

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 02 2022

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14369	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Earl Parsons

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Chelsea Vick / Samuel Vick

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or590 Park RoadArcoIA83213

Mailing address

City

State

ZIP

319/721-6432, 757-969-8585vick11918@gmail.com

Telephone

Email

emlvick@icloud.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/1/22

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chelsea Vick

Signature of new owner/claimant

Title, if applicable

Date

8/25/22

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by M. PottisDate 9-2-22Receipt No. E048470Receipt Amt. 25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JBProcessed by JBDate 10/6/2022

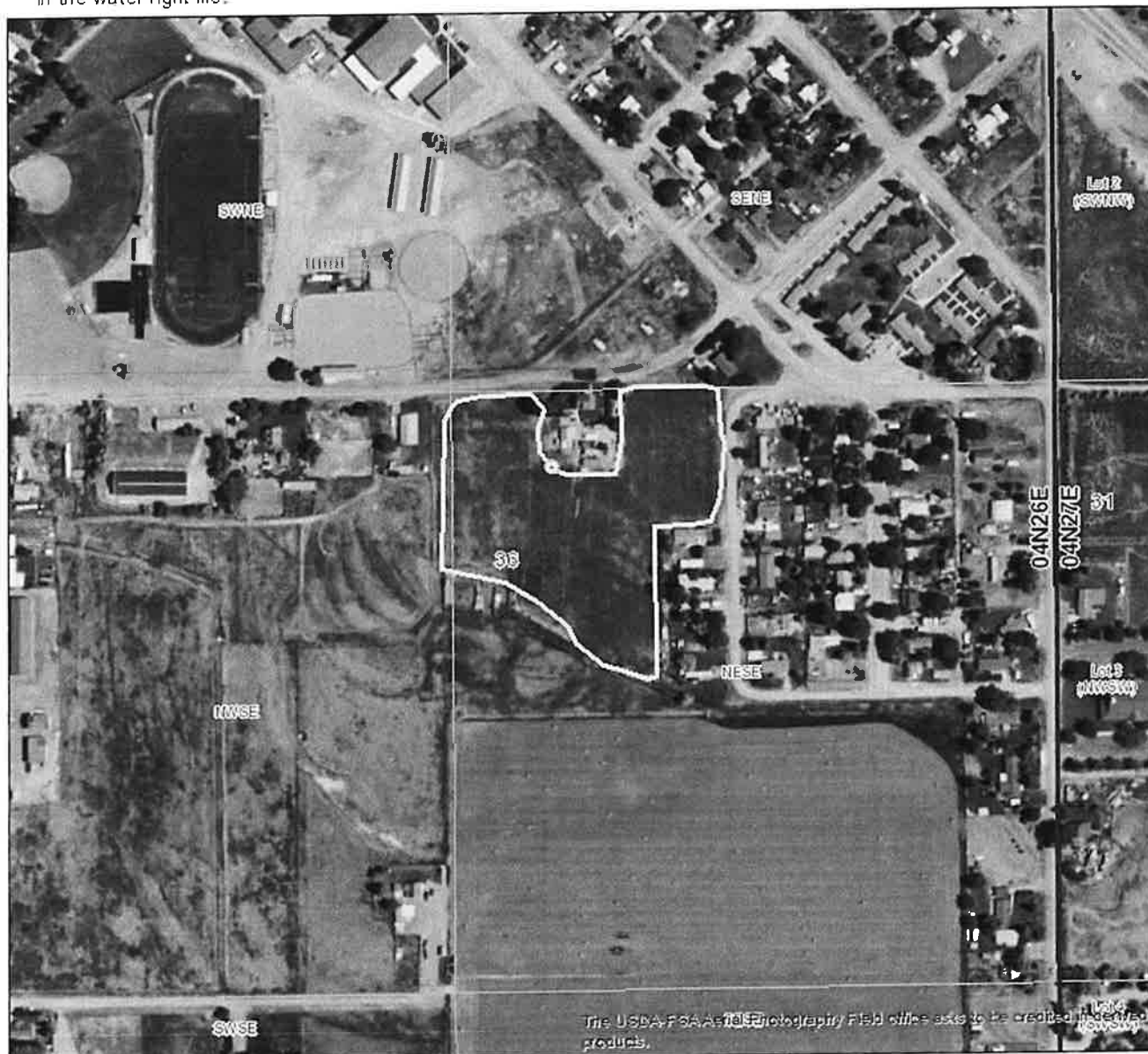
State of Idaho
Department of Water Resources

