

RECEIVED

SEP 20 2022

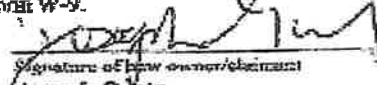
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #1 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7484	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Palmer Ranch LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JG Inevocable Trust #2
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 709 Westchester Ave White Plains NY 10604
Mailing address City State Zip
- 914 949-2990 wzebrus@cintrinecooperman.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 30, 2020
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Trustee 9/15/22
 Signature of new owner/claimant Title, if applicable Date
Joseph Gantz
 Print name

Signature:  Trustee 9/15/22
 Signature of new owner/claimant Title, if applicable Date
Harry Shlinger
 Print name

For IDWR Office Use Only:

Returned Unprocessed 11/14/22

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

NTO-86770
David Hancock
2891 E Bonanza Court
Gilbert, AZ 85297

160160

Microfilm No. 160160
30 Day Sep 20 20
At 10 40 O'clock AM
[Signature]
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

Palmer Ranch, LLC, an Idaho Limited Liability Company

Grantor(s) of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

David Hancock and Carl Nix

Grantee(s) of Gilbert, County of Maricopa, State of Arizona, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Attached Exhibit "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this September 2, 2020

[Signature]
Palmer Ranch, LLC
J. Travis Palmer, Manager

State of Idaho }
County of Oneida }§

On September 2, 2020, personally appeared before me, a Notary Public, **J. Travis Palmer** who, being by me duly sworn, did say that he is the Manager/Member of **Palmer Ranch, LLC** and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual acknowledged to me that said Company executed the same.

JOHANNA GREEN
Notary Public - State of Idaho
Commission Number 20190697
My Commission Expires 04-08-2025

[Signature]
Notary Public
Resides: Malad City
Commission Expires: 4-8-2025

Exhibit "A"

PARCEL 2:

TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO:
SECTION 14: THE EAST HALF OF THE NORTHWEST QUARTER, THE NORTHEAST
QUARTER OF THE SOUTHWEST QUARTER.

EXCEPTING THEREFROM

A PARCEL OF LAND LOCATED IN SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE SOUTH 89° 22' 47" EAST 2304.60 FEET ALONG THE NORTH LINE OF SAID SECTION 14; THENCE SOUTH 00° 37' 13" WEST 18.56 FEET TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735" SET ON THE SOUTH RIGHT OF WAY LINE OF 2000 NORTH, THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 30' 38" EAST 396.00 FEET ALONG SAID RIGHT OF WAY FENCE TO A 5/8" REBAR WITH CAP; THENCE SOUTH 00° 33' 20" WEST 440.00 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 89° 30' 38" WEST 396.00 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 00° 33' 20" EAST 440.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM

A PARCEL OF LAND LOCATED IN SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE SOUTH 89° 22' 47" EAST 1335.03 FEET ALONG THE NORTH LINE OF SAID SECTION 14; THENCE SOUTH 00° 37' 13" WEST 21.37 FEET; THENCE SOUTH 89° 32' 45" EAST 476.34 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 30' 38" EAST 496.23 FEET; THENCE SOUTH 00° 33' 20" WEST 440 FEET; THENCE NORTH 89° 30' 38" WEST 496.23 FEET; THENCE NORTH 00° 33' 20" EAST 439.69 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM

A PARCEL OF LAND LOCATED IN SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE SOUTH 89° 22' 47" EAST 1335.03 FEET ALONG THE NORTH LINE OF SAID SECTION 14; THENCE SOUTH 00° 37' 13" WEST 21.37 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00° 23' 38" WEST 439.40 FEET; THENCE SOUTH 89° 30' 38" EAST 475.10 FEET; THENCE NORTH 00° 33' 20" EAST 439.69 FEET; THENCE NORTH 89° 32' 45" WEST 476.34 FEET TO THE TRUE POINT OF BEGINNING.

