

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-994
Date Received: 11/16/2023
Receipt No: P000709
Claim Fee: \$600
Received By: MB

RECEIVED

JAN 02 2024

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF SODA SPRINGS
9 W 2ND S
SODA SPRINGS ID 83276-1509

Phone: (208) 547-2600

2. Date of Priority: 5/1/1889

3. Source:
FORMATION SPRING

Trib. to:
SINKS

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
08S	42E	27	NW SW		CARIBOU	

5. Description of diverting works:

Well captures spring water and feeds 16 inch steel pipe to distribution lines.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
MUNICIPAL	01/01	12/31	5.5		

7. Total Quantity Appropriated is:

5.5 C.F.S.

8. Non-irrigation uses:

9. Place of use:

MUNICIPAL within CARIBOU County

Township	Range	Section	¼	of	¼	Lot	Acres
08S	41E	36	SE		SE		
08S	42E	31	SE		NE		
08S	42E	31	SW		SW	4	
08S	42E	31	NE		SE		
08S	42E	31	SE		SE		
08S	42E	32	SW		NW		
08S	42E	32	SE		NW		
08S	42E	32	NW		SW		
08S	42E	32	SW		SW		
09S	41E	1	SW		NW		
09S	41E	1	NE		SW		
09S	41E	1	NW		SW		
09S	41E	1	SW		SW		
09S	41E	1	NE		SE		
09S	41E	1	SW		SE		
09S	41E	1	SE		SE		
09S	41E	2	NE		NE	1	
09S	41E	2	SE		NE		
09S	41E	2	NE		SE		
09S	41E	2	SE		SE		
09S	41E	12	NE		NE		
09S	41E	12	NW		NE		
09S	41E	12	SW		NE		
09S	41E	12	SE		NE		
09S	41E	12	SW		NW		
09S	41E	12	SE		NW		
09S	41E	12	NE		SW		
09S	41E	12	NW		SW		
09S	41E	12	SE		SW		
09S	41E	12	NE		SE		
09S	41E	12	NW		SE		
09S	41E	12	SW		SE		
09S	41E	12	SE		SE		
09S	41E	13	NE		NE		
09S	41E	13	NW		NE		
09S	41E	13	SE		NE		
09S	41E	13	NE		SE		
09S	42E	5	NW		NE	2	
09S	42E	5	SW		NE		
09S	42E	5	NE		NW	3	
09S	42E	5	NW		NW	4	
09S	42E	5	SW		NW		
09S	42E	5	SE		NW		

09S	42E	5	NE	SW	
09S	42E	5	NW	SW	
09S	42E	5	SW	SW	
09S	42E	5	SE	SW	
09S	42E	5	NE	SE	
09S	42E	5	NW	SE	
09S	42E	5	SW	SE	
09S	42E	5	SE	SE	
09S	42E	6	NE	NE	1
09S	42E	6	SE	NE	
09S	42E	6	NE	SW	
09S	42E	6	NW	SW	6
09S	42E	6	SW	SW	7
09S	42E	6	SE	SW	
09S	42E	6	NE	SE	
09S	42E	6	NW	SE	
09S	42E	6	SW	SE	
09S	42E	6	SE	SE	
09S	42E	7	NE	NE	
09S	42E	7	NW	NE	
09S	42E	7	SW	NE	
09S	42E	7	SE	NE	
09S	42E	7	NE	NW	
09S	42E	7	NW	NW	1
09S	42E	7	SW	NW	2
09S	42E	7	SE	NW	
09S	42E	7	NE	SW	
09S	42E	7	NW	SW	3
09S	42E	7	SW	SW	4
09S	42E	7	SE	SW	
09S	42E	7	NE	SE	
09S	42E	7	NW	SE	
09S	42E	7	SW	SE	
09S	42E	7	SE	SE	
09S	42E	8	NE	NE	
09S	42E	8	NW	NE	
09S	42E	8	SW	NE	
09S	42E	8	SE	NE	
09S	42E	8	NE	NW	
09S	42E	8	NW	NW	
09S	42E	8	SW	NW	
09S	42E	8	SE	NW	
09S	42E	8	NE	SW	
09S	42E	8	NW	SW	
09S	42E	8	SW	SW	
09S	42E	8	SE	SW	
09S	42E	8	NW	SE	

09S	42E	8	SW	SE	
09S	42E	9	SW	NW	
09S	42E	17	NW	NE	
09S	42E	17	SW	NE	
09S	42E	17	NE	NW	
09S	42E	17	NW	NW	
09S	42E	17	SW	NW	
09S	42E	17	SE	NW	
09S	42E	17	NE	SW	
09S	42E	17	NW	SW	
09S	42E	17	NW	SE	
09S	42E	18	NE	NE	
09S	42E	18	NW	NE	
09S	42E	18	SW	NE	
09S	42E	18	NE	NW	
09S	42E	18	NW	NW	1
09S	42E	18	SW	NW	2
09S	42E	18	SE	NW	
09S	42E	18	NE	SW	
09S	42E	18	NW	SW	3

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

11-40, 11-41, 11-42, 11-496, 11-518, 11-994

12. Remarks:

Priority Date Explanation:

Based on decree, and recently approved transfer.

The point of diversion described under this right is a ground water well with a direct and immediate hydraulic connection to Formation Spring.

Place of use is within the service area of the City of Soda Springs municipal water supply system as provided for under Idaho Law.

Municipal use under this right does not include hydropower generation.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

_____ of _____
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 11/28/23

Printed Name of Authorized Agent Austin W Robinson, Mayor