Water Right

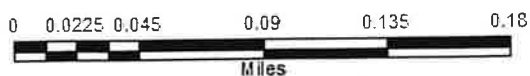
34-14369

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Data created: 5/15/2021



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
02:23:11 PM 05-27-2022
0000-060357
No. Pages: 4 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1042389-B (tr)**

Date: **May 19, 2022**

For Value Received, **Linda Williamson, Personal Representative of the Earl Lewis Parsons and Sharon Rae Parsons Estate, deceased, Case No. CV132-21-0098.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Samuel Walker Vick and Chelsea E. Vick, husband and wife**, hereinafter called the Grantee, whose current address is **590 Park Road, Arco, ID 83213**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho, described as:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36, thence South 1209 feet; thence East 1125 feet; thence North 500 feet; thence West 515 feet; thence North 709 feet; thence West 610 feet to the point of beginning.

EXCEPT: Lots 1-5 inclusive, Block 23, DeCoria Subdivision Second Filing, Butte County, Idaho.

ALSO EXCEPT: A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho, described as follows:

**Beginning at a point 550 feet South of the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
thence continuing South along the West boundary line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 659 feet;
thence East a distance of 1125 feet;
thence North a distance of 500 feet to a point referred to as the Northeast corner of Lot 1, Block 14, of DeCoria Subdivision Second Filing;
thence West a distance of 515 feet to a point sometimes referred to as the Northeast corner of Lot 1, Block 22 of DeCoria Subdivision Second Filing;
thence Northwesterly a distance of 628.2 feet, more or less, to the POINT of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplifile

ID: 60357
County: Butte
Date: 5-27-2022 Time: 2:23 pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1042389-B (tr)**

Date: **May 19, 2022**

For Value Received, **Linda Williamson, Personal Representative of the Earl Lewis Parsons and Sharon Rae Parsons Estate, deceased, Case No. CV132-21-0098.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Samuel Walker Vick and Chelsea E. Vick, husband and wife**, hereinafter called the Grantee, whose current address is **590 Park Road, Arco, ID 83213**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho, described as:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36, thence South 1209 feet; thence East 1125 feet; thence North 500 feet; thence West 515 feet; thence North 709 feet; thence West 610 feet to the point of beginning.

EXCEPT: Lots 1-5 inclusive, Block 23, DeCoria Subdivision Second Filing, Butte County, Idaho.

ALSO EXCEPT: A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho, described as follows:

**Beginning at a point 550 feet South of the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
thence continuing South along the West boundary line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 659 feet;
thence East a distance of 1125 feet;
thence North a distance of 500 feet to a point referred to as the Northeast corner of Lot 1, Block 14, of DeCoria Subdivision Second Filing;
thence West a distance of 515 feet to a point sometimes referred to as the Northeast corner of Lot 1, Block 22 of DeCoria Subdivision Second Filing;
thence Northwesterly a distance of 628.2 feet, more or less, to the Point of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

Date: 05/19/2022

Warranty Deed
- continued

File No.: 1042389-B (tr)

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

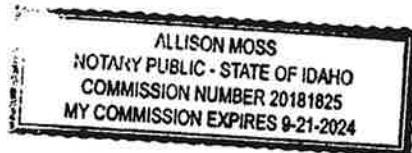
Linda Williamson, Personal Representative of
the Earl Lewis Parsons and Sharon Rae Parsons
Estate, Deceased, Case No. CV12-21-0098

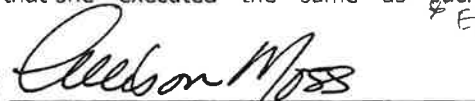

Linda Williamson, Personal Representative

STATE OF Idaho)
COUNTY OF ~~Bingham~~ *Ada*)
SS.

