

RECEIVED

SEP 28 2022

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources  
Eastern Region

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 35-7985 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: PAUL & SUE CLAYSON  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Christopher C. Wride  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3139 Willow Am. Falls 10 83211  
Mailing address City State Zip  
208-221-8125  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2-16-2010

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☒ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Christopher C. Wride 7-20-22  
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: \_\_\_\_\_ Title, if applicable Date  
 Signature of new owner/claimant

Print name

Received by M. Peth Date 9-28-22 For IDWR Office Use Only: Receipt No. E048591 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 10/6/2022

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

7/20/2022

Water Right 35-7985

Owner Type

Current Owner  
Current Owner

Name

J PAUL CLAYSON  
I SUE CLAYSON

Priority Date: 9/7/1981

Basis: License

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From

4/01

To

10/31

Diversion Rate

0.780 CFS

Volume

156.0 AF

Total Diversion

0.780 CFS

156.0 AF

Source and Point(s) of Diversion:

GROUND WATER

SWSW

Sec. 3, Twp 05S, Rge 30E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

T05S R30E S3

SWSW

39.0

POU Total Acres

39.00

Conditions of Approval:

1. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. SF2 This water right enjoys the benefit of subordination of hydropower water right nos. 02-00100, 02-4000A, 02-4001A, 02-02032A, 02-4000B, 02-4001B, 02-02032B, 02-02036, 02-02056, 02-02065, 02-02064, 02-10135, 02-02060, 02-02059, 02-02001B, 02-02001A, 02-02057, 37-02128, 37-02472, 37-02471, 37-20710, 37-20709, 36-02013, 36-02018 and 36-02026 only so long as the average daily flows as measured at the Murphy Gage station meet or exceed the minimum stream flows established by state action.

Dates and Other Information:

Licensed Date: 5/30/1994

Water District Number: 120

Swan Falls Trust or Nontrust: T

Mitigation Plan: False

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**7/20/2022**

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

# WARRANTY DEED

For Value Received

PAUL CLAYSON and SUE CLAYSON, h & w  
the grantor s, do hereby grant, bargain, sell and convey unto

REX LEWIS and BOBETTE LEWIS, h & w  
whose current address is P. O. Box 328, Aberdeen, ID 83210

the grantees, the following described premises, in Bingham County Idaho, to wit:

Township 5 South, Range 30 East, Boise Meridian, Bingham County, Idaho  
Section 3; SW1/4SW1/4....

Subject to taxes and assessments for the year 1992 and thereafter, to roads, easements, and rights of way, to building and zoning ordinances and use regulations and restrictions and to liens and encumbrances suffered, assumed or occasioned by the Grantees...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 1992

Paul Clayson  
PAUL CLAYSON

Sue Clayson  
SUE CLAYSON

STATE OF IDAHO, COUNTY OF  
On this 29 day of June, 1992,  
before me, a notary public in and for said State, personally  
appeared

Paul Clayson

known to me, whose name  
subscribed to the within instrument, and acknowledged to  
me that he executed the same.

Brian Thel  
Notary Public  
Residing at Boise, Idaho  
Comm. Expires Oct 12, 1996

408191

BRIGHAM COUNTY CLERK

FEE 6.00

92 JUL -7 PM 2:39

RECORDED AT THE REQUEST OF

American Land Title Co.

Furnished by the AMERICAN LAND TITLE CO., Boise, Idaho

STATE OF IDAHO

)

) ss.

County of Power

)

On this 16th day of June, in the year 1992, before me a Notary Public in and for said State, personally appeared Sue Clayson known or identified to me to be the person whose name is/are subscribed to the within instrument and acknowledge to me that She executed the same

WITNESS my hand and official seal.



Sonya D. Anderson  
Notary Public for Idaho

MY COMMISSION EXPIRES 12-1-95  
NOTARY PUBLIC  
RESIDING AT AMERICAN FALLS, IDAHO

3-18946-T

RERECORDED TO CORRECT GRANTEE'S NAME.

