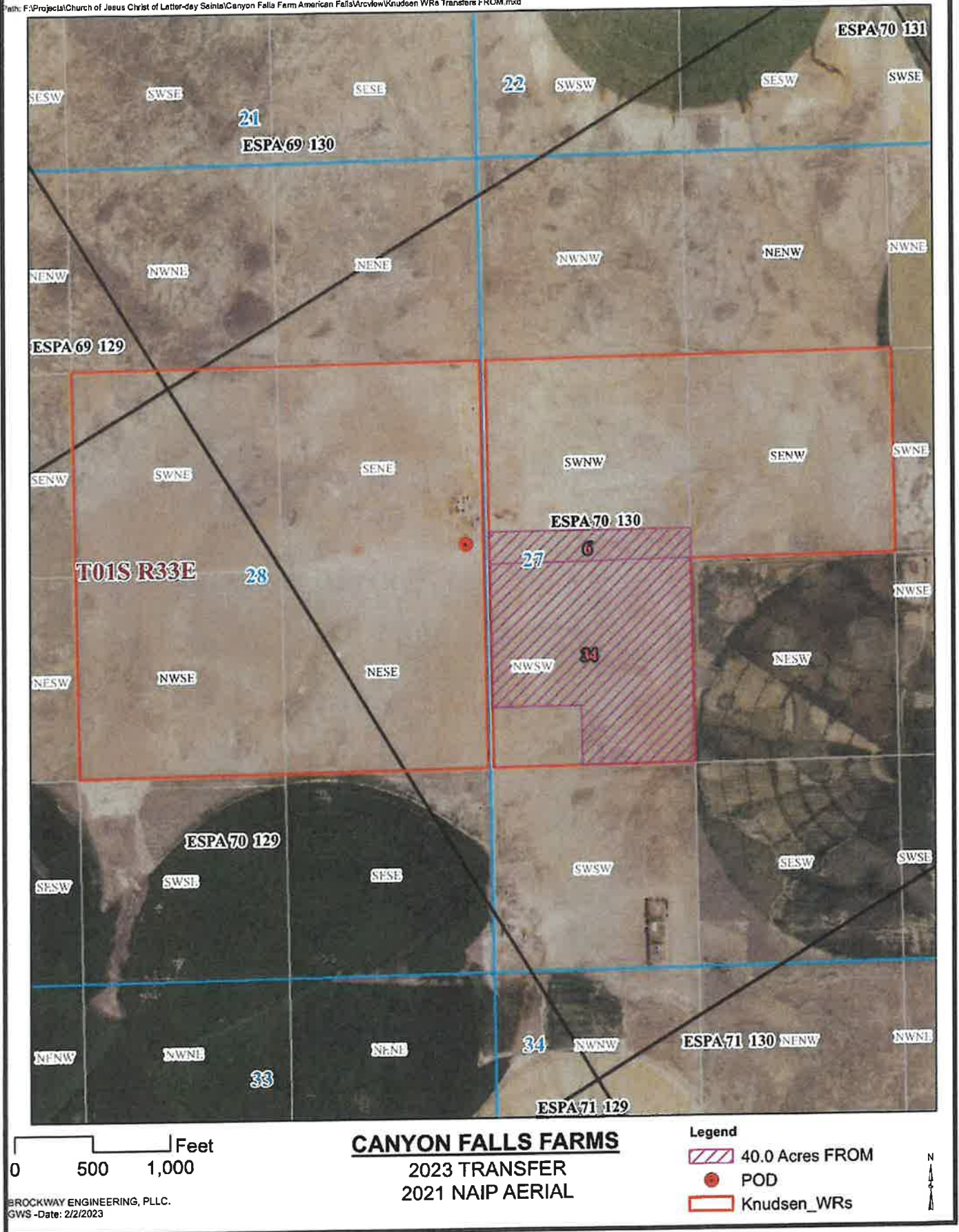
Transfer contains _____ pages and _____ attachments.

