

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 21 2022

Department of Water Resources
Eastern Region
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-07149 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-07372 ?	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Neil Schoenenberger
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Plymouth Peak L.L.C
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO BOX 3285 Ogden Ut 84409
Mailing address City State Zip
801 721 0418 khughesut@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 15-7149

8. Signature: [Signature] manager 11/21/22
Signature of new owner/claimant Title, if applicable Date
Neil Schoenenberger
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by m. petter Date 11-21-22 For IDWR Office Use Only: \$50 - for this app
Receipt No. E048741 Receipt Amt. 350.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing. W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by Partial Processed by Partial Date 11/28/2022

Refund Requested for \$25.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07149

Priority: April 20, 1995

Maximum Diversion Rate: 3.00 CFS
Maximum Diversion Volume: 668.5 AF

It is hereby certified that NEIL SCHOENENBERGER
11577 S OLD HWY 191
MALAD ID 83252 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated March 13, 1995; and has submitted Proof of
Beneficial Use on July 09, 1998; and a water right has been established as follows:

SOURCE

GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	3.00 CFS	668.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14 Twp 16S Rge 36E, B.M. ONEIDA County

Plymouth Peak - RP0361901

PLACE OF USE:

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 36E 14		9.0	12.0		39.0	35.0	38.0	36.0	4.0	10.0							183.0
16S 36E 15	3.0				5.0												8.0

Total Acres: 191

CONDITIONS OF APPROVAL

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 15th day of November, 2012.


for GARY SPACKMAN
Director

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07372

Priority: November 21, 2013

Maximum Diversion Rate: 2.93 CFS
Maximum Diversion Volume: 652.1 AF

It is hereby certified that NEIL SCHOENENBERGER
11577 S OLD HWY 191
MALAD ID 83252 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated November 21, 2013; and has submitted Proof of
Beneficial Use on December 04, 2014; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

04/01 to 10/31

DIVERSION RATE

2.93 CFS

**ANNUAL
DIVERSION VOLUME**

652.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW¼NE¼ Sec. 23 Twp 16S Rge 36E, B.M. ONEIDA County
Plymouth Peak
RPO366400

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
16S	36E	23			39.0	34.0				28.0	27.0			.3	19.0	38.0	1.0	186.3	

Total Acres: 186.3

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 26th day of February, 2015.


for GARY SPACKMAN
Director

136963

Microfilm 1
30 December 2004
50 O'clock P.M.
Shirley Blaisdell
Oneida Co. Recorder
Fee \$ 21.00 Deputy
Recorded at Request of
Steven R. Guller

WARRANTY DEED**FOR VALUE RECEIVED**

NGW RANCH, L.L.C. and NEIL SCHOENENBERGER, dealing in his sole and separate property, Grantor,

do hereby grant, bargain, sell and convey unto

PLYMOUTH PEAK, L.L.C., an Idaho Limited Liability Company,
whose current address is: 11577 South Old Highway 191, Malad Idaho, 83252,
the Grantee, the following described premises in Oneida County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 29, 2004.

NGW RANCH, L.L.C.

By:


NEIL SCHOENENBERGER,
Managing Member


NEIL SCHOENENBERGER
Individually

EXHIBIT "A"

Real Property Located in Oneida County, Idaho

PARCEL 1

Township 16 South, Range 36 East, Boise Meridian:

Section 24: S1/2SE1/4; NE1/4SE1/4; All that part of the S1/2SW1/2 of Section 24 lying East of the Interstate Highway 15, Project No. I-15-1(62) 0 Highway Survey.

PARCEL 2

Township 16 South, Range 36 East, Boise Meridian:

Section 25: NE1/4; SE1/4; All that part of the E1/2SW1/4 of Section 25 lying East of the Interstate Highway 15, Project No. I-15-1(62) 0 Highway Survey; ALSO all that part of the NW1/4 of Sec. 25 lying East of the Interstate Highway 15, Project No. I-15-1(62) 0 Highway Survey.

PARCEL 3

Township 16 South, Range 36 East, Boise Meridian:

Section 13: S1/2 NE1/4; SE1/4 NW1/4; NE1/4 SW1/4

AND ALSO INCLUDING: All interest of grantor in any adjacent real property, including all interest of grantor in any real property covered by any boundary line agreements or quitclaim deeds adjusting boundary lines, which presently are of record.