On this **Twenty-third day of May, 2022**, before me, a Notary Public in and for said State, personally appeared **Linda Williamson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of ***Earl Parsons and *Sharon Parsons**, and acknowledged to me that she executed the same as such Personal Representative. ** EARL LEWIS PARSONS*

** Sharon Rae Parsons*




Notary Public of Idaho
Residing at: ~~Blackfoot, ID~~ *Boise, ID*
Commission Expires: ~~08/04/2026~~

File No.: 1042389-B

First American Title Company

Printed: 05/19/2022, 11:01 AM

Officer/Escrow Officer: Tara Rupe/tr

168 West Pacific Street/PO Box 868 • Blackfoot, ID 83221

Settlement Location:

Phone: (208)785-0320 Fax: (208)785-6276

168 West Pacific Street/PO Box 868,
Blackfoot, ID 83221

Final Settlement Statement



Property Address: 590 Park Road, Arco, ID 83213

Buyer: Samuel Walker Vick, Chelsea E. Vick

Seller: Estate of Earl Lewis Parsons and Sharon Rae Parsons

Lender: Pacific Residential Mortgage, LLC

Settlement Date: 05/23/2022

Disbursement Date: 05/27/2022

Description	Buyer	
	Debit	Credit
Financial		
Sale Price	380,000.00	
Deposit: Receipt No. 19758 on 04/06/2022 by Samuel W. Vick / Chelsea E. Vick		2,000.00
Loan Amount - Pacific Residential Mortgage, LLC		393,680.00
Prorations/Adjustments		
County Taxes 01/01/22 to 05/27/22 @\$1,194.72/yr		477.89
Seller Credit		8,000.00
Loan Charges		
Loan Charges to Pacific Residential Mortgage, LLC		
Prepaid Interest 05/27/22 to 06/01/22 @\$51.230000/day	256.15	
Administration Fee	995.00	
1.681% of Loan Amount (Points)	6,617.76	
Appraisal Fee	700.00	
VA Funding Fee to VA	13,680.00	
Impounds		
Aggregate Adjustment		88.59
Homeowner's Insurance 3 mo(s) @\$88.59/mo	265.77	
County Property Taxes 2 mo(s) @\$99.56/mo	199.12	
Title Charges & Escrow / Settlement Charges		
Title - Policy-Extended Lender's Policy	578.00	
Policy-Extended Lender's Policy to First American Title Company		
Title - First American CPL Fee CD	25.00	
First American CPL Fee CD to First American Title Company		
Title - [ALTA 22-06] Location	0.00	
[ALTA 22-06] Location to First American Title Company		
Title - [ALTA 8.1-06] Environmental Protection Lien	10.00	

This is a summary of the closing transaction prepared by First American Title Company. This document is not intended to replace the Closing Disclosure form.

Description	Buyer	
	Debit	Credit
[ALTA 8.1-06] Environmental Protection Lien to First American Title Company		
Title - [ALTA 9-06] Restrictions, Encroachments, Minerals -	40.00	
[ALTA 9-06] Restrictions, Encroachments, Minerals - Loan Policy to First American Title Company		
Title - Settlement or Closing Fee	620.00	
Settlement or Closing Fee to First American Title Company		
Title - Courier and Handling Fee Buyer	30.00	
Courier and Handling Fee Buyer to First American Title Company		
Title - e-document filing fee	9.50	
e-document filing fee to First American Title Company		
Government Recording and Transfer Charges		
Recording Fee-Deed	15.00	
Recording Fee-Mortgage	45.00	
Miscellaneous		
Home Inspection Fee to Pillar to Post	464.00	
Homeowner's Insurance Premium to State Farm Insurance Companies Lender Service Center- Payments	1,063.00	
Payment to American Express	11,493.00	
Subtotals	417,106.30	404,246.48
Due From Buyer		12,859.82
Totals	417,106.30	417,106.30

Acknowledgement

We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize First American Title Company to cause the funds to be disbursed in accordance with this statement.

This is a summary of the closing transaction prepared by First American Title Company. This document is not intended to replace the Closing Disclosure form.

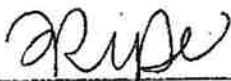
Buyer(s):



Samuel Walker Vick



Chelsea E. Vick



Escrow Officer: Tara Rupe

This is a summary of the closing transaction prepared by First American Title Company. This document is not intended to replace the Closing Disclosure form.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 06, 2022

SAMUEL VICK
CHELSEA VICK
590 PARK RD
ARCO ID 83213-8740

Re: Change in Ownership for Water Right No(s): 34-14369

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 8, 2022

SAMUEL VICK
CHELSEA VICK
590 PARK RD
ARCO ID 83213

RE: Change in Ownership Water Right No. 34-14639

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** Please supply a copy of the recorded Warranty Deed, or other legal document indicating your ownership in the water right or property.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)