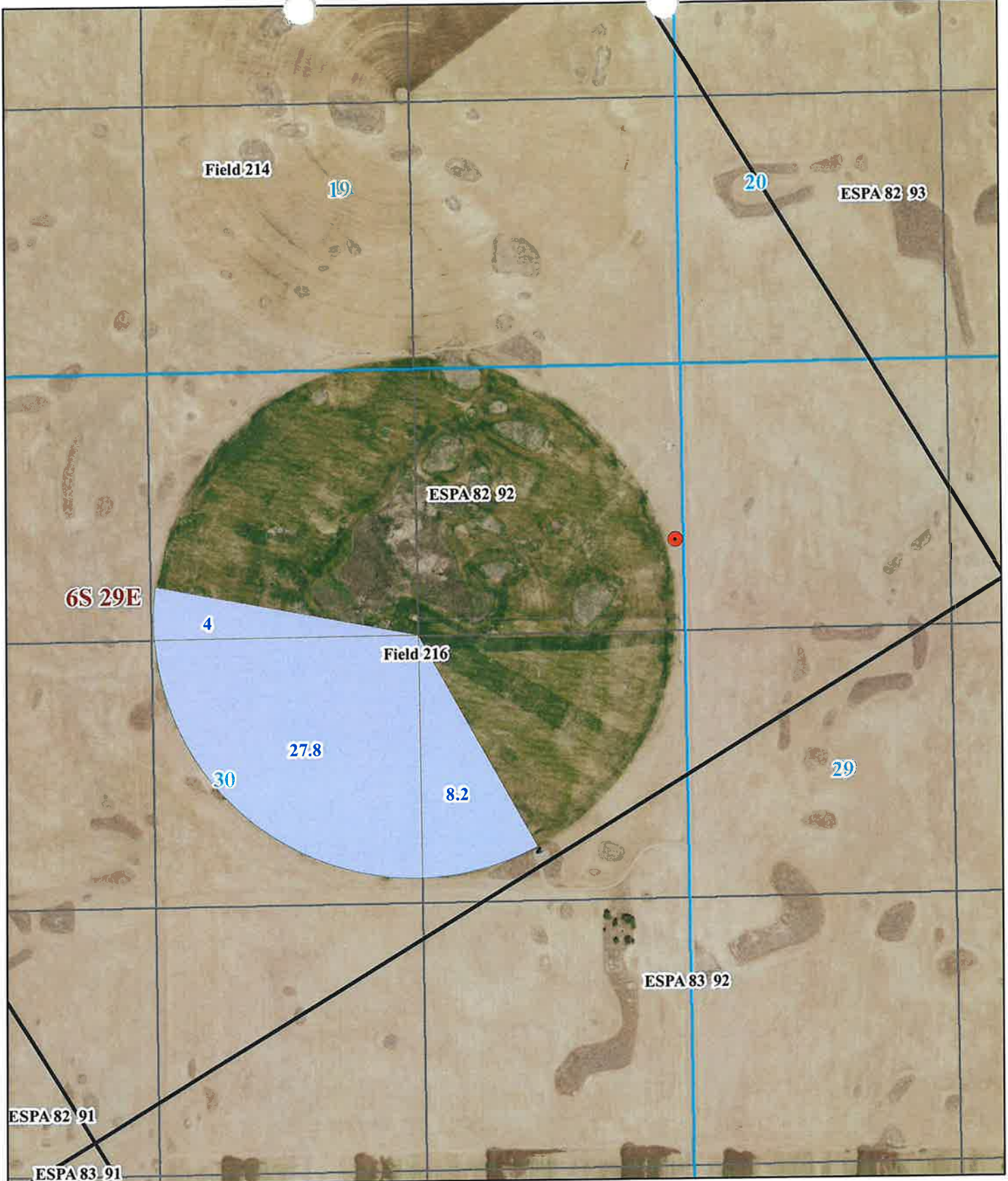
Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid \$500.00 Date 1/17/23 Received by C. M. Receipt # E048850

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)





0 375 750 Feet

BROCKWAY ENGINEERING, PLLC.
GWS -Date: 11/11/2022

CANYON FALLS FARMS

WATER RIGHT TRANSFER
2021 NAIP AERIAL

Legend

35-2391

POD

Knudsen_WR

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AF/A)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer 1: Proposed Steady State Impacts following Transfer

Pre-SS	0.95	1.61	6.45	27.44	0.38	0.39	0.32	0.14	0.13	0.15	0.02
Post-SS	0.48	0.78	4.23	19.30	8.45	2.10	1.70	0.77	0.72	0.82	0.11
Pre-ITS	0.95	1.61	8.45	27.44	0.38	0.39	0.32	0.14	0.13	0.15	0.02
Post-ITS	0.94	1.59	6.98	21.35	8.45	2.10	1.70	0.77	0.72	0.82	0.11

Transfer 1: Worst Case Transient State Impacts following Transfer

Steady State Analysis	Mitigation Check 1 - >10% of Historical: -49.7%	-51.2%	-50.0%	-29.7%	2145.4%	436.7%	435.9%	435.3%	434.4%	432.6%	430.4%
	Mitigation Check 2: > 2 AFT: -0.5	-0.8	-4.2	-8.1	8.08	1.7	1.38	0.6	0.6	0.7	0.1
	Mitigation Check 3 - >10% of Total: 1.2%	2.0%	10.7%	48.9%	21.4%	5.3%	4.3%	2.0%	1.8%	2.1%	0.3%
	Mitigation Required?: NO	NO	NO	NO	YES	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft): -0.5	-0.8	-4.2	-8.1	8.1	1.7	1.4	0.6	0.6	0.7	0.1