PARCEL 4

Township 16 South, Range 36 East of the Boise Meridian:

Section 13: Commencing at the NE corner of the NE1/4NE1/4 of said Section 13, and running thence South 00.0033 West 25.08 feet to the TRUE PLACE OF BEGINNING; thence South 00.0033 West 1264.60 feet; thence South 89.1628 West 2582.07 feet; thence South 89.1640 West 1293.75 feet; thence North 00.5227 West 235.38 feet; thence North 89.1931 East 1867.88 feet; thence North 89.0848 East 190.74 feet; thence North 83.1117 East 516.72 feet; thence North 79.1530 East 419.87 feet; thence North 79.0541 East 823.31 feet; thence North 06.2614 East 762.93 feet; thence North 90.00 East 1.27 feet, to the true place of beginning. containing approximately 27.083 acres

TOGETHER WITH a right-of-way easement 15 feet in width and approximately 500 feet in length, on, over, through and under the property owned by the O. Delton and Afton Ward Family Trust located in the NW1/4 of Section 13, Township 16 South, Range 36 East, Boise Meridian, to construct, install, own, operate, maintain, repair and replace in the manner deemed necessary a dam, catch basin or other diversion facility, together with a pipeline. Said easement and right-of-way, together with the diversion facility and pipeline are for the purpose of causing water to be diverted from a small stream in the Northerly portion of the property owned by the War Trust in a Northwesterly direction into the property first above described to water troughs to provide stock water on a continuous and year-round basis for up to 100 pairs of cows and calves.

AND RESERVING a right-of-way easement for ingress and egress 16 feet wide, 8 feet on each side of the following described center line located in Sections 11 and 12, Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho:

Beginning at the Southeast Corner of said Section 11; thence South 16.14 feet; thence South 89°10'36" West 1065.40 feet to a 5/8" rebar with cap set on the West right-of-way of the Frontage Road; thence North 16°47'27" West 274.74 feet along said right-of-way to a point on centerline of this easement, the True Point of Beginning of this easement; thence along the centerline of the existing road through the following courses: Thence North 77°24'25" East 86.55 feet; thence North 84°44'19" East 247.41 feet; thence North 77°31'01" East 102.27 feet; thence North 81°10'39" East 158.79 feet; thence North 74°49'00" East 54.41 feet to the point of curvature of a 1262.17 foot radius curve concave to the South; thence Northeasterly along said curve through a central angle of 11°45'40" a distance of 259.09 feet (Chord=North 83°38'49" East 258.63 feet) to the point of tangency; thence North 89°31'39" East 104.06 feet to the point of curvature of a 879.14 foot radius curve concave to the North; thence Northeasterly along said curve through a central angle of 23°46'01", a distance of 364.68 feet (Chord=North 77°38'39" East 362.07 feet) to the point of tangency; thence North 65°45'38" East 59.62 feet to the point of curvature of a 1085.35 foot radius curve concave to the Northwest; thence Northeasterly along said curve through a central angle of 10°31'42", a distance of 199.44 feet (Chord=North 60°29'47" East 199.16 feet) to the point of tangency; thence North 55°13'56" East 111.24 feet to the point of curvature of a 231.89 foot radius curve concave to the Southeast; thence Northeasterly along said curve through a central angle of 33°35'39", a distance of 135.97 feet (Chord=North 72°01'45" East 134.03 feet) to the point tangency; thence North 88°49'35" East 83.85 feet to the point of curvature of a 92.98 foot radius curve concave to the Northwest; thence Northeasterly along said curve through a central angle of 104°27'18", a distance of 169.53 feet (Chord=North 36°35'56" East 147.01 feet) to the point of tangency; thence North 15°37'43" West 95.34 feet; thence North 10°07'04" West 122.13 feet; thence North 15°14'24" West 76.38 feet to the point of curvature of a 181.16 foot radius curve concave to the East; thence Northeasterly along said curve through a central angle of 47°39'12" a distance of 150.67 feet (Chord=North 05°39'31" East 146.36 feet) to the point of tangency; thence North 31°45'00" East 238.82 feet to a point on the West line of Parcel 1 as described above, North 22°57'20" West 10.67 feet from the Southwest corner of said parcel.

opposite Station 58+11.24; North 53°39'14" West 136.91 feet to a found right of way monument in a line and parallel with and 40.00 feet Easterly from the centerline and opposite Station 59+48.08, said right of way monument being at the beginning of a 1105.91 foot radius curve concave to the Northeast; thence Northwesterly along said curve through a central angle of 01°14'40" a distance of 24.02 feet to a 5/8" rebar with cap set on a fence line (Chord=North 53°05'22" West 24.02 feet); thence leaving said right of way line and running North 65°23'06" East 270.40 feet along said fence line to a 5/8" rear with cap set at a fence angle point; thence South 87°35'50" East 50.57 feet along said fence line to the West line of said Section 13; thence North 01°38'33" West 38.14 feet to a 5/8" rear with cap set at the Southwest corner of that parcel of land now owned by Morgan D. and Ann B. Harris as recorded under Instrument Number 119114 in the official records of Oneida County; thence North 88°56'46" East 1284.08 feet along the South line of said parcel to a 5/8" rebar with cap set at the Southeast corner of said parcel, said point also being on the West sixteenth line of said Section 13, and the West line of that parcel of land now owned by NGW Ranch, L.C. as recorded under Instrument Number 121528 in the official records of Oneida County; thence South 00°52'25" East 600.00 feet along said sixteenth line of said Section 13 to a found 5/8" rebar with cap set at the Center East sixteenth corner of said Section 13; thence South 88°56'46" West 1246.49 feet to the True Point of Beginning.

