

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 13 2022

Department of Water Resources
Eastern Region
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-14200 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hansen Enterprises Inc; 4H Developing LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Danny & Angela Buckland
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 989 N 575 E Firth ID 83236
Mailing address City State Zip
208-520-4406 concrete@ida.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 23, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Angela Buckland Title, if applicable: _____ Date: 7/13/2022
Signature of new owner/claimant
Angela Buckland
Print name

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only:
Received by M. Jettis Date 7-13-22 Receipt No. E048308 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
Name on W-9 _____ Approved by JB Processed by JB Date 10/20/2022
W-9 received? Yes ☐ No ☐

475223

474971

WARRANTY DEED

FEE 9.00 DEP 0

99 MAR -2 PM 1:59

~~MARCH~~ RECORDED AT THE REQUEST OF

WARRANTY DEED made this 2 day of ~~February~~ March, 1999, between **Hansen Enterprises, Inc.**, an Idaho corporation, "Grantor," and **4H Developing, LLC**, an Idaho limited liability company, "Grantee," Address: 520 W. 15th St., Idaho Falls, ID 83402

WITNESSETH:

In consideration of the sum of \$10.00 (Ten and no/100 Dollars) and other good and valuable considerations Grantor does by these presents, grant, bargain, sell, convey, and confirm unto Grantee and to Grantee's successors and assigns the following described real estate located in the County of Bingham, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFERENCE.
SUBJECT TO:

1. General taxes and any water assessments for the year of conveyance and all subsequent years.
2. Further subject to and together with those certain easement rights or interests for roadways as described on Exhibit "A".

BUT OTHERWISE together with the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, Grantor has hereunto set its hand on the day and year first above written.

HANSEN ENTERPRISES, INC.

By: [Signature]
Title: Dean J. Hansen, President

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 9.00 DEP 00
99 MAR 5 PM 12:52
RECORDED AT THE REQUEST OF

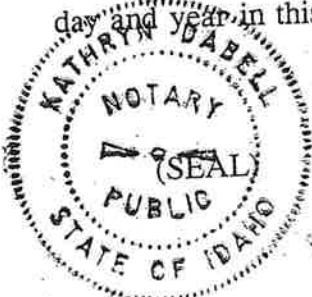
STATE OF IDAHO
County of Bonneville

)
: ss.
)

~~MARCH~~

On this 2 day of ~~February~~ March, 1999, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Dean J. Hansen, known to me to be the President of the corporation that executed the instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kathryn Dabell
Notary Public for State of Idaho
Residing at: Idaho Falls, Id.
My Commission Expires: 10-16-2001



Exhibit A

LEGAL DESCRIPTION
FOR
TRACT 19

Beginning at the Southeast corner of Section 34, Township 1 South, Range ^{39 DH} 34 East of the Boise Meridian; running thence West along the Section line 1320.00 feet; thence North, parallel to the East line of said Section 660.00 feet to the TRUE POINT OF BEGINNING; running thence West 330.00 feet; thence North, parallel to the East line of said Section 660.00 feet; thence East 330.00 feet; thence South, parallel to said East line 660.00 feet to the TRUE POINT OF BEGINNING.
TOGETHER WITH AND SUBJECT TO: a roadway access easement, 50 feet in width, the centerline of which is described as follows:

Beginning at the Southeast corner of Section 34, Township 1 South, Range ^{39 DH} 34 East of the Boise Meridian; running thence West along the Section line 1568.18 feet; thence North, parallel with the East line of said Section 1320.00 feet to the TRUE POINT OF BEGINNING; running thence N.61°33'29"W. 93.05 feet; thence S.76°45'34"W. 248.17 feet; thence S.41°38'01"W. 47.54 feet; thence S.20°05'43"W. 216.75 feet; thence S.34°46'40"W. 224.96 feet; thence S.46°38'12"W. 254.95 feet; thence S.68°11'55"W. 171.13 feet; thence West 98.15 feet; thence N.53°07'48"W. 104.55 feet; thence N.70°20'46"W. 150.50 feet; thence N.45°00'00"W. 111.09 feet; thence N.15°56'43"W. 145.17 feet; thence N.46°50'51"W. 91 feet more or less to the existing County road.

