

MAY 22 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 12 2023

Department of Water Resources
Eastern Region

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-11098	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Henderson Ranch
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sheree Steele Savage
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
11299 S Henderson McCammon Id 83250
Mailing address City State Zip
2084790012 shereesteelesavage@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sheree Steele Savage 5/12/2023
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____ Date _____
Signature of new owner/claimant Title, if applicable

Print name

Received by JB Date 5/22/2023 Receipt No. E049201 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

error in original refund only \$25 - used remaining fee to update 29-2252. Return this one again refund \$50.-. \$-15.- total refunded

Return/Request Refund

Bannock County Parcel Map



5/12/2023, 12:20:40 PM

Bannock County

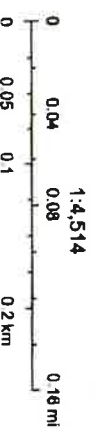
Major Roads

Interstate

Major Collector

Parcels

THIS SKETCH IS MADE SOLELY
FOR THE PURPOSE OF ASSISTING
IN LOCATING THE PREMISES.
THE COMPANY ASSUMES NO
LIABILITY FOR ALLEGED LOSS OR
DAMAGE WHICH MAY RESULT
FROM RELIANCE ON THIS MAP



Meter

Disclaimer: This product is for informational purposes only, and may not have been prepared for the purpose of supporting any responsibility for errors, omissions, or positional accuracy in the digital data. There are no warranties expressed or implied for this product.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Instrument # 22208067
Bannock County, Pocatello, Idaho
05/05/2022 03:05:35 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy vhall
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1031335-P (sw)**

Date: **May 03, 2022**

For Value Received, **MCH Jensen Road LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Sheree Steele Savage, an unmarried woman**, hereinafter called the Grantee, whose current address is **11299 Henderson Road, McCammon, ID 83250**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.** 

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

*Water Shares allotted to Lot A .555 and .546 allotted to Lot B

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Instrument # 22208067
Bannock County, Pocatello, Idaho
05/05/2022 03:05:35 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy vhall
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MCH Jensen Road LLC, an Idaho limited liability
company

By: Scott Harris
Name: Scott Harris
Title: Manager

STATE OF Idaho)
SS.
COUNTY OF Bannock)

On this 5th day of May, 2022, before me, a Notary Public in and for said State,
personally appeared **Scott Harris**, known or identified to me to be the person whose name is
subscribed to the within Instrument as one of the Managers/Members of the **MCH Jensen Road LLC**,*
which is known or identified to me to be the entity whose name is subscribed to the within instrument
and acknowledged to me that he executed the same in said Limited Liability Company's name.



Stephanie Wright
Notary Public of Idaho
Residing at: Boakello
Commission Expires: 2-3-2023

*an Idaho limited liability company

EXHIBIT A

PARCEL 1 (LOT A):

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 36 EAST, B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 26 BEING MARKED BY A 1/2 INCH IRON PIPE, SEE CORNER PERPETUATION INST. NO. 96000987, 98004968 AND 20903837; THENCE NORTH 89°56'37" WEST, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 26, A DISTANCE OF 692.87 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 00°03'23" WEST A DISTANCE OF 225.00 FEET; THENCE NORTH 89°56'37" WEST A DISTANCE OF 631.97 FEET TO A POINT ON THE EAST 1/16 LINE OF SAID SECTION 26; THENCE NORTH 00°10'25" WEST, ALONG THE EAST 1/16 LINE OF SAID SECTION 26, A DISTANCE OF 225.00 FEET TO THE EAST 1/16 CORNER ON THE NORTH LINE OF SECTION 26, MARKED BY A 5/8 INCH REBAR WITH 2 INCH ALUMINUM CAP STAMPED (SLS LS 13023 2012), SEE CORNER PERPETUATION INST. NO. 21207720; THENCE SOUTH 89°56'37" EAST, ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 26, A DISTANCE OF 632.87 FEET TO THE POINT OF BEGINNING.

PARCEL 2 (LOT B):

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 36 EAST, B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 26 BEING MARKED BY A 1/2 INCH IRON PIPE, SEE CORNER PERPETUATION INST. NO. 96000987, 98004968 AND 20903837; THENCE NORTH 89°56'37" WEST, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 26, A DISTANCE OF 692.87 FEET; THENCE SOUTH 00°03'23" WEST A DISTANCE OF 225.00 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUING SOUTH 00°03'23" WEST A DISTANCE OF 225.00 FEET; THENCE NORTH 89°56'37" WEST A DISTANCE OF 631.07 FEET TO A POINT ON THE EAST 1/16 LINE OF SAID SECTION 26; THENCE NORTH 00°10'25" WEST, ALONG THE EAST 1/16 LINE OF SECTION 26, A DISTANCE OF 225.00 FEET; THENCE SOUTH 89°56'37" EAST A DISTANCE OF 631.97 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

TOGETHER WITH A 60 FOOT WIDE UTILITY AND ACCESS EASEMENT LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 36 EAST, B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 26 BEING MARKED BY A 1/2 INCH IRON PIPE, SEE CORNER PERPETUATION INST. NO. 96000987, 98004968 AND 20903837; THENCE NORTH 89°56'37" WEST, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 26, A DISTANCE OF 632.87 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 00°03'23" WEST A DISTANCE OF 450.00 FEET; THENCE NORTH 89°56'37"

Instrument # 22208067

05/05/2022 03:05:35 PM Page 1 of 4

WEST A DISTANCE OF 60.00 FEET; THENCE NORTH 00°03'23" EAST A DISTANCE OF 450.00 FEET TO A POINT ON THE NORTH BOUNDARY LINE OF SAID SECTION 26; THENCE SOUTH 89°56'37" EAST, ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 26, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

