

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 14 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-2011	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-77B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-76B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-11182	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-12891	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Howard Creek Ranch, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Nature Conservancy
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O Box 2770

Mailing address

~~(208) 788-8988~~ (208) 720-2085

Telephone

Hailey

City

ben.sinnamon@tnc.org

Email

ID

83333

State

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/9/22
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: 
 Signature of new owner/claimant
Ben Sinnamon
 Print name

Conservation Transaction Specialist Nov. 9, 2022
 Title, if applicable Date

Signature: _____
 Signature of new owner/claimant

 Print name

 Title, if applicable Date

Received by JB Date 11/14/2022

For IDWR Office Use Only:

Receipt No. E048724Receipt Amt. \$125.-Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by _____

Date _____

SUPPORT DATA

IN FILE # 21-76B

Instrument No. 596113
09 Day Sep 2022
At 02 O'Clock 37 PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
AmeriTitle - Idaho Falls

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

The Nature Conservancy
Attn: Legal Department
2424 Spruce Street
Boulder, CO 80302

Please reserve space above for Recorder's use only.

WARRANTY DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is acknowledged, HOWARD CREEK RANCH, LLC, an Idaho limited liability company with an address of 784 S. Clearwater Loop, Ste. R, Post Falls, Idaho 83854, Grantor, grants and conveys to THE NATURE CONSERVANCY, a District of Columbia nonprofit corporation, with an address of 4245 North Fairfax Drive, Arlington, VA 22203, Grantee, that certain real property more particularly described on the attached EXHIBIT A (the "Property"). 151 4th Street W #2789 Ketchum, ID 83340

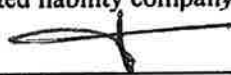
TO HAVE AND TO HOLD the Property, with all appurtenances unto Grantee and Grantee's heirs and assigns forever, subject to taxes, easements, restrictions and encumbrances of record.

Grantor covenants and warrants to Grantee, its successors and assigns, that Grantor is lawfully seised in fee simple and in possession of the Property; and that it is free and clear of all liens and encumbrances except those of record and disclosed to Grantee

EFFECTIVE Sept. 8, 2022.

GRANTOR:

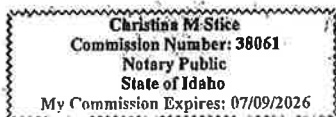
HOWARD CREEK RANCH, LLC,
an Idaho limited liability company

By: 
Name: Raymond Thomas Goodrich
Title: Managing Director

STATE OF IDAHO)
)
COUNTY OF Blaine) ss.

On this 8 day of September, 2022, before me, a Notary Public in and for said State, personally appeared Raymond Thomas Goodrich, known or identified to me to be the Managing Director of Howard Creek Ranch, LLC, an Idaho limited liability company, whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in the name of and on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Christina M. Stice
Notary Public for Idaho
Residing: 741 Willow Dr. Hooten Id.
Commission Expires: 07-09-2026

EXHIBIT A

PROPERTY DESCRIPTION

Parcel 1:

Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho

Section 11: Southeast Quarter Northwest Quarter, South Half Northeast Quarter lying South and West of Highway 87, East Half Southwest Quarter, Southeast Quarter

LESS: A parcel of land being on the Southwesterly side of the centerline of State Highway 87, Project No. LPR 35-A Highway Survey, as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the South Half Northeast Quarter and the Northeast Quarter Southeast Quarter of Section 11, Township 15 North, Range 43 East, Boise Meridian, Fremont County Idaho described as follows: Beginning at the Northeast corner of the Southwest Quarter Northeast Quarter of Section 11, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, thence South $89^{\circ}32'00''$ West along the North line of said Southwest Quarter Northeast Quarter a distance of 1,016.42 feet; thence South $39^{\circ}02'07''$ East 1,897.68 feet; thence North $49^{\circ}51'18''$ East 1,276.68 feet to a point in the Southwesterly right of way line of existing State Highway No. 87, thence Northwesterly along said right of way line 893.0 feet, more or less to a point in the North line of the Southeast Quarter Northeast Quarter of said Section 11; thence South $89^{\circ}32'00''$ West along said North line 560.84 feet to the point of beginning.