The sidelines of said easement shall be lengthened or shortened as required so as to terminate on lot lines, Right-of-Way lines and easement sidelines.

ALSO SUBJECT TO: a roadway access easement, 50 feet in width, the centerline of which is described as follows:

Beginning at the Southeast corner of Section 34, Township 1 South, Range ^{39 DH} 34 East of the Boise Meridian; running thence West along the Section line 500.00 feet; thence North, parallel with the East line of said Section 1320.00 feet to the TRUE POINT OF BEGINNING; running thence S.45°54'34"W. 222.77 feet; thence S.59°02'10"W. 262.39 feet; thence S.66°28'04"W. 338.12 feet; thence S.49°29'05"W. 361.73 feet; thence S.64°43'20"W. 199.06 feet; thence S.75°57'50"W. 164.92 feet; thence N.81°31'44"W. 237.59 feet; thence S.71°33'54"W. 110.68 feet; thence S.39°28'21"W. 110.11 feet; thence S.49°23'55"W. 92.20 feet; thence S.73°36'38"W. 88.60 feet; thence N.85°36'05"W. 65.19 feet; thence N.66°22'14"W. 174.64 feet; thence N.56°18'36"W. 180.28 feet; thence N.40°48'54"W. 291 feet more or less to the existing County road.

The sidelines of said easement shall be lengthened or shortened as required so as to terminate on lot lines, Right-of-Way lines and easement sidelines.

ALSO SUBJECT TO: a roadway access easement, 50 feet in width, the centerline of which is described as follows:

Beginning at the Southeast corner of Section 34, Township 1 South, Range ^{39 DH} 34 East of the Boise Meridian; running thence West along the Section line 990.00 feet; thence North, parallel with the East line of said Section 2565.00 feet to the TRUE POINT OF BEGINNING; running thence N.37°52'30"E. 57.01 feet; thence N.75°57'50"E. 20.62 feet; thence S.75°57'50"E. 41.23 feet;



thence S.56°18'36"E. 72.11 feet; thence S.29°44'42"E. 80.62 feet; thence S.08°07'48"E. 35.36 feet; thence S.30°15'23"W. 69.46 feet; thence S.15°01'01"W. 82.76 feet; thence S.06°20'25"W. 45.28 feet; thence S.51°20'25"E. 32.02 feet; thence East 40.00 feet; thence N.48°21'59"E. 60.21 feet; thence N.42°08'15"E. 141.60 feet; thence N.34°30'31"E. 194.16 feet; thence N.56°18'36"E. 36.06 feet; thence S.71°33'54"E. 31.62 feet; thence S.23°11'55"E. 38.08 feet; thence S.09°09'44"W. 157.00 feet; thence S.37°58'18"W. 260.05 feet; thence S.28°10'43"W. 158.82 feet; thence S.13°23'33"W. 215.87 feet; thence N.69°32'28"E. 133.42 feet; thence S.69°32'28"W. 133.42 feet; thence S.32°44'07"W. 83.22 feet; thence S.63°26'06"W. 89.44 feet; thence S.45°00'00"W. 42.43 feet; thence S.26°33'54"E. 33.54 feet; thence S.71°04'31"E. 185.00 feet; thence S.58°34'14"E. 105.48 feet; thence S.59°02'10"E. 173.97 feet; thence S.14°12'10"E. 42.71 feet; thence S.30°37'49"W. 67.61 feet; thence S.45°54'34"W. 217.01 feet; thence S.59°02'10"W. 253.39 feet; thence S.66°28'04"W. 342.34 feet; thence S.49°29'05"W. 362.51 feet; thence S.64°43'20"W. 187.45 feet; thence S.75°57'50"W. 150.05 feet; thence N.81°31'44"W. 239.60 feet; thence S.71°33'54"W. 137.02 feet; thence S.39°28'21"W. 120.15 feet; thence S.49°23'55"W. 77.13 feet; thence S.73°36'38"W. 68.70 feet; thence N.85°36'05"W. 47.55 feet; thence N.66°22'14"W. 161.77 feet; thence N.56°18'36"W. 169.07 feet; thence N.40°48'54"W. 380 feet more or less to the existing County Road.

