

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 30 2022

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources
Eastern Region

Name of Applicant(s) Sadie Barrett Phone (208) 469-0533
Mailing address 10 Riverside Dr Salmon, ID 83467 Email sadie.barrett@icloud.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Sadie Ayala
Signature of Applicant or Authorized Representative

Sadie Ayala
Print Name and Title if applicable

Nov. 30, 2022
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code §42-221.0.8?
If yes, ☒ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Change POD that was decreed in wrong QQ. Expand POU to cover entire home and parcel.
There is no physical change to the right.

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NOV 30 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or ☐ Part	75-13715	0.04	Domestic	1/1 to 12/31	Spring/Sinks
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.04 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.04 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		NE	SW	NE	2	19N	21E	Lemhi	Spring	Lake Creek Spring

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	2													D				
19N	21E	1										D							
												L9							
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Water is diverted to residents of Lake Creek Subdivision in 4" and 2" pipes. My property has been connected to this spring since it was developed in 1968. Spring source is diverted to 7,000 gallon storage tank prior to piping.

- b. Who owns the property at the point(s) of diversion? Gilbert Cort / TriWest Leasing

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Recorded easement in form of a notarized document

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Purpose is for domestic use for one household and the yard/garden (less than 1/4 acre)

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

11/9/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 75-13715

<u>Owner Type</u>	<u>Name and Address</u>
-------------------	-------------------------

Current Owner	SADIE BARRETT 10 RIVERSIDE DR SALMON, ID 83467 2084690533
---------------	--

Original Owner	ELOISA THOMPSON
----------------	-----------------

Original Owner	KENNETH THOMPSON PO BOX 192 SALMON, ID 83467 2087566115
----------------	--

Priority Date: 05/01/1968

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

SPRINGS	SINKS
---------	-------

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
-----------------------	-------------	-----------	-----------------------	---------------

DOMESTIC	1/01	12/31	0.04 CFS	
----------	------	-------	----------	--

Total Diversion			0.04 CFS	
-----------------	--	--	----------	--

Location of Point(s) of Diversion:

SPRINGS|NENESE|Sec. 02|Township 19N|Range 21E|LEMHI County

Place(s) of use:

Place of Use Legal Description: DOMESTIC LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	21E	2		NESE										

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Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PROPERTY ALSO KNOWN AS LOT 3, BLOCK 4, LAKE CREEK SUBDIVISION PARCEL NOS. MH0000001044 & RP000580040030

Dates:

Licensed Date:

Decreed Date: 11/10/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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Barrett Transfer 87242



- Proposed POD
- Proposed POU
- Township/Range
- Sections
- QQ

0 0.03 0.06 0.12 Miles

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JUL 30 2022

87242

November 8, 2022

Dear IDWR,

I am submitting a correction for the point of diversion pertaining to my water right 75-13715.

The quarter section was recorded in error when the water right was filed. The spring box that holds the spring water prior to delivering it to the users sits almost exactly in the middle of the NE quarter section of T19N 21E Section 2. However, the source of the spring sits about 30' north of the storage tank in the SENWNE T19N 21E. The POD on my water right is recorded improperly in the NESE. Most water rights appurtenant to the Lake Creek Spring are recorded in the NENE. This is also inaccurate. I have attached an IDWR memorandum document from October 17, 1997 that expresses some confusion regarding the spring source location, due to inaccessibility at the time. The recommendation was to be verified via GPS. I am not sure if that was ever done. For your review, I have accurately marked the spring source on the attached map.

The property appurtenant to this water right has been using Lake Creek Spring for domestic purposes since the pipeline was installed in 1968. There has been no other water source to the property. There is no change in actual location of water source (POD), usage or place of use. If a visit and review is required to confirm the spring location, I am willing to escort an IDWR representative to the spring by using the legal easement recorded to cross the property on which the spring sits for Lake Creek Spring Users.

Thank you



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MEMORANDUM

TO: File Nos. 75-07651, 75-07652, 75-07653
FROM: Cindy Zimmerman
SUBJECT: Point of diversion
DATE: October 17, 1997

the SWK

All three applications are using the same spring. The application and map on 75-07651 identify the spring as being located in the SWNE, S02, T19N, R21E.

However, on nos. 75-07652 & 75-07653, the applications identify the spring as in the NESE, S02 when the maps identify the spring as being in the NESE, S02.

Bob Foster visited the site. The spring is located on land owned by Brownings. Due to access restrictions, he was not able to actually get to the spring site but was able to get close. Bob's best guess is that the spring is probably located in the NESE, S02. The spring is north of Lake Creek and east of the buildings identified on the topographic map. Bob agreed that the spring may be close to the quarter-quarter line. Bob also agreed that the location of the spring as identified on Browning's application no. 75-07651 may be correct. However, the spring site needs to be verified via GPS equipment.

I recommend that Browning's application no. 75-07651 be approved as filed once the subdivision plat is received.

I recommend the point of diversion description on application nos. 75-07652 and 75-07653 be corrected. The application points of diversion do not match the application topographic maps. Either fix the maps or amend the legals and re-advertise.