ALSO INCLUDING:

A 30 FOOT ACCESS EASEMENT ALONG THE WEST SIDE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO. (RP0239300; RP0239008)

NTO-86770

160161

Microfilm No. 160161
30 Day Sep 20 20
At 10 45 O'clock AM
John P. Mckenna
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

RELEASE of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **Joseph Gantz and Harry Shlinger, Trustee of the JG Irrevocable Trust #2**, does hereby certify and declare that a certain MORTGAGE bearing date **May 29, 2018** made and executed by **Palmer Ranch, LLC, an Idaho Limited Liability Company**, as MORTGAGOR therein, to **David Hancock and Carl Nix, MORTGAGEE** therein, and recorded **June 8, 2018** as Instrument No. **156624** and **Assignment of Mortgage to JG Irrevocable Trust #2**, bearing date **April 30, 2019** and recorded **June 5, 2019** as Instrument No. **157907** in the office of the Oneida County Recorder, State of Idaho, together with the debt thereby secured, is discharged.

Joseph Gantz Trustee
JG Irrevocable Trust #2
Joseph Gantz, Trustee

State of New York)
County of Westchester)§

On this Sept 10 2020, personally appeared before me **Joseph Gantz, Trustee**, who, being by me duly sworn, did say that he is Trustee of the **JG Irrevocable Trust #2**, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual acknowledged to me that said Trust executed the same.

John F. McKenna
Notary Public

JOHN F. MCKENNA
Notary Public - State of New York
NO 01MC6348995
Qualified in Westchester County
Commission Expires Oct 11 2026

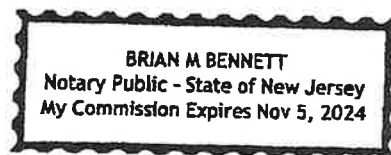



JG Irrevocable Trust #2
Harry Shlinger, Trustee

State of **NEW JERSEY**)
County of **MONMOUTH**)§

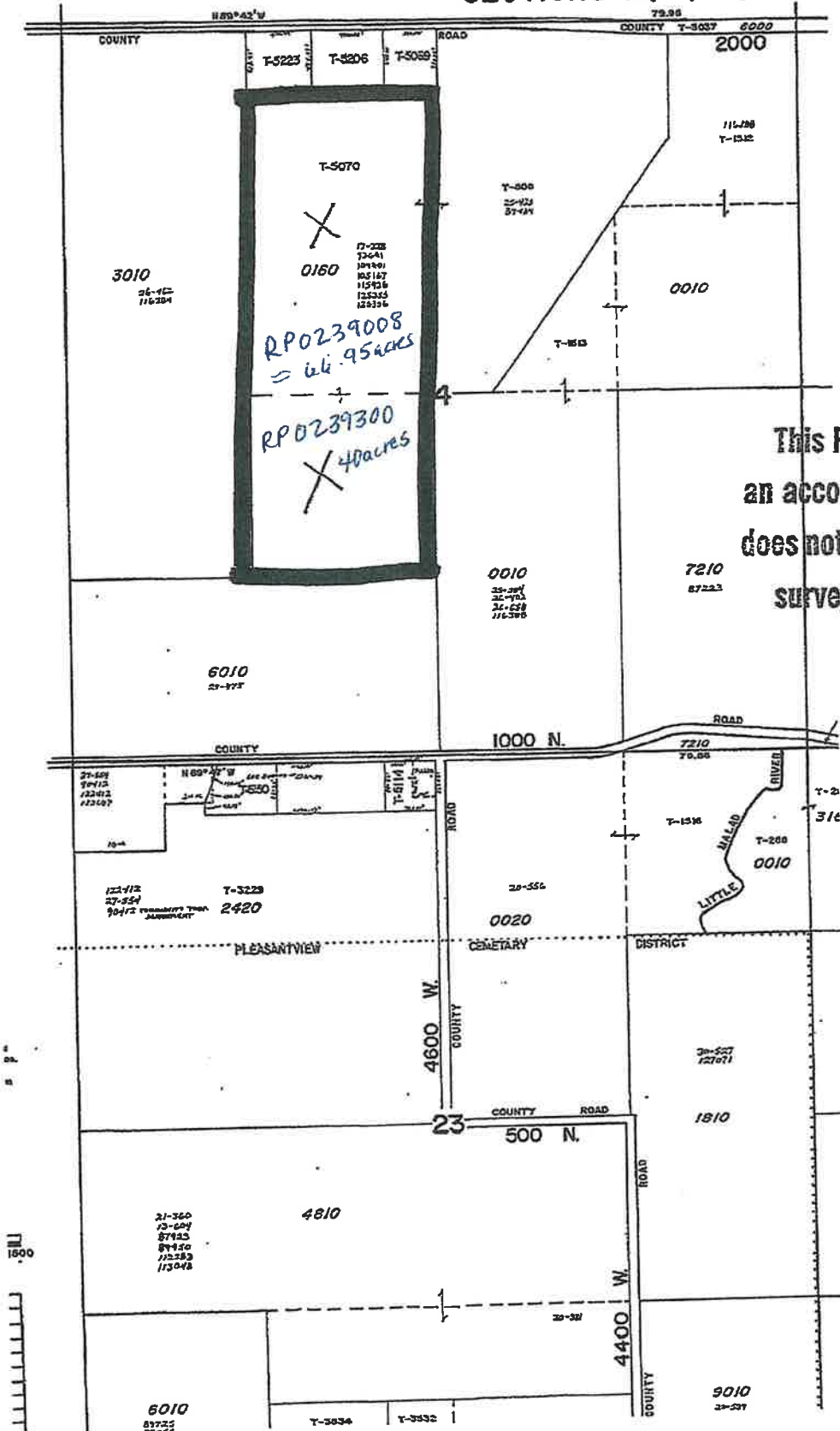
On this 10TH DAY OF SEPT 2020, personally appeared before me **Harry Shlinger**, Trustee, who, being by me duly sworn, did say that he is Trustee of the **JG Irrevocable Trust #2**, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual acknowledged to me that said Trust executed the same.


Notary Public



Travis Palmer's (Palmer Ranch, LLC) other property

SECTIONS 13, 14, 23, & 24



This Plat is provided as
an accommodation only and
does not constitute an actual
survey of the premises.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 14, 2022

JG IRREVOCABLE TRUST #2
709 WESTCHESTER AVE
WHITE PLAINS NY 10604

RE: Change in Ownership
Water Rights: 15-7484

Dear Sir/Madam:

On September 20, 2022, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide additional evidence of ownership, filing fees and an original application. On September 22, 2022, we sent a letter requesting the additional information. The additional information was to be provided within 30 days.

IDWR has never received a response to the request. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change.

Please feel free to re-file your change in ownership any time in the future. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the Assignment.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 22, 2022

JG IRREVOCABLE TRUST #2
709 WESTCHESTER AVE
WHITE PLAINS NY 10604

RE: Change in Ownership Water Right No. 15-7484

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Original Signature:** Please submit an original signature on the ownership change application.

**** **Filing fee:** Please supply the filing fee to complete the ownership change. The fee is \$25.00 per water right for a non-split ownership change or \$100.00 per water right for a split water right.

**** **Evidence of Ownership:** With the information received the department would list the current owner of the water right as David Hancock and Carl Nix, but application lists JG Irrevocable Trust. To list ownership as JG Irrevocable trust a copy of the deed going into JG Irrevocable trust is required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

SCANNED

SEP 24 2022

RECEIVED

SEP 20 2022

Department of Water Resources
Eastern Region

September 16, 2022

To Whom it May Concern,

Attached is a "NOTICE TO CHANGE WATER RIGHTS" with the supporting documentation. If there are any questions regarding this information please contact me at (602) 469-6287.

Thank You,



David Hancock
dhhhancock@gmail.com
(602) 469-6287