Section 12: All of the South Half Southwest Quarter and Southwest Quarter Northwest Quarter lying West of Highway 87, LESS that portion which lies South and East of Highway 191-20

Section 13: North Half Northwest Quarter lying West of Highway 191-20

ALSO: Beginning at a point that is South $0^{\circ}13'15''$ West 1,320.00 feet, more or less from the Northwest corner of Section 13, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, said Point of Beginning being the Northwest corner of the Southwest Quarter Northwest Quarter of said Section 13; and running thence South $0^{\circ}13'15''$ West 325.80 feet; thence North $78^{\circ}46'$ East 602.74 feet to the point on the Westerly right of way line of US Highway No. 191, said point being a curve with a radius of 3,918.20 feet and a tangent that bears North $23^{\circ}15'27''$ East and said point also being Station 483+53.94 and 100.00 feet normal and to the center line of US Highway No. 191; thence to the right along said curve 232.43 feet; thence South $89^{\circ}48'30''$ West 688.00 feet to the Point of Beginning, said property has been

platted as Lake View Trailer Estates, Division No. 1, recorded November 14, 1966, in Book C of Plats, Page 44, official records of Fremont County, Idaho

Section 14: East Half Northwest Quarter, Northeast Quarter

SUBJECT TO THE FOLLOWING DESCRIBED ACCESS EASEMENT:

Beginning at a point that is North 0°11'51" West 1,323.34 feet along the section line and North 89°37'09" East 830.89 feet from the Southeast corner of said Section 11 and running thence North 89°37'09" East 713.20 feet to a point on the West right of way line of State Highway No. 287; thence South 42°05'28" East 66.98 feet along said right of way line; thence South 89°37'09" West 743.53 feet; thence North 16°16'08" West 51.99 feet to the point of beginning

TOGETHER WITH THE FOLLOWING EASEMENT:

Beginning at a point that is North 0°11'51" West 1,323.34 feet along the sectional line and North 89°37'09" East 762.29 feet from the Southwest corner of said Section 12 and running thence North 89°37'09" East 781.79 feet to a point on the West right of way line of State Highway No. 287; thence South 42°05'28" East 66.98 feet along said right of way line; thence South 89°37'09" West 743.53 feet; thence South 16°16'08" East 197.67 feet; thence South 75°43'40" West 65.16 feet; thence North 16°27'14" West 266.16 feet to the point of beginning.

LESS AND EXCEPTING FROM THE ABOVE LEGAL'S:

Beginning at a point that is North 0°11'51" West 860.59 feet along the Section line from the Southeast corner of said Section 11 and running thence North 75°43'40" West 927.82 feet; thence North 16°16'08" West 249.54 feet; thence South 89°37'09" West 860.89 feet to a point on the East line of said Section 11; thence South 0°11'51" West 32.16 feet along said section line; thence South 75°36'57" West 4,064.15 feet; thence South 01°05'11" East 204.48 feet; thence North 75°34'26" East 3,863.31 feet; thence South 14°23'05" East 217.66 feet; thence North 75°43'40" East 137.34 feet to the point of beginning.

Parcel 2:

Part of the Southeast Quarter Southwest Quarter of Section 12, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, described as:

Beginning at a point that is North 00°12'40" West 1,092.55 feet along the North-South centerline of said Section 12 from the South Quarter corner of said Section 12 and running thence North 00°12'40" West 223.41 feet to the Northeast corner of said Southeast Quarter Southwest Quarter, thence North 89°55'07" West 876.31 feet along the North line of said Southeast Quarter Southwest Quarter to the Northerly right of way line of State Highway No. 87, thence South 41°30'00" East 760.31 feet along said right of way line; thence North 47°16'37" East 508.19 feet to the point of

beginning.

ALSO including a part of the North Half of the Southwest Quarter of Section 12,
Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho,
described as:

Beginning at a point that is North 00°12'40" West 1,315.95 feet along the North-South centerline of said Section 12, from the South Quarter corner of said Section 12 and running thence North 89°55'07" West 876.31 feet along the North line of the South Half of the Southwest Quarter of said Section 12 to a point on the Northerly right of way line of State Highway 87, thence North 41°30'00" West 139.15 feet along said right of way line to a right of way monument; thence North 88°00'21" East 968.59 feet along a fence line to a point on said North-South centerline of Section 12, thence South 00°12'40" East 139.17 feet along said centerline to the point of beginning.

