

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 11-7884

Date Received: 8/22/23

Receipt No: 11-7884-385

Claim Fee: Exempt By: mB

RECEIVED

AUG 22 2023

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/Preston

Please type or print clearly

- Name of claimant(s) Scott D or LORIE A Hennings Phone (208) 540-1512
Mailing address 1501 Hayes Lane Montpelier Id Zip 83254
Street or Box City State
Email address (optional) loriehennings@yahoo.com
- Date of priority: (Only one per claim) 1/1/1900 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (☒) Bear River
Stockwater
which is tributary to (b) Great Salt Lake
- Location of point of diversion is: Township 10 S, Range 43 E, Section 34,
SE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Bear Lake;
Parcel no. 10 S 43 E 34 9050
Additional points of diversion, if any: 10 S 43 E 34 () SE SE ending
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Stock water use self flowing
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Stockwater purposes from 1/01 to 12/31 amount 0.010 cfs (✓) or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.010 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Stockwater 100 head cattle

9. Location of place of use is: Township 10S, Range 43~~24B~~, Section 34.

SE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. 10S 43 34 9050
If different than shown in Item 4

for (check one) Domestic () Stock (☒) Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks (include an explanation of the priority date selected):

Date given with license for date.

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 11-7884

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature]

Date: 8-22-23

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

State of Idaho
Department of Water Resources
Water Right License
11-7884



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

