

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 11-2108Date Received: 4/05/2023Receipt No: PO00082Claim Fee: \$240.00 By: CA

RECEIVED

APR 05 2023

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Rand L Farms Inc Phone (208) 221-4751Mailing address 2220 Alexander Rd, Soda Springs, Idaho Zip 83276  
Street or Box City StateEmail address (optional) rlfarmsinc@gmail.com2. Date of priority: (Only one per claim) 03/27/1953 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_

4. a. Location of point of diversion is: Township 9S, Range 41E, Section 8SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM, County of CaribouParcel no. 01541E088400 Utah PowerAdditional points of diversion, if any: NE 1/4 SE 1/4 Sec. 8 Range 41E B.M.

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Water Right # 11-2108 From Ground Water Wells  
located in the SW corner of SE SW 1/4 of Sec 8 Range 41E, Township 9S  
and ~~SW~~ in SW corner of

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Irrigation purposes from 4/01 to 14/01 amount 1.96 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.96 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |     |     |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW  | SE  |        |
| 9S  | 41E | 8   |    |    |    |    |    |    |    |    |    |    |    |    | 6.5 | 4.7 | 4.0 | 2.8 |        |
| 09S | 41E | 17  | 40 | 40 | 11 | 20 |    |    |    |    |    |    |    |    |     |     |     |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |        |

Parcel no(s). \_\_\_\_\_ Total number of acres irrigated 190

10. In which county(ies) are lands listed above as place of use located? Camden

11. Do you own the property listed above as place of use? Yes (☒) No ( )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
11-2132 or None ( )

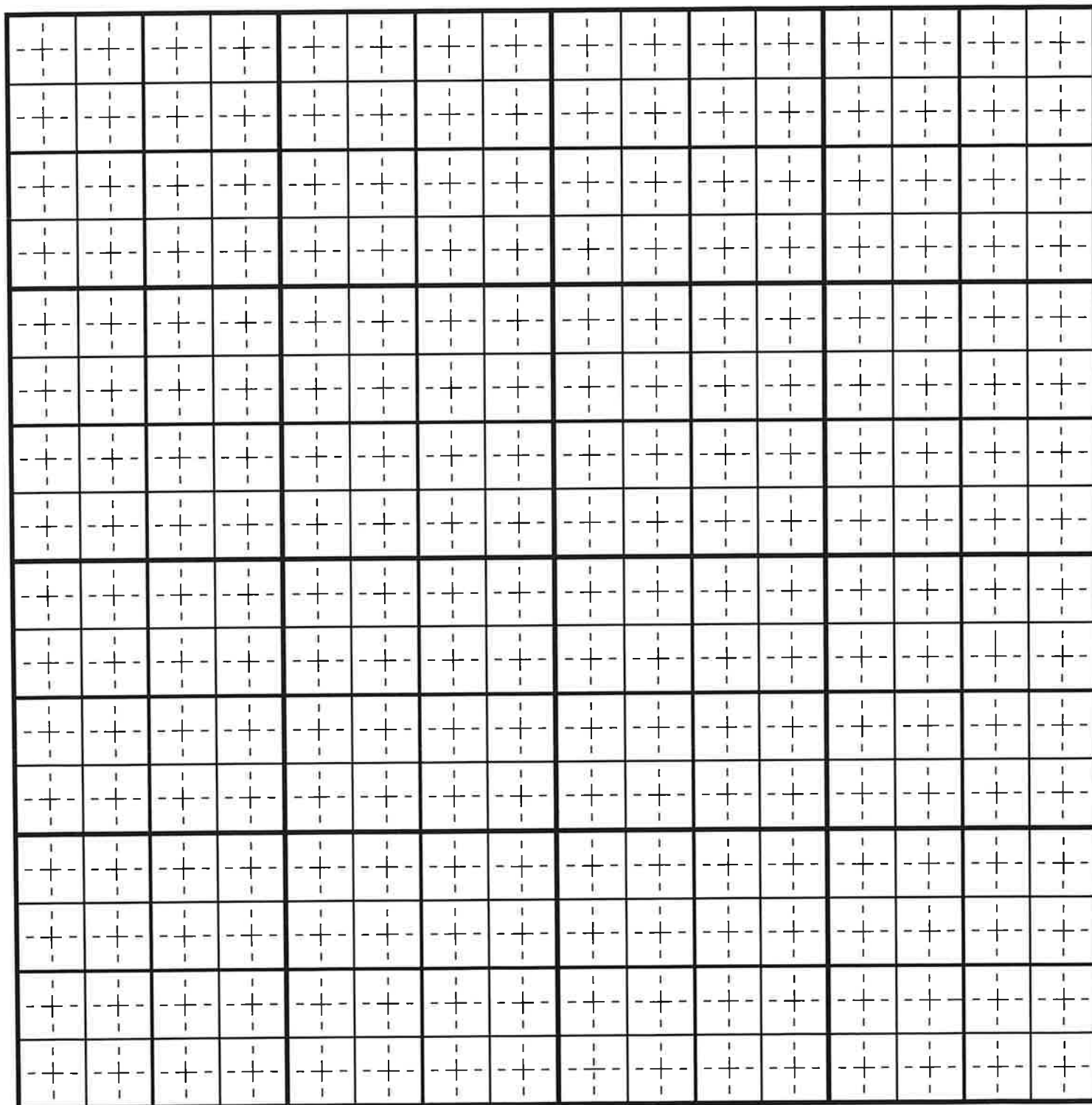
13. Remarks (Include an explanation of the priority date selected):

See 2nd Application

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) \_\_\_\_\_

Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 11-2108

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."  
(b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

President of R&L Farms Inc.  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Randall A. Hubbard Date 4/03/23

Printed Name of Authorized Agent Randall A. Hubbard

16. **Notice of Appearance:**

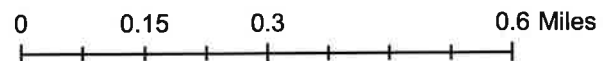
Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

**11-2108**



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