I spoke with Skip Jones at Eastern today. Skip agrees with my recommendations. Skip has asked for application nos. 75-07652 and 75-07653 be returned. He will pursue determination of the correct legal description of the point of diversion.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS JUN 23 1997IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576 Department of Water Resources
Eastern Region
Identification No. A-15-13715
Date Received 6/23/97
Receipt Number E023387NOTICE OF CLAIM
TO A
WATER RIGHTJUN 18 1997
Department of Water Resources
Eastern District OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kenneth & Eloisa Thompson Phone (208) 756-6115Mailing Address PO Box 192 Salmon ID Zip 834672. Date of Priority (Only one per claim) MAY 1, 1968 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) SPRINGS
which is tributary to (b) sinks Name or kind of source4. Location of point of diversion is: Township 19N Range 21E
Section 2 NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of LemhiAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. collection box at springs with pipeline to home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01 01 to 12 31 amount 0.04 cfs
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus6/20/97 Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD CHICKENS, HORSES, DOGS

A7513715



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10. Place of use is: Township: 19N Range 21E
Section 2 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use **Posted Notice** **License** **Permit** **Decree**

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Glaire Thompson Date 06/17/97
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title
and that the statements contained in the foregoing document are true and correct. Organization

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn to before me this 17th day of June 1997



Notary Public Robert E. Foster

Residing at Palmer Rd

My Commission Expires 02-16-97

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-13715**
Date Received: 6/24/1997
Receipt No: EO23337
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH THOMPSON 208-756-6115
Address: PO BOX 192
SALMON ID 83467

AND/OR

Name: ELOISA THOMPSON
Address: SALMON ID 83467

2. Date of Priority: MAY 1, 1968

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	2	NE	NE	SE		LEMHI

5. Description of diverting works:
COLLECTION BOX AT SPRINGS WITH PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	21E	2	NE SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

AJ0749NP
No. R75-13715

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH THOMPSON	05/01/1968	DOMESTIC	01-01 12-31	0.04 CFS	
C	ELOISA THOMPSON					
	PO BOX 192					
	SALMON ID 83467					
	(208) 756-6115					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R21E S02 NENESE

LEMHI County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
19N 21E 2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LEMHI

Non-Irrigation Uses: 1 HOUSE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 3, BLOCK 4, LAKE CREEK SUBDIVISION
PARCEL NOS. MH0000001044 & RP000580040030

Dates: Exam Made Date: Verified Date: 09/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/21/98 DSMITH

87242

NOV 30 2022
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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-184

RIGHT NUMBER: 75-13715

NAME & ADDRESS: ELOISA THOMPSON
SALMON ID 83467

add
KENNETH THOMPSON
PO BOX 192
SALMON ID 83467

SOURCE: SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/01/1968

POINT OF DIVERSION: T19N R21E S02 NENESE Within LEMHI County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T19N R21E S02 NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MT 000000 1044
RP 0006800 40030

IRA at 1000 4 Lake Creek Bend

verified by *W. J. [signature]*

Date: 7/2/98

Verification Source: *City of [signature]*

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NOV 30 2022

87242



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 1, 2022

TRI-WEST LEASING INC
516 MAIN STREET #337
SALMON, ID 83467

RE: Application for Transfer 87242

Hello,

The Idaho Department of Water Resources (IDWR) has identified you as an interested party regarding the above referenced water right application. You can find a complete copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

Public notice of this application will be published in the RECORDER HERALD on 12/8/2022 and 12/15/22. IDWR can finish reviewing an unprotested application as soon as the protest period has passed. If you desire to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. You must also send a copy of the protest to the applicant.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED

DEC 29 2022



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 1, 2022

DAVID CRAIG
5 RIVERSIDE DR
SALMON, ID 83467

RE: Application for Transfer 87242

Hello,

The Idaho Department of Water Resources (IDWR) has identified you as an interested party regarding the above referenced water right application. You can find a complete copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

Public notice of this application will be published in the RECORDER HERALD on 12/8/2022 and 12/15/22. IDWR can finish reviewing an unprotested application as soon as the protest period has passed. If you desire to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. You must also send a copy of the protest to the applicant.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read "CH", is written over the word "Sincerely,".

Christina Henman
Administrative Assistant

SCANNED

DEC 29 2022



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 30, 2022

SADIE BARRETT
10 RIVERSIDE DR
SALMON, ID 83467

RE: Transfer No. 87242
Water Right No(s). 75-13715

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the RECORDER HERALD on 12/8/2022 and 12/15/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED
NOV 30 2022

Henman, Christina

From: Henman, Christina
Sent: Wednesday, November 30, 2022 3:31 PM
To: rhlegals@custertel.net
Subject: Legal Notice for Recorder Herald
Attachments: 87242 Recorder Herald.docx

LEGAL NOTICE DEPARTMENT
RECORDER HERALD
PO BOX 310
SALMON, ID 83467

RE: Transfer No. 87242
Water Right No(s). 75-13715

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/26/2022. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87242**

SADIE BARRETT, 10 RIVERSIDE DR, SALMON, ID 83467 has filed Application No. 87242 for changes to the following water rights within LEMHI County(s): Right No(s). 75-13715; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NESWNE Sec 2 T19N R21E for 0.04 cfs from a Spring. The proposed place of use is in NESE Sec 2 and Lot 9 (NWSW) Sec 1 T19N R21E for domestic use. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/27/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

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SCANNED

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