

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 17 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-4347	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-7576	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-7577	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-7135	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Barbara Senter & Robert Timmons
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Maple Grove Wellness LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
1399 Richards St Salt Lake City Ut 84115
Mailing address City State Zip
1801-943-6106 jordan@maplegrovesprings.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/4/2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 13-4347

8. Signature: [Signature] Owner / General Manager 10/8/2022
Signature of new owner/claimant Title, if applicable Date
Jordan Menzel
Print name
- Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by [Signature] Date 10/17/2022 For IDWR Office Use Only: Receipt No. E0482027 Receipt Amt. \$100.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 10/17/2022

NTF-90923
When Recorded Mail To:
Maple Grove Wellness, LLC a Utah limited liability company
1399 Richard Street
Salt Lake City, UT 84115

277271
13
Recorded at the request of
Northern Title
Time: 11:31 Amount \$ 15.20
APR 04 2019
CAMILLE LARSEN, RECORDER
By HCOW Deputy
Franklin County, Idaho

WARRANTY DEED

PARCEL 1: Maple Grove MHS, LLC, an Idaho Limited Liability Company
PARCEL 2: Jay Stocking and Courtney Stocking, husband and wife

Grantor(s) of Tremonton, County of Box Elder, State of Utah, hereby **CONVEY AND WARRANT** to

Maple Grove Wellness, LLC a Utah limited liability company

Grantee(s) of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

See Attached Exhibit "A"

Jay and Courtney Stocking and children have a lifetime membership at no fees for camping and so on the property anytime the property is not reserved for private events. Whenever possible, private events may be open to Stocking Family, they can attend at reduced fees.

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this April 3, 2019.

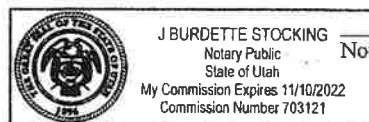
[Signature]
Maple Grove MHS, LLC, an Idaho Limited Liability Company
By: J&C Properties Group, LLC, Manager
By: Jay B. Stocking, Manager

[Signature]
Maple Grove MHS, LLC, an Idaho Limited Liability Company
By: J&C Properties Group, LLC, Manager
By: Courtney G. Stocking, Manager

[Signature]
Jay Stocking
[Signature]
Courtney Stocking

State of Utah)
County of Box Elder)§

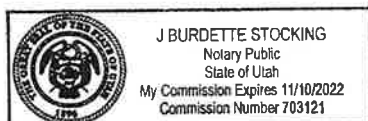
On April 3, 2019, personally appeared before me Jay B. Stocking and Courtney G. Stocking who, being by me duly sworn, did say that he/she is the Manager/Member of Maple Grove MHS, LLC, an Idaho Limited Liability Company and that the said instrument was signed on behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual acknowledged to me that said Company executed the same.



[Signature]
Notary Public

State of Utah }
County of Box Elder }§

On 3rd day of April, 2019, before me, a Notary Public in and for said county and state, personally appeared Jay Stocking and Courtney Stocking, known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public

Exhibit "A"**PARCEL 1:**

Commencing at the Northeast corner of the Southwest Quarter of the Northeast Quarter of Section 7, Township 13 South, Range 41 East of the Boise Meridian, and running thence South 160 rods; thence West 106 rods, more or less, to the Oneida Narrows Reservoir; thence North 38° 32' East 135.2 feet; thence North 66° 58' East 209.9 feet; thence North 78° 23' East 115.8 feet; thence North 58° 34' East 150.8 feet; thence North 50° 26' East 136.9 feet; thence North 51° 13' East 238.5 feet; thence North 43° 35' East 178.9 feet; thence North 35° 46' East 273 feet; thence North 21° 28' East 107.4 feet; thence North 45° 19' East 130.1 feet; thence North 32° 23' East 355.8 feet; thence North 54° 58' East 88.3 feet; thence North 28° 16' East 112.4 feet; thence North 36° 15' West 243 feet; thence North 8° 14' West 107.7 feet; thence North 24° 52' East 101.5 feet; thence North 5° 46' East 207.3 feet; thence North 23° 6' East 210.3 feet; thence North 20° 39' West 186.8 feet; thence North 6° 32' East 99 feet; more or less, to the North line of the Southwest Quarter of the Northeast Quarter of said Section 7, thence East 21 rods, more or less, to the place of beginning.