The sidelines of said easement shall be lengthened or shortened as required so as to terminate on lot lines, Right-of-Way lines and easement sidelines.

ALSO SUBJECT TO: easements of record.

474971

475223



Instrument # 746747
BINGHAM COUNTY, IDAHO
2022-06-23 01:20:18 PM No. of Pages: 1
Recorded for: AMERITITLE - IDAHO FALLS
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 549188AM

FOR VALUE RECEIVED

4H Developing, LLC an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Danny Buckland and Angela Buckland, husband and wife

whose current address is:

989 N 575 E
Firth, ID 83236

the grantee(s), the following described premises, in Bingham County, Idaho,
TO WIT:

**Lot 5, Block 1 of Double W Estates Division No. 1, according to the official plat thereof,
filed in Official Records of Bingham County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 22, 2022

4H Developing, LLC an Idaho Limited Liability Company

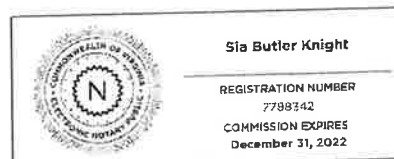
By: Dean J Hansen
Dean J Hansen, Operating Manager

State of Virginia) ss
County of Prince William

On this 23rd day of June, 2022, before me, Sia Butler Knight a Notary Public in and for said state, personally appeared Dean J Hansen known or identified to me to be the Managing Member in the Limited Liability Company known as 4H Developing, LLC an Idaho Limited Liability Company who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sia Butler Knight
Notary Public for the State of Virginia
Residing at: Woodbridge, VA
Commission Expires: 12/31/2022



License

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7155	8-3-1978	0.03 cfs	8-3-1978	8-16-1983	0.03 cfs

4. Permit Holder: Hansen Enterprises, Inc.
Address: Rt. 3, Box 89, Idaho Falls, ID 83401

5. Source: a spring tributary to Sellars Creek

6. Beneficial Use

	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
STOCK WATER ✓	1/1 ✓	12/31 ✓	0.03 ✓	~~14.6~~ 1.4 ✓

Allowable Maximums:

0.03 cfs ✓

~~14.6~~ 1.4 cfs ✓

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SE	34	15	39E	Bingham

8. Place(s) of Use ✓

			NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
Twp.	Rge.	Sec.	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15	39E	34															X		

Total Acres

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Samuel David Fillette
Checked in Regional Office by Keth C. Wilson
Approved in State Office by Ray Walker

Date 7/21/86
Date 19 Aug 1986
Date 10-9-86

Department of Water Resources

Permit No. 25-7155

1. Owner: HANSEN ENTERPRISES, INC. Phone No. _____
Current Address: 96 DON HANSEN RT #3 BOX 89 IDAHO FALLS
83401
2. Accompanied by: DARRON HANSEN EXAM. DATE: 7/29/86
Address: _____ Phone No. 522-062
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sellers Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SPRING	N/A	N/A	N/A	N/A	N/A

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
A spring fills 3 collection ponds in succession and
is solely used for watering cattle, approx 100 head.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ESTIMATION						

