

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 19 2023

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-7195	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Craig Oyster
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): BLEASE FAMILY REVOCABLE TRUST

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or2374 LAPPIN LNCOUNCILID83612

Mailing address

City

State

Zip

408 250 9086aoblease@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 16-AUGUST-2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  10/16/2023
Signature of new owner/claimant Title, if applicable Date
- Alex Blease
Print name
- Signature:  10/16/2023
Signature of new owner/claimant Title, if applicable Date
- Tina Blease
Print name

For IDWR Office Use Only:

Received by DM Date 10-19-23 Receipt No. W051605 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 10-19-23

WARRANTY DEED

For Value Received, HOLIN A. MATTESON and SUNNY D. MATTESON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
BLEASE FAMILY REVOCABLE TRUST, Dated November 3, 2016, as Amended and Restated November 4,
2020

the grantees, whose current address is 2374 Lappin Lane, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their
heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they
are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all
easements of record, rights of way, matters visible, and all matters of record and title and that they will
warrant and defend the same from all lawful claims whatsoever.

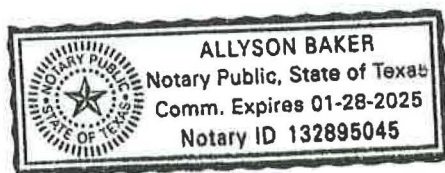
Date: August 7, 2023


HOLIN A. MATTESON


SUNNY D. MATTESON

STATE OF Texas)
: ss
COUNTY OF Denton)

On this 10 day of August, in the year of 2023, before me, a Notary Public in and for said State, personally
appeared HOLIN A. MATTESON and SUNNY D. MATTESON, known or identified to me to be the
persons whose names are subscribed to the within instrument and acknowledged to me that they executed
the same.




Notary Public
Residing at: The State of Texas
Commission expires: 01-28-25

EXHIBIT 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 26: E1/2SW1/4SE1/4

EXCEPTING THEREFROM a parcel described as follows:

Commencing at the Southwest corner of the SE1/4 of said Section 26;

Thence North 89°56'07" East along the Southerly boundary of said SE1/4, a distance of 674.87 feet to the Southwest corner of said E1/2SW1/4SE1/4, said corner also being the TRUE POINT OF BEGINNING;

Thence North 00°00'34" East, along the Westerly boundary of said E1/2SW1/4SE1/4 a distance of 157.47 feet;

Thence South 35°35'16" East a distance of 72.35 feet;

Thence South 25°11'56" East a distance of 49.38 feet;

Thence South 12°25'56" East a distance of 55.16 feet to the South boundary of said E1/2SW1/4SE1/4

Thence South 89°56'07" West, along said South boundary, a distance of 75.03 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the right-of-way of the County road as now established.

**AMENDED AND RESTATED
BLEASE FAMILY REVOCABLE TRUST AGREEMENT**

**Dated November 3, 2016,
Amended and Restated November 4, 2020**

This Amended and Restated Blease Family Revocable Trust Agreement, effective the **4th day of November, 2020**, is by and between ALEX OLIVER BLEASE and TINA M. BLEASE, husband and wife (referred to singly and collectively as "grantor(s)", as the facts and context may require), and ALEX OLIVER BLEASE and TINA M. BLEASE (referred to singly and collectively as the "co-trustees" and/or "trustee(s)", as the facts and context may require). This Agreement completely amends, replaces, and supersedes that certain Blease Family Revocable Trust agreement, dated November 3, 2016. This Amended and Restated Agreement is made pursuant to Section 14.1.2 of said November 3, 2016 trust agreement.

WITNESSETH:

WHEREAS, in consideration of their relationship as husband and wife, the grantors desire by this Agreement to create a trust for the uses and purposes hereinafter set forth, and to make provisions for the care and management of certain of their properties and for the ultimate disposition of the trust properties.