RECORD  
BLACKFOOT, IDAHO

446066

FIRST AMERICAN TITLE COMPANY

9.2 DEP C

2001 NOV -6 PM 3:36

WARRANTY DEED

RECORDED AT THE REQUEST OF

505814

For Value Received, REX LEWIS and BOBETTE LEWIS, Husband and Wife, the Grantors, do hereby grant, bargain, sell and convey unto BARTON C. WRIDE and CHRISTOPHER C. WRIDE, both married men, whose current address is: 892 Eisenhower, American Falls, Idaho 83211, the Grantees, the following described premises, in Bingham County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 30 EAST, BOISE MERIDIAN,  
BINGHAM COUNTY, IDAHO  
Section 3: SW1/4SW1/4

Together with Sellers right, title, and interest in and to Idaho Department of Water Resources License No. 35-07985.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances except matters of public record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: This 10 day of July, 1996.

Rex Lewis Rex Lewis  
REX LEWIS

Bobette Lewis Bobette Lewis  
BOBETTE LEWIS

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEB 16 2002  
96 JUL 23 PM 4:32  
RECORDED AT THE REQUEST OF  
Alliance Title and Escrow Corp.

STATE OF IDAHO )

County of POWER )

ss.

On this 10<sup>th</sup> day of July, 1996, before me, a Notary Public in and for said State of Idaho, personally appeared REX LEWIS and BOBETTE LEWIS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



*Betty Huse*

Notary Public for State of Idaho

Residing at: AMERICAN FALLS

Commission Expires: 1-14-98

446066

STATE OF IDAHO )  
 : SS.  
COUNTY OF BINGHAM )

On this 31st day of October, 2001, before me the undersigned,  
Public in and for the said county and state, personally appeared R.  
known or proved to me to be the persons who executed the foregoing 1  
and acknowledged to me that they executed the same.



Michelle Ray  
Notary Public for Idaho  
Residing at: Blackfoot, Idaho  
My Commission Expires: 08-23-06

STATE OF IDAHO )  
 : SS.  
COUNTY OF BINGHAM )

On this 6<sup>th</sup> day of November, 2001, before me the undersigned,  
a Notary Public in and for the said county and state, personally appeared  
BOBETTE LEWIS, known or proved to me to be the persons who executed the  
foregoing instrument, and acknowledged to me that they executed the same.



John D. Anderson  
Notary Public for Idaho  
Residing at: Blackfoot, Idaho  
My Commission Expires: 10/31/06

505814

## WARRANTY DEED

FOR VALUE RECEIVED Barton C. Wride and Christine D. Wride, Husband and Wife, hereinafter referred to as "Grantor", whether one or more, does hereby grant, bargain, sell and convey unto Christofer C. Wride, hereinafter referred to as Grantee, whose current address is 3139 Willow St., American Falls, ID 83211 the following described premises, in Bingham County, Idaho, to wit:

See Attached Exhibit

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except a lien of record to Idaho Ag Credit, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 16 day of February, 2010.

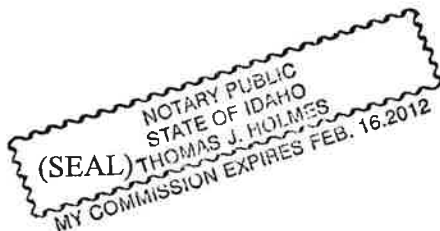
Barton C. Wride  
Barton C. Wride

Christine D. Wride  
Christine D. Wride

STATE OF IDAHO )  
:SS  
County of Bannock )

On this 16 day of Feb, 2010 before me, the undersigned Notary Public, in and for said State, personally appeared Barton C. Wride and Christine D. Wride, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



NOTARY PUBLIC - STATE OF IDAHO  
My Commission expires: \_\_\_\_\_

Exhibit 1

Property of Barton C. Wride and Christine D. Wride, Husband and Wife going to Chris

Bingham County, Idaho

Township 5 South, Range 30 EBM:

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$  Parcel # RP0003500

Section 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$  (owned as partners) Parcel # RP0003800

**615520**



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

October 06, 2022

CHRISTOFER WRIDE  
3139 WILLOW ST  
AMERICAN FLS ID 83211-5545

Re: Change in Ownership for Water Right No(s): 35-7985

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120  
ABERDEEN AMERICAN FALLS GROUND WATER DISTRICT