7. Measurements ☐ Additional data/computation sheets attached

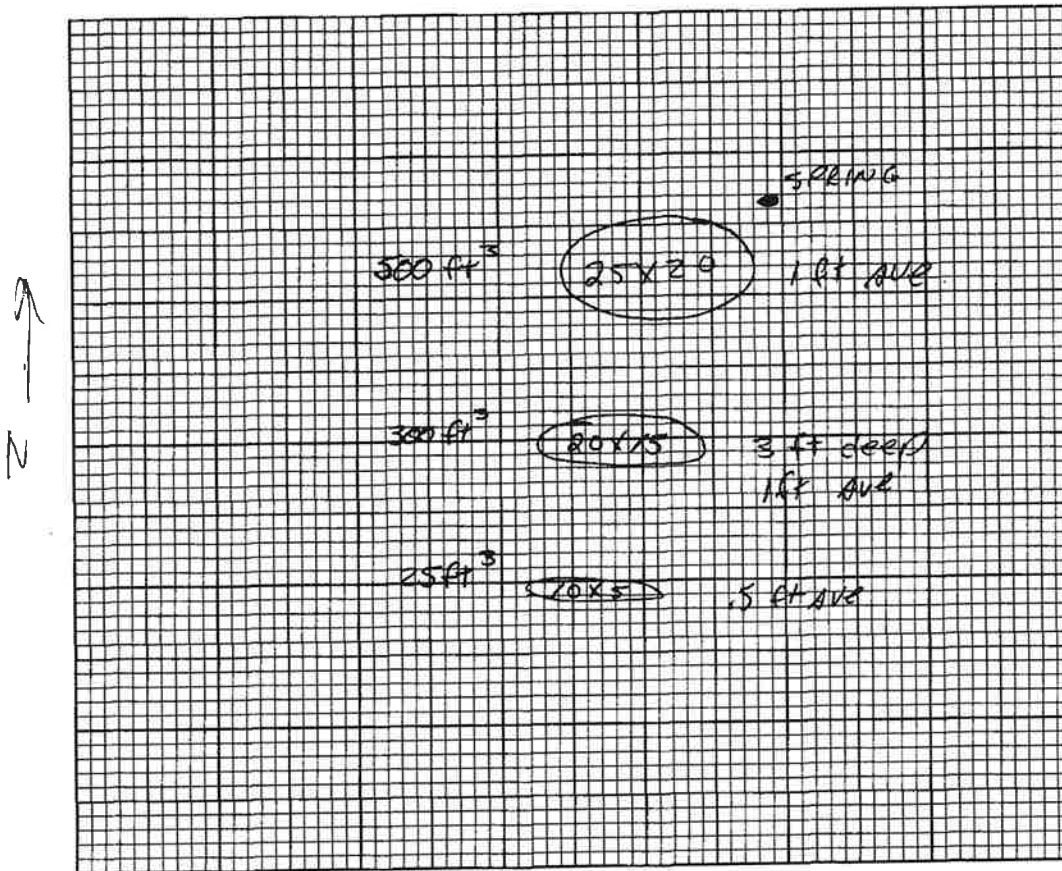
ESTIMATION SMALL QUANTITY OF WATER BEING DISCHARGED
FROM SPRING

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | Irrigation - give acres served by system at time of exam. | | | | | | | | | | | | | | | | | | | |
|---|------|------|----------------------------------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------------|--------|
| Place(s) of Use: | | | Indicate Method of Determination | | | | | | | | | | | | | | | | |
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 15 | 39E | 34 | | | | | | | | | | | | | | | S | | S |
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| | | | | | | | | | | | | | | | | | | Total Acres | S |

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks NO MEASURING DEVICE WAS REQUIRED OF MR HANSEN. THE SPRING FLOWS THIN AND DISPERSED AND NO ACCURATE WAY OF MEASURING IS POSSIBLE