WHEREAS, ALEX OLIVER BLEASE and TINA M. BLEASE have three children as the issue of their marriage, as follows:

1. ALEXANDER JOSEPH BLEASE, born November 10, 1988;
2. ADAM GREGORY BLEASE, born September 30, 1990; and,
3. AUSTEN MATTHEW BLEASE, born May 30, 1993.

NOW, THEREFORE, the grantors hereby give, grant, transfer, set over and deliver as the trust estate, IN TRUST, unto the co-trustees, and the co-trustees declare that they have received, from the grantors, all of the property listed in **Schedule A** (which is attached hereto and made a part of this Trust Agreement), TO HAVE AND TO HOLD THE SAME IN TRUST, and to manage, invest and reinvest the same and any additions that may from time to time be made thereto, subject to the hereinafter provided trusts and the terms, conditions, powers and agreements relating thereto. Additional property may be added to the trust estate, at any time and from time to time, by the grantors, or either of them, or by any person or persons, by intervivos act (e.g., by deed, bill of sale, delivery of possession, insurance contract, beneficiary designation, or other contractual arrangement) or by testamentary or other at-death transfer.

The grantors consider all of their assets, including those assets listed on **Schedule A**, to be their community property. Separate and/or community property subsequently received by the trustee during the joint lives of the grantors shall be listed on an appropriate schedule annexed hereto. If property is ever transferred to this Trust by someone other than the grantors, the separate or community character of said property shall be ascribed thereto on an appropriate schedule annexed hereto. The transfer of separate property and/or community property to this Trust shall not change its character as such during the joint lives of grantors.

IN WITNESS WHEREOF, the parties hereto have executed and acknowledged this Trust Agreement the day and year set forth by their signatures below.

GRANTORS *Alex Oliver Blease*
ALEX OLIVER BLEASE

Date: 11/4/2020

Tina M. Blease
TINA M. BLEASE

Date: 11/4/2020

TRUSTEES: *Alex Oliver Blease*
ALEX OLIVER BLEASE

Date: 11/4/2020

Tina M. Blease
TINA M. BLEASE

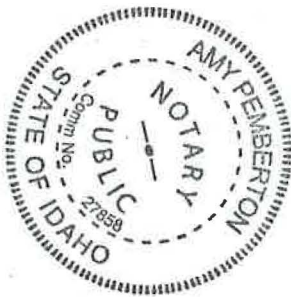
Date: 11/4/2020

STATE OF IDAHO,)
(ss.
County of Valley.)

On this 4th day of November, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared ALEX OLIVER BLEASE and TINA M. BLEASE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities as grantors and trustees of the foregoing trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Amy Pemberton
NOTARY PUBLIC FOR IDAHO
My Commission Expires: 5/9/2021





IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 19, 2023

BLEASE FAMILY REVOCABLE TRUST
2374 LAPPIN LN
COUNCIL ID 83612-5236

Re: Change in Ownership for Water Right No(s): **67-7195**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/19/2023

Water Right 67-7195

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLEASE FAMILY REVOCABLE TRUST 2374 LAPPIN LN COUNCIL, ID 83612-5236 (408) 250-9086
Original Owner	AUSTIN N MARTES STAR RT COUNCIL, ID 83612
Previous Owner	SUNNY D MATTESON 2374 LAPPIN LN COUNCIL, ID 83612-5236 (208) 880-1678
Previous Owner	HOLIN A MATTESON 2374 LAPPIN LN COUNCIL, ID 83612-5236 (208) 880-1678

Priority Date: 3/7/1974

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	1.2 AF
	<u>Total Diversion</u>		0.040 CFS	1.2 AF

Source and Point(s) of Diversion:

GROUND WATER SWSE Sec. 26, Twp 17N, Rge 01W, ADAMS County

Place Of Use:

DOMESTIC within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	01W	26															X		

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/19/2023

- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- | | | |
|----|-----|---|
| 2. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY. |
| 3. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 4. | | PARCEL NO. RP 17N01W268400A |

Dates and Other Information:

Decreed Date: 9/20/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A