EXCEPTING THEREFROM:

A parcel of land located in Section 7, Township 13 South, Range 41 East of the Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 7, from which the Center East Sixteenth corner bears South 00°00'10" East; thence South 00°00'10" East 631.35 feet along the East line of the said Southwest Quarter of the Northeast Quarter; thence North 75°19'34" West 163.66 feet to a 5/8" rebar with cap labeled " A.A. Hudson, PLS 4735"; thence North 39°27'38" West 41.35 feet to a 5/8" rebar with cap; thence North 48°02'34" West 72.85 feet to a 5/8" rebar with cap; thence North 76°51'47" West 131.29 feet to a 5/8" rebar with cap set 25.00 feet easterly from the centerline of a private road; thence North 42°08'08" East 71.40 feet along said road to the Point of Curvature of a 225.00 foot radius curve concave to the Northwest; thence Northeasterly along said curve through a central angle of 21°36'25", a distance of 84.85 feet to a 5/8" rebar with cap set at the Point of Tangency (Chord= North 31°19'56" East 84.35 feet); thence North 20°31'46" East 120.81 feet to the point of curvature of a 267.76 foot radius curve concave to the Northwest; thence along said curve through a central angle of 51°56'46", a distance of 242.78 feet to the Point of Tangency (Chord= North 05°26'38" West 234.55 feet); thence North 31°25'01" West 9.07 feet to a 5/8" rebar with cap set on the North line of the Southwest Quarter of the Northeast Quarter of said Section 7; thence North 89°59'21" East 259.45 feet to the True Point of Beginning. (00636.00)

ALSO;

That portion of the Southwest Quarter of the Northeast Quarter of Section 7, Township 13 South, Range 41 East, Boise Meridian, located in the County of Franklin, State of Idaho, and described as follows:

Commencing at the North Quarter Corner of said Section 7; thence South 0°07'50" East 1321.81 feet along the quarter section line to the north sixteenth line; thence North 89°49'13" East 802.09 feet along said sixteenth line to the high water line on the easterly bank of the Oneida Narrows Reservoir and the POINT OF BEGINNING;

thence North 89°49'13" East 72.81 feet along said sixteenth line to the easterly line of the land described in a deed to Utah Power and Light for the Oneida Narrows Reservoir; thence along said easterly line the following ten (10) courses:

thence South 5°57'42" West 157.58 feet; thence South 21°13'19" East 186.86 feet; thence South 22°31'42" West 210.37 feet; thence South 5°11'42" West 207.37 feet; thence South 24°17'42" West 101.53 feet; thence South 8°48'19" East 107.73 feet; thence South 36°49'18" East 243.08 feet; thence South 27°41'41" West 112.44 feet; thence South 54°23'42" West 88.33 feet; thence South 31°48'41" West 53.62 feet to the east-west quarter section line;

277271

3.3

thence departing said easterly line South 89°48'23" West 54.30 feet along said quarter section line to said high water line on the easterly bank of the Oneida Narrows Reservoir; thence northerly approximately 1500 feet along said high water line to the POINT OF BEGINNING;

PARCEL 2:

A parcel of land located in Section 7, Township 13 South, Range 41 East of the Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 7, from which the Center East Sixteenth corner bears South 00°00'10" East; thence South 00°00'10" East 631.35 feet along the East line of the said Southwest Quarter of the Northeast Quarter; thence North 75°19'34" West 163.66 feet to a 5/8" rebar with cap labeled " A.A. Hudson, PLS 4735"; thence North 39°27'38" West 41.35 feet to a 5/8" rebar with cap; thence North 48°02'34" West 72.85 feet to a 5/8" rebar with cap; thence North 76°51'47" West 131.29 feet to a 5/8" rebar with cap set 25.00 feet easterly from the centerline of a private road; thence North 42°08'08" East 71.40 feet along said road to the Point of Curvature of a 225.00 foot radius curve concave to the Northwest; thence Northeasterly along said curve through a central angle of 21°36'25", a distance of 84.85 feet to a 5/8" rebar with cap set at the Point of Tangency (Chord= North 31°19'56" East 84.35 feet); thence North 20°31'46" East 120.81 feet to the Point of Curvature of a 267.78 foot radius curve concave to the Northwest; thence along said curve through a central angle of 51°56'46", a distance of 242.78 feet to the Point of Tangency (Chord= North 05°26'38" West 234.55 feet); thence North 31°25'01" West 9.07 feet to a 5/8" rebar with cap set on the North line of the Southwest Quarter of the Northeast Quarter of said Section 7; thence North 89°59'21" East 259.45 feet to the True Point of Beginning.

