

DEC 19 2022

Department of Water Resources
Eastern Region

SCANNED
DEC 29 2022

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87242

SADIE BARRETT, 10 RIVERSIDE DR,
SALMON, ID 83467 has filed Application
No. 87242 for changes to the following
water rights within LEMHI County(s):
Right No(s). 75-13715; to see a full de-
scription of these rights and the pro-
posed transfer, please see [https://research.idwr.idaho.gov/apps/waterrights/
querynewtransfers](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers).

The purpose of the transfer is to
change a portion of the above rights as
follows: change point of diversion and
place of use. The proposed point of di-
version is in NESWNE Sec 2 T19N R21E
for 0.04 cfs from a Spring. The proposed
place of use is in NESE Sec 2 and Lot 9
(NWSW) Sec 1 T19N R21E for domestic
use.

For additional information concern-
ing the property location, contact East-
ern Region office at (208)525-7161. Pro-
tests may be submitted based on the
criteria of Idaho Code Sec. 42-222. Any
protest against the proposed change
must be filed with the Department of
Water Resources, Eastern Region, 900
N SKYLINE DR STE A, IDAHO FALLS ID
83402-1718 together with a protest fee
of \$25.00 for each application on or
before 12/27/2022. The protestant must
also send a copy of the protest to the
applicant.

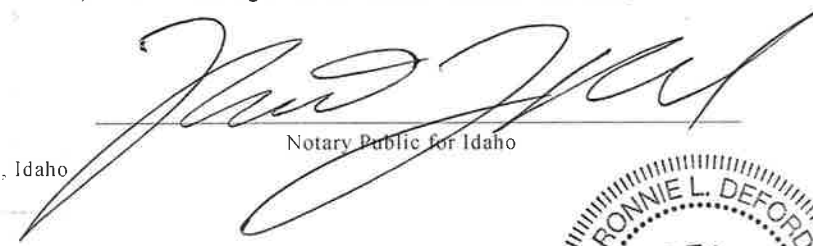
GARY SPACKMAN, Director
Published on 12/8/2022 and 12/15/2022
12-08-2tc

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and
of general circulation therein. That the **NOTICE OF PROPOSED CHANGE OF WATER
RIGHT TRANSFER NO. 87242** a true printed copy of which is attached to the margin
hereof, has been and was correctly printed and published in the regular and entire issue of
every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)**
consecutive issue(s), commencing with the issue dated **12-08-2022** and ending with the issue
dated **12-15-2022**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **15th day of December** in this year of 2022 before me, A Notary Public, personally
appeared RICKY G. HODGES, known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho

Residing At Salmon, Idaho

Commission expires 04-10-2023

Publication Fee \$81.00

 OK
OK
63100