Transient State Analysis

Mitigation Check 1 - >10% of Historical: -0.7%	-0.7%	-17.4%	-22.2%	2145.4%	436.7%	435.9%	435.3%	434.4%	432.6%	430.4%
Mitigation Check 2: > 2.01 AFT: 0.0	0.0	-1.5	-6.1	8.08	1.7	1.38	0.6	0.6	0.7	0.1
Mitigation Required?: NO	NO	NO	NO	YES	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft): 0.0	0.0	-1.5	-6.1	8.1	1.7	1.4	0.6	0.6	0.7	0.1

Read Me

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer: Proposed Steady State Impacts following Transfer

Pre-SS	0.9	1.6	8.5	27.8	0.4	0.3	0.1	0.1	0.2	0.0
Post-SS	0.5	0.8	4.2	27.7	2.1	1.7	0.8	0.7	0.8	0.1
Pre-ITS	0.9	1.6	8.5	27.8	0.4	0.3	0.1	0.1	0.2	0.0
Post-ITS	0.9	1.6	7.0	29.8	2.1	1.7	0.8	0.7	0.8	0.1

Transfer 1: Worst Case Transient State Impacts following Transfer

Steady State Analysis	Mitigation Check 1 - >10% of Historical: -49.7%	-51.2%	-50.0%	-0.2%	436.7%	435.9%	435.3%	434.4%	432.6%	430.4%
	Mitigation Check 2: > 2 AFT: -0.5	-0.8	-4.2	-0.1	1.7	1.38	0.6	0.6	0.7	0.1
	Mitigation Check 3 - >10% of Total: 1.2%	2.0%	10.7%	70.3%	5.3%	4.3%	2.0%	1.8%	2.1%	0.3%
	Mitigation Required?: NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft): -0.5	-0.8	-4.2	-0.1	1.7	1.4	0.6	0.6	0.7	0.1

Transient State Analysis

Mitigation Check 1 - >10% of Historical: -0.7%	-0.7%	-17.4%	7.1%	436.7%	435.9%	435.3%	434.4%	432.6%	430.4%
Mitigation Check 2: > 2.01 AFT: 0.0	0.0	-1.5	1.98	1.7	1.38	0.6	0.6	0.7	0.1
Mitigation Required?: NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft): 0.0	0.0	-1.5	1.98	1.7	1.4	0.6	0.6	0.7	0.1

Impact by Reach (AFT/trimester)	Ashton to Rexburg	Heise to Shelley	Shelley to N. Bickf. To Neeley	N. Bickf. To Mndoka	Dev. Wbl. To Buhl	Buhl to Ksper	Ksper to Maled	Maled to Bancroft
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Impact by Reach (AFT/trimester)	Ashton to Rexburg	Heise to Shelley	Shelley to N. Bickf. To Neeley	N. Bickf. To Mndoka	Dev. Wbl. To Buhl	Buhl to Ksper	Ksper to Maled	Maled to Bancroft
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ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

0

YEAR

1950

TRANSFER NAME:

SEASON

SPRING

ENTER CELL LOCATIONS:

	TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	84	70	0	0
COLUMN	83	130	0	0

40

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SPR 1961	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1961	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1961	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SPR 1962	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1962	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1962	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SPR 1963	0.0	40.0	40.0	0.0	0.0	0.0	0.0
SUM 1963	0.0	40.0	40.0	0.0	0.0	0.0	0.0
WIN 1963	0.0	40.0	40.0	0.0	0.0	0.0	0.0

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

SPR 2089	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2089	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2089	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2090	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2090	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2090	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2091	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2091	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2091	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2092	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2092	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2092	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2093	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2093	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2093	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2094	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2094	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2094	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2095	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2095	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2095	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2096	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2096	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2096	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2097	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2097	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2097	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2098	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2098	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2098	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SPR 2099	40.0	0.0	40.0	0.0	0.0	0.0	0.0
SUM 2099	40.0	0.0	40.0	0.0	0.0	0.0	0.0
WIN 2099	40.0	0.0	40.0	0.0	0.0	0.0	0.0