(00636.01)

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida/PO Box 148
Preston, ID 83263

273347 1-4

Recorded at the request of
First American Title
Time 10:59A Amount \$ 1500

FEB 02 2018

SHAUNA T. GEDDES, RECORDER
By [Signature] Deputy
Franklin County, Idaho

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **664933-PR (cb)**

Date: **January 10, 2018**

For Value Received, **Robert W Timmons and Barbara Senter, who acquired title as Barbara J. Timmons**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jay Stocking and Courtney Stocking, husband and wife**, hereinafter called the Grantee, whose current address is **470 N 2450 W, Tremonton, UT 84337**, the following described premises, situated in **Franklin County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, water rights, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

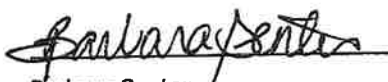
273347 24

Date: 01/10/2018

Warranty Deed
- continued

File No.: 664933-PR (cb)

Robert W. Timmons


Barbara Senter

STATE OF _____)
COUNTY OF _____) ss.

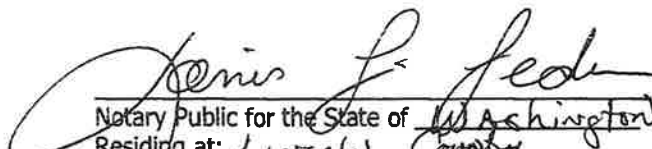
On this _____ day of January, 2018, before me, a Notary Public in and for said State, personally appeared **Robert W Timmons**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State
of _____
Residing at: _____
My Commission Expires: ____/____/____

STATE OF Washington)
COUNTY OF Snohomish) ss.

On this 24 day of January, 2018, before me, a Notary Public in and for said State, personally appeared **Barbara Senter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Washington
Residing at: Lincoln County
My Commission Expires: 09/04/2020

273347 3-4

Date: 01/10/2018

Warranty Deed
- continued

File No.: 664933-PR (cb)

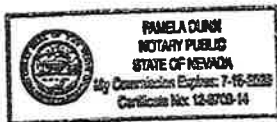


Robert W. Timmons

Barbara Senter

STATE OF Nevada)
COUNTY OF Nye)
SS.

On this 30 day of **January, 2018**, before me, a Notary Public in and for said State, personally appeared **Robert W Timmons**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State
of Nevada
Residing at: Tonopah
My Commission Expires: 07 / 18 / 2020

STATE OF _____)
COUNTY OF _____)
SS.

On this _____ day of **January, 2018**, before me, a Notary Public in and for said State, personally appeared **Barbara Senter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of _____
Residing at: _____
My Commission Expires: _____

273347

4-4

Date: 01/10/2018

Warranty Deed
- continued

File No.: 664933-PR (cb)

EXHIBIT A

A parcel of land located in Section 7, Township 13 South, Range 41 East of the Boise Meridian, Franklin County, Idaho and further described as follows:

**Beginning at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 7, from which the Center East Sixteenth corner bears South 00°00'10" East; thence South 00°00'10" East 631.35 feet along the East line of the said Southwest Quarter of the Northeast Quarter; thence North 75°19'34" West 163.66 feet to a 5/8" rebar with cap labeled " A.A. Hudson, PLS 4735"; thence North 39°27'38" West 41.35 feet to a 5/8" rebar with cap; thence North 48°02'34" West 72.85 feet to a 5/8" rebar with cap; thence North 76°51'47" West 131.29 feet to a 5/8" rebar with cap set 25.00 feet easterly from the centerline of a private road; thence North 42°08'08" East 71.40 feet along said road to the Point of Curvature of a 225.00 foot radius curve concave to the Northwest; thence Northeasterly along said curve through a central angle of 21°36'25", a distance of 84.85 feet to a 5/8" rebar with cap set at the Point of Tangency (Chord= North 31°19'56" East 84.35 feet); thence North 20°31'46" East 120.81 feet to the Point of Curvature of a 267.78 foot radius curve concave to the Northwest; thence along said curve through a central angle of 51°56'46", a distance of 242.78 feet to the Point of Tangency (Chord= North 05°26'38" West 234.55 feet); thence North 31°25'01" West 9.07 feet to a 5/8" rebar with cap set on the North line of the Southwest Quarter of the Northeast Quarter of said Section 7; thence North 89°59'21" East 259.45 feet to the True Point of Beginning.
(00636.01)**



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 17, 2022

MAPLE GROVE WELLNESS LLC
1399 S RICHARDS ST
SALT LAKE CTY UT 84115-5317

Re: Change in Ownership for Water Right No(s): 13-4347, 13-7135, 13-7576, 13-7577

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: JANE B PITCHER FAMILY TRUST LLC