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

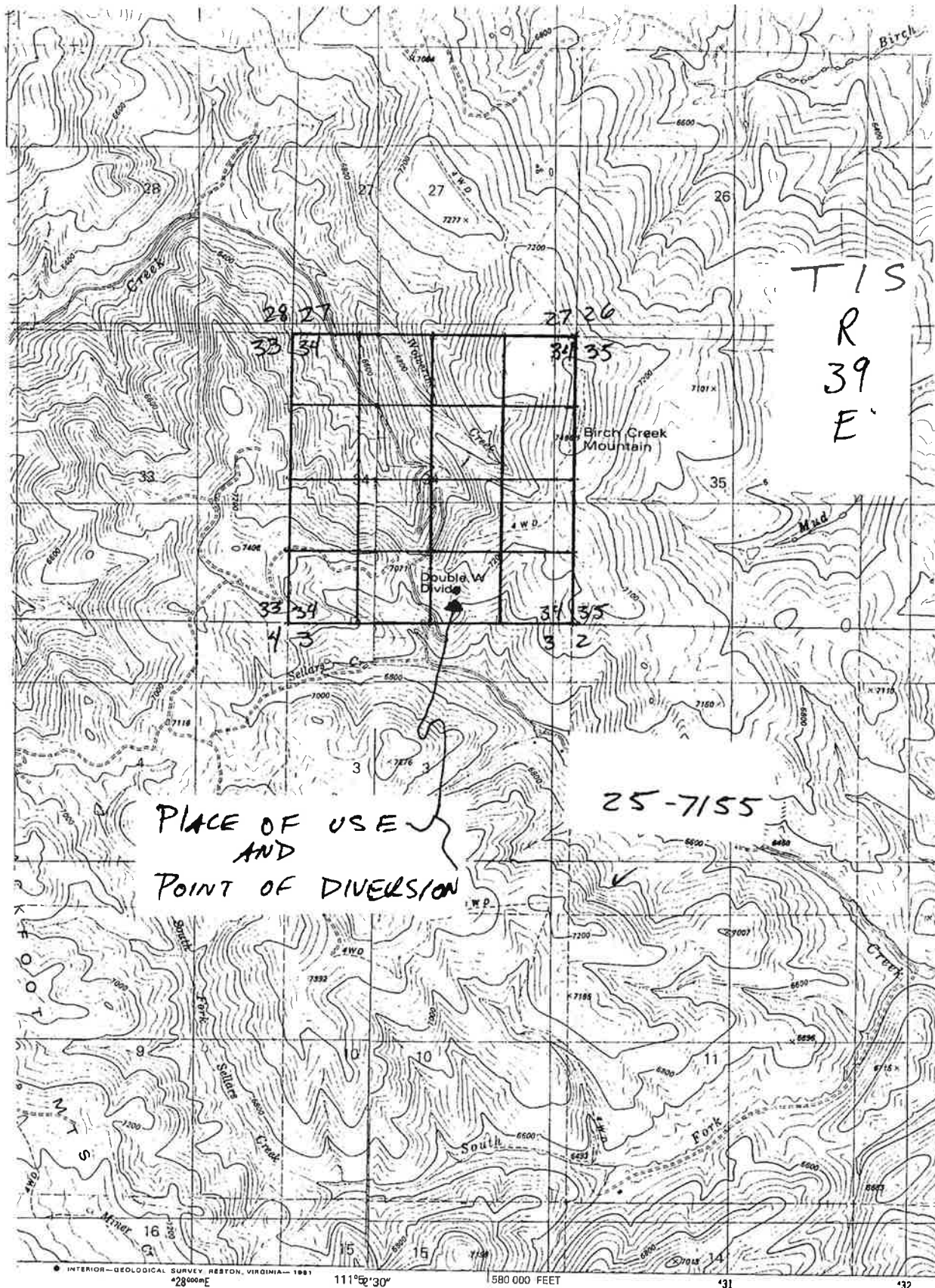
16. Examiner's/Consultant's Signature Sam Feltz Date 7/29/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL



ROAD CLASSIFICATION

any highway, surface Light duty road, hard or improved surface
 ndary highway, surface Unimproved road
) Interstate Route (U. S. Route (State Route

WOLVERINE, IDAHO
 15' QUADRANGLE
 N4315-W11152.5/7.5

1981

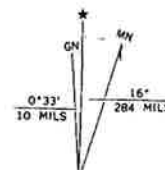
Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1973 and 1974. Field checked 1975
 Map edited 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, east zone (transverse Mercator)
 1000-meter Universal Transverse Mercator grid, zone 12
 1927 North American Datum
 To place on the predicted North American Datum 1983 move the projection lines 12 meters north and 55 meters east as shown by dashed corner ticks

Fine red dashed lines indicate selected fence and field lines where generally visible on aerial photographs



UTM GRID AND 1981 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 20, 2022

DANNY BUCKLAND
ANGELA BUCKLAND
989 N 575 E
FIRTH ID 83236-1148

Re: Change in Ownership for Water Right No(s): 25-14200

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01