0004546132

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004546132

Date Filed: 12/31/2021 8:44:44 PM

Entity Name and Mailing Address:		
Entity Name:	FARMLAND RESERVE, INC.	
Foreign Name (name in home jurisdiction):	FARMLAND RESERVE, INC.	
The file number of this entity on the records of the Idaho Secretary of State is:	0000374594	
Address	C/O DAVID A. CHANNER 50 E N TEMPLE ST 2WW SALT LAKE CITY, UT 84150-0001	
Entity Details:		
Entity Status	Active-Good Standing	
This entity is organized under the laws of:	UTAH	
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	C122084	
The registered agent on record is:		
Registered Agent	CORPORATION SERVICE COMPANY Commercial Registered Agent Physical Address 1303 12TH AVE RD NAMPA, ID 83686 Mailing Address 1303 12TH AVE RD NAMPA, ID 83686	
Agent or Address Change		
☐ Select if you are appointing a new agent.		
Corporate Officers and Directors:		
Name	Title	Business Address
☒ Don M. Sleight	President	79 S. MAIN, SUITE 1000 SALT LAKE CITY, UT 84111
K. Erik Jacobsen	Vice President	79 S. MAIN, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Dean M. Davies	Director	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150
Gerald Causse	Director	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150
W. Christopher Waddell	Director	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150
Paul L. Allen	Secretary	79 S. MAIN, SUITE 1000 SALT LAKE CITY, UT 84111
Paul L. Allen	Treasurer	79 S. MAIN, SUITE 1000 SALT LAKE CITY, UT 84111
☒ L. Todd Budge	Director	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Douglas L. Rose	President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111

B0672-7095 12/31/2021 8:44 PM Received by ID Secretary of State Lawrence Denney



☒ Rex C. Burgener	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ David R. Wright	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Patrick A. Tolman	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Dale K. Bills	Vice President	79 S. MAIN STREET SUITE 1000 SALT LAKE CITY, UT 84111
☒ Aaron J. Andrus	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ L. Scott Baird	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Brent J. Garlick	Treasurer	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Kyle L. Knight	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Kelly W. Tryon	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Ashley J. Powell	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAK CITY, UT 84111
☒ Brent W. Roberts	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ R. Steven Romney	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ David S. Secrist	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Clinton E. Richardson	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Michael Archibald	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Armando Caballero	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Tyson Johnson	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Justin Dixon	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Brent Stanger	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Michael Meek	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Austin Anderson	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Kevin R. Jergensen	Treasurer	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Douglas H. Martin	Treasurer	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ David A. Channer	Secretary	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111

The annual report must be signed by an authorized signer of the entity.

Job Title: Secretary



Paul L. Allen

Sign Here

12/31/2021

Date



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JAN 17 2023

Department of Water Resources
Eastern Region

January 13, 2023

James Cefalo
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Farmland Reserve Inc.

Dear Mr. Cefalo:

Farmland Reserve Inc. desires to transfer 40.0 acres irrigation water from water right 35-2391 to a new irrigation place of use with an existing point of diversion. The ownership, beneficial use and period use will not be changing with this transfer.

ESPA Model analysis for this 40.0 acre transfer calculated that mitigation may be required in the Neeley to Minidoka river reach. It is requested that IDWR allow this model analysis to combine the Near Blackfoot to Neeley river reach with the Neeley to Minidoka river reach which provides a more complete hydraulic impact of the proposed transfer in the river reaches above the Milner Dam.

Please copy our office on all correspondence regarding this application.

Sincerely,

Greg Sullivan, M.S., Engineer

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

Cc: Lauren Cabrera
Enc: Transfer Application, Aerial Maps, ESPA Model Analysis, Annual Report, Brockway
Engineering Check # 17252 for \$500.00

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

87507

87498



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 15, 2023

FARMLAND RESERVE INC
79 S MAIN ST STE 1000
SALT LAKE CTY, UT 84111-1945

RE: Transfer Nos. 87498, 87507

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 2/22/2023 and 3/1/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
GREG SULLIVAN
2016 WASHINGTON ST N STE 4
TWIN FALLS, ID 83301-3082

Henman, Christina

From: Henman, Christina
Sent: Wednesday, February 15, 2023 1:25 PM
To: legalnotices@postregister.com
Subject: Legal Notice for Bingham News Chronicle
Attachments: 87498, 87507, News Chronicle.docx

LEGAL NOTICE DEPARTMENT
BINGHAM NEWS CHRONICLE
PO BOX 70
BLACKFOOT, ID 83221-0070

RE: Transfer No. 87498, 87507
Water Right No(s). 35-2391, 35-2391

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). Per discussions last week, my understanding is that due to discontinuation of the Bingham News Chronicle as a stand-alone publication, this notice will instead publish in the Idaho State Journal & Post Register. If this is incorrect or has changed, please let me know. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/13/2023. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87498**

FARMLAND RESERVE INC, 79 S MAIN ST STE 1000, SALT LAKE CTY, UT 84111-1945 has filed Application No. 87498 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-2391; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in NWNWNW Sec 34 T06S R29E for 0.10 cfs from Ground Water. Proposed place of use is in SESE Sec 28 T06S R29E for 5 acres.

TRANSFER NO. 87507

FARMLAND RESERVE INC, 79 S MAIN ST STE 1000, SALT LAKE CTY, UT 84111-1945 has filed Application No. 87507 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-2391; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in NENE Sec 30 T06S R29E for 0.80 cfs from Ground Water. Proposed place of use is in NE1/4 Sec 30 T06S R29E for 40 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/6/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/22/2023 and 3/1/2023