AFTER RECORDING MAIL TO:

Steven M. Harris
4555 Burley Dr. Suite B
Pocatello, ID 83202

THIS INSTRUMENT FILED FOR RECORD BY
FIRST AMERICAN TITLE COMPANY AS AN
ACCOMMODATION ONLY AND HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECT UPON THE TITLE

QUITCLAIM DEED

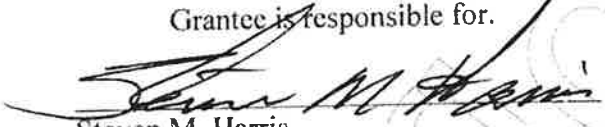
File No.: 1031329-P (sw)

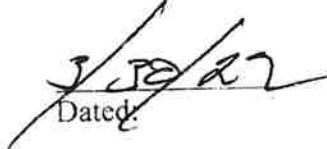
Date: March 30, 2022

For Value Received, Steven M. Harris, Personal Representative for the estate of Mary Ilene Davis Harris aka Eileen Harris -case#CV03-19-02110, deceased, do(es) hereby convey, release, remise, and forever quit claim unto MCH Jensen Road, LLC, herein after called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

E 1/2 NE 1/4 OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

TO HAVE AND TO HOLD the same premises, with their appurtenances unto the said Grantee, heirs and assigns. Grantor further agrees and understand that this conveyance includes 10 shares of McCammon Ditch Company water rights, the yearly cost of which Grantee is responsible for.


Steven M. Harris
Personal Representative for the estate of Mary Ilene
Davis Harris aka Eileen Harris


Dated: 3/30/22

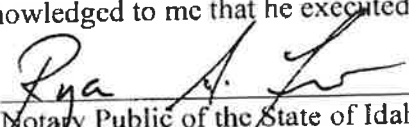
STATE OF IDAHO)

ss:

COUNTY OF BANNOCK)

On this 30th day of March, 2022, before me, a Notary Public in and for the State of Idaho, personally appeared Steven M. Harris, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Mary Ilene Davis Harris aka Eileen Harris, deceased, and acknowledged to me that he executed the same as such Personal Representative.

RYAN S LEWIS
COMM NO. 43862
NOTARY PUBLIC
STATE OF IDAHO


Notary Public of the State of Idaho
Residing at Bannock County, Idaho
Commission Expires: 2-11-23

22103970

WARRANTY DEED

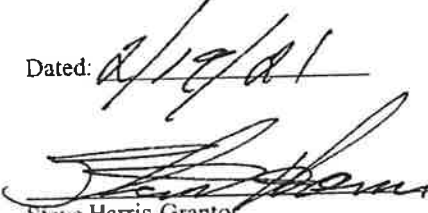
FOR VALUE RECEIVED, Steve Harris, Executor of Marshall Harris's Estate, the ("Grantor") hereby grants, sells, and conveys unto MCH Jensen Road LLC, the ("Grantee"), whose current address is 4555 Burley Drive, Pocatello, ID 83201 the following described premises, in Bannock County, Idaho, TO WIT:

NE4NE4 40 AC SE4NE4 40 AC S26-T9S-R36E

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable; and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Grantor has, prior to signing, already paid a prorated share of property taxes for 2021 in the amount of \$78.49. Grantor and Grantee further agree and understand that this conveyance includes 10 shares of McCammon Ditch Company water rights, the yearly cost of which Grantee is responsible for.

Dated: 2/19/21


Steve Harris Grantor

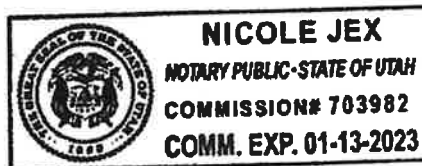
State of Utah, County of Utah

This record was acknowledged before me on 02/19/2021 by

Steve Harris

Nicole Jex
Signature of notary public

Commission Expires: 01/13/2023



OFFICIAL RECORD BKM
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 15 DEPUTY 111

Dean Funk

22103970

2021 FEB 23 A 8:34



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 28, 2023

SHEREE STEEL SAVAGE
11299 S HENDERSON
MCCAMMON ID 83250

RE: Change in Ownership Water Right No. 29-11098

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership on June 12, 2023, for the above-mentioned water rights. The Notice cannot be processed because additional information is required, specifically a full chain of title back to the current owner and agreement with other property owners on how this stockwater right is being divided. The department talked to you on June 12, 2023, and June 13, 2023, and you were going to do some additional research to see if you could find resolution, because that was 3 months ago the department cannot justify continuing to hold on to your application.

Because the department is returning your application you are entitled to a full refund. This is the 2nd time we received this ownership change; we did not receive a filing fee this time but the first time it was received. The fee received was \$100.00 under receipt number E049201, however there was an error in the refund. The refund was for only \$25.00, when the application was returned but should have been for \$100.00. Therefore, you are entitled to \$75.00 additional. The department is using \$25.00 of that to update water right 29-2252, which was also received twice but the fee was previously refunded, but we did receive all the required information to update the ownership this time, but no fee. The department requested a refund of \$50.00 and the \$25.00 remaining is being used to update 29-2252. The department has initiated the refund and it should arrive from the state office in a couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

Baily, Jonie

From: Baily, Jonie
Sent: Thursday, September 28, 2023 12:33 PM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt.PDF

Good afternoon!

I have a refund request as follows:

Receipt number: E049201
Amount: \$50.00
Payable to: Sheree Steele Savage LLC
11299 S Henderson
McCammon ID 83250

Reason: Ownership Change filed. Additional information and/or fees required. Could not update the ownership, for some of the water rights. Therefore, the applicant is entitled to a partial refund.

Let me know if you have any questions or need additional information. Have a great day!!!

 IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov