

NOV 21 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-07284 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Neil Schoenenberger
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): NGW Ranch L.C
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO BOX 3285 Ogden Ut 84409
Mailing address City State Zip
- 801 721 0418 khughesut@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Neil Schoenenberger Title, if applicable: manager Date: 11/21/22
 Signature of new owner/claimant Title, if applicable Date
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

For IDWR Office Use Only: \$25.00 for this app
 Received by M. Petter Date 11-21-22 Receipt No. E048741 Receipt Amt. 350.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 11/22/2022

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07284

Priority: January 29, 2007

Maximum Diversion Rate: 1.35 CFS
Maximum Diversion Volume: 448.0 AF

It is hereby certified that NEIL SCHOENENBERGER
11577 SO OLD HWY 191
MALAD ID 83252 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated January 29, 2007; and has submitted Proof of
Beneficial Use on December 24, 2014; and a water right has been established as follows:

SOURCE

GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	1.35 CFS	448.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW¼NW¼ Sec. 11 Twp 16S Rge 36E, B.M. ONEIDA County

NGW Ranch
RPO360201

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	36E	10				25.0												24.0	49.0
16S	36E	11							37.0	3.0	3.0	36.0							79.0

Total Acres: 128

CONDITIONS OF APPROVAL

1. The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
2. If the surface water right(s) appurtenant to the place of use is unavailable for any reason other than drought or curtailment by priority (for example abandoned, forfeited, sold, transferred, leased, used on another place of use, or disallowed by court decree), this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

Microfilm No. 135044
09 Day October 2003
At 10:40 O'clock a M
Diane Hudson
Oneida Co. Recorder
Fee \$ 6.00 Deputy
Recorded at Request of
E. L. Smith

N. 7
WARRANTY DEED

For Value Received, **BRENT DALE MOON** and **ALICIA MOON**, Trustees of the **Moon Living Trust** dated February 8, 2000, as Grantors do hereby grant, bargain, sell and convey unto **NEIL SCHOENENBERGER**, a married man dealing in his sole and separate property, the Grantee, whose current address is P.O. Box 3285, Ogden, UT, 84409, the following described premises in Oneida County, Idaho, to-wit:

Township 16 South, Range 36 East, Boise Meridian:
Section 10: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ (same as T554)
Section 11: NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACTS OF LAND:

T-3319: Fraction of Section 11, Township 16 South, Range 36 East, Boise Meridian, described as follows:

Commencing at a point 118 feet North of the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11; thence East 79 feet; South 76 feet; East 35 feet; South 52°21' East 41.78 feet; East 80 feet to the West side of Old State Highway; thence North 16°40' West 791.77 feet along the West side of said highway thence South 657 feet to the point of beginning.

A part of the South $\frac{1}{2}$ of Section 11, Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho, described as follows: Beginning at a point that is South 89°42'14" West 744.67 feet along the section line and North 0°04'57" East 2422.51 feet from the South $\frac{1}{4}$ corner of said Section 11 and running thence North 16°52'50" West 100.00 feet; thence North 73°07'10" East 100.00 feet; thence South 16°52'50" East 100.00 feet; thence South 73°07'10" West 100.00 feet to the point of beginning.

A right of way for the Union Pacific Railroad Co., containing 7.62 acres, more or less

A right of way for Interstate Highway I-80, as evidenced by Warranty Deed in favor of the State of Idaho, dated December 14, 1972, recorded on film as Instrument No. 91166;

A right of way for County Highway, containing 4.2 acres, more or less.

Roadways and easements.

TOGETHER WITH all water and water rights appurtenant thereto, and in particular all of the waters of Henderson Creek Canyon and 1 share of the water stock of the Samaria Lake Irrigating Co.

TOGETHER WITH all oil, gas, mineral, and geo-thermal rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will Warrant and Defend the same from all lawful claims.

Dated October 8, 2003.

MOON LIVING TRUST DATED 2-8-2000

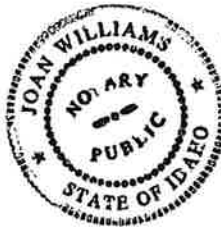
Brent Dale Moon
BRENT DALE MOON, Trustee

Alicia Moon
ALICIA MOON, Trustee

STATE OF IDAHO
COUNTY OF ONEIDA ss

On this 8th day of October, 2003, before me, a Notary Public in and for said State, personally appeared BRENT DALE MOON and ALICIA MOON, known to me to be the Trustees of the Moon Living Trust dated February 8, 2000, who executed the within instrument and acknowledged to me that they executed the same as such Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Joan Williams
Notary Public
Residing at Malad City, ID
My Commission Expires: 5-6-2009

Recordation No. **141567**
11 Day **September 2007**
At **10:30** O'clock **P.M.**
Natalie Murphy
On behalf of Recorder
Fee \$ **9.00** Deputy
Recorded at Request of
Steven B Fuller

WARRANTY DEED

FOR VALUE RECEIVED

NEIL SCHOENENBERGER, Grantor, does hereby grant, bargain, sell and convey unto

NGW RANCH, L.C.,
whose current address is: P.O. Box 3285, Ogden, UT 84409, the Grantee, the following described premises in Oneida County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

DATED: July 20, 2007.


NEIL SCHOENENBERGER

141567

STATE OF IDAHO)
) ss.
County of Franklin)

On this 6th September day of ~~July~~, 2007, before me, the undersigned a Notary Public in and for said State, personally appeared **NEIL SCHOENENBERGER**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

STEVEN R. FULLER
NOTARY PUBLIC
STATE OF IDAHO

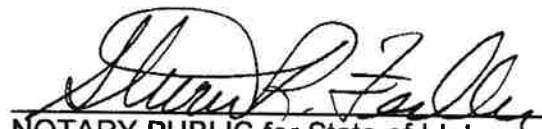

NOTARY PUBLIC for State of Idaho
Residing at: Preston, ID
Comm. Exp.: 1-21-11

EXHIBIT "A"

Township 16 South, Range 36 East, Boise Meridian:

Section 10: S1/2NE1/4; N1/2SE1/4 (same as T554)

Section 11: NE1/4NW1/4; S1/2NW1/4; N1/2SW1/4; NW1/4SE1/4

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TOGETHER WITH all oil, gas, mineral and geo-thermal rights.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 22, 2022

NGW RANCH LLC
PO BOX 3285
OGDEN UT 84409-1285

Re: Change in Ownership for Water Right No(s): 15-7284

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)