

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 21 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-14290 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-14291 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jared & Angela Hill
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kipp & Terri Hill
New owner(s) as listed on the conveyance document

6705 N 1000 E	Tetonia	ID	83452
Mailing address	City	State	Zip
(208) 201-0051	terrihill1975@gmail.com		
Telephone	Email		

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/24/2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]* Title, if applicable: _____ Date: 11/21/2022

Signature of new owner/claimant

Kipp Hill
Print name

Signature: *[Signature]* Title, if applicable: _____ Date: 11/21/22

Signature of new owner/claimant

Terri Hill
Print name

For IDWR Office Use Only:

Received by: *[Signature]* Date: 11/21/22 Receipt No. E048739 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: *[Signature]* Processed by: *[Signature]* Date: 11/21/2022

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1000303-T (JP)**

Date: **September 27, 2021**

For Value Received, **Jared D. Hill and Angela D. Hill, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Terri Ann Hill and Kipp Aaron Hill, wife and husband**, hereinafter called the Grantee, whose current address is **6705 North 1000 East, Tetonia, ID 83452**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A portion of the Northwest quarter of Section 30, Township 6 North, Range 46 East of the Boise Meridian, Teton County, Idaho being more particularly described as follows: From the West quarter corner of said Section 30, North 00°35'47" East 438.00 feet along the West line of said Northwest quarter to the point of beginning; thence continuing North 00°35'47" East, 1160.00 feet along said West line to a point; thence North 89°45'12" East 1100.00 feet to a point; thence South 54°36'39" East 657.26 feet to a point on the East line of said Northwest quarter; thence South 00°02'30" West 964.44 feet along said East line to the Center quarter corner; thence South 89°55'00" West 2007.34 feet along the South line of said Northwest quarter to a point; thence North 00°35'47" East 438.00 feet to a point; thence South 89°55'00" West 550.00 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/27/2021

Warranty Deed
- continued

File No.: 1000303-T (JP)


Jared D. Hill


Angela D. Hill

STATE OF Idaho)
COUNTY OF Teton)
SS.

On this 28th day of September, 2021, before me, a Notary Public in and for said State, personally appeared **Jared D. Hill and Angela D. Hill**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Victor, ID
My Commission Expires: 03/21/2024

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 271328
TETON COUNTY, IDAHO
09-28-2021 15:14:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1000303-T (JP)**

Date: **September 27, 2021**

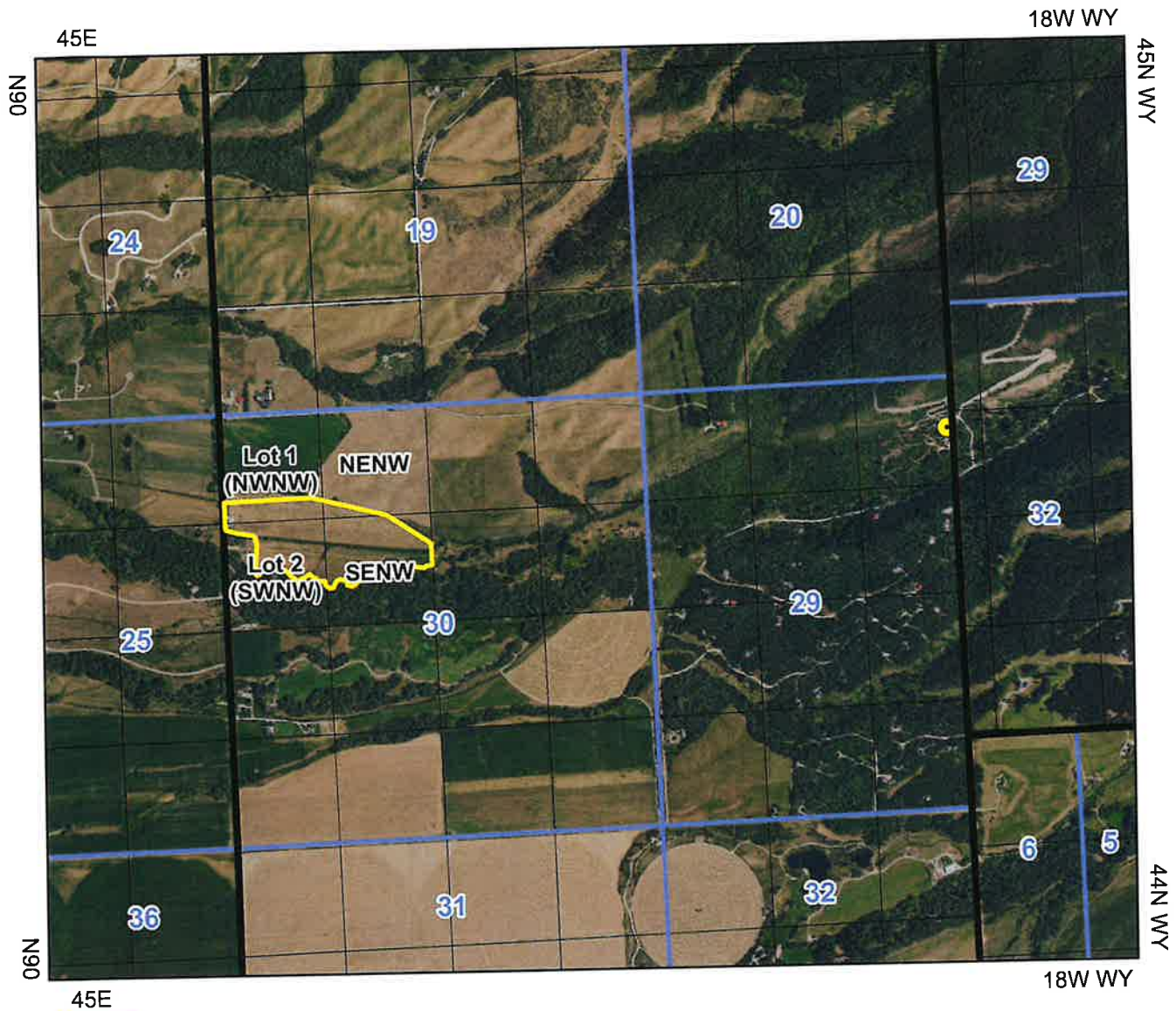
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State of Idaho
Department of Water Resources
Water Right License
22-14290



- 45E
-  Place Of Use Boundary
 -  Townships
 -  PLS Sections
 -  Quarter Quarters
 -  Point of Diversion

0 0.25 0.5 1 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 21, 2022

KIPP HILL
TERRI HILL
6705 N 1000 E
TETONIA ID 83452-4887

Re: Change in Ownership for Water Right No(s): 22-14290, 22-14291

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01