TOGETHER WITH ALL WATER, OIL, GAS, MINERAL AND GEOTHERMAL RIGHTS APPURTENANT THERETO.

PARCEL 9

All that portion of the following described property located East of Interstate Highway 15 Project No. I-15-1(62)0 Highway Survey in Section 14, Township 16 South, Range 36 East of the Boise Meridian:

Commencing at the Northwest corner of the NE1/4 NE1/4 of Section 15, Township 16 South, Range 36 East, Boise Meridian; thence running East 160 rods; thence South 2 rods; thence East 92 rods 7.5 feet to the East side of County Road; thence North along East side of County Road 2 rods to North line of Section 14; thence East 227 rods 7 feet to the Northeast Corner of the NW1/4NW1/4 of Section 13, Township 16 South, Range 36 East, Boise Meridian; thence running South 66 rods 6 feet; thence South 72°30' West 83 rods 11 feet; thence North 12 rods to the Southwest Corner of the NW1/4 NW1/4 of Section 13, thence West 80 rods; thence South 10 rods 15 feet; thence South 64°45' West 36 rods 12 feet to West side of County Road; thence South 17° 30' East along West side of County Road 19 rods 14 feet; thence South 61°30' West 58 rods 13 feet to a point 6 rods 6 feet North of the center of Section 14, thence South 6 rods 6 feet; thence West 246 feet; thence South 64°45' West 55 rods 11 feet; thence South 61°00' West 100 rods 15 feet; thence North 39 rods 10 feet; thence West 16 rods; thence North 6 rods; thence West 80 rods; thence North 208 rods to the point of beginning; EXCEPTING THEREFROM THE FOLLOWING TRACT: Commence 12 rods West of the Southeast corner of the NW1/4NE1/4 of Section 14, Township 16 South, Range 36 East, Boise Meridian; thence West 25 rods 5-1/2 feet; thence North 18.715 rods; thence East 25 rods 5-1/2 feet; thence South 18.715 rods to the point of beginning.

121528

Registration No.

21 Day April 1995

At 11:00 o'clock a.m.

Shirley Blansett

Fee \$ 6.00

Recorded at Request of

Callister Nebeker & McCullough

WHEN RECORDED, MAIL TO:

Douglas K. Cummings
 CALLISTER, NEBEKER & MCCULLOUGH
 Suite 800 Kennecott Building
 Salt Lake City, Utah 84133

SPECIAL WARRANTY DEED

Neil R. Schoenenberger, of 695 West 1100 North, North Salt Lake, Utah 84054-0279, hereby CONVEY and WARRANTS against all claiming by, through or under him to N.W. Ranch, L.C., a Utah limited liability company, of 695 West 1100 North, North Salt Lake, Utah 84054-0279, for the sum of TEN and 00/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the below described tract of land and the improvements located thereon, which is situated in Oneida County, State of Idaho:

See Exhibit "A", attached hereto.

WITNESS, the hand of said grantor this 7th day of April, 1995.

Neil R. Schoenenberger
 Neil R. Schoenenberger

STATE OF UTAH)
) ss.
 COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 2nd day of April, 1995, by Neil R. Schoenenberger.

Karen Hughes
 NOTARY PUBLIC

My Commission Expires:

Residing At:

DUTY/STP/130546-1

121528



121528

EXHIBIT "A"

Township 16 South, Range 36 East, Boise Meridian:

Section 13: SW NW; SE NW; NE SW

Township 16 South, Range 37 East, Boise Meridian:

Section 7: NW SW; NW NE SW; S Lot 8; N Lot 9

Commence at the Northwest Corner of the NE NE of Section 15, Township 16 South, Range 36 East, Boise Meridian; thence running East 160 rods; thence South 2 rods; thence East 92 rods 7.5 feet to East side of County Road; thence North along East side of County Road 2 rods to North line of Section 14; thence East 227 rods 7 feet to the Northeast Corner of the NW NW of Section 13, Township 16 South, Range 36 East, Boise Meridian; thence running South 66 rods 6 feet; thence South 72° 30' West 83 rods 11 feet; thence North 12 rods to the Southwest Corner of the NW NW of Section 13; thence West 80 rods; thence South 10 rods 15 feet; thence South 64° 45' West 36 rods 12 feet to West side of County Road; thence South 17° 30' East along West side of County Road 19 rods 14 feet; thence South 61° 30' West 58 rods 14 feet to a point 6 rods 6 feet North of the center of Section 14; thence South 6 rods 6 feet; thence West 246 feet; thence South 64° 45' West 55 rods 11 feet; thence South 24° 00' East 25 rods 6 feet; thence South 61° 00' West 100 rods 15 feet; thence North 39 rods 10 feet; thence West 16 rods; thence North 6 rods; thence West 80 rods; thence North 208 rods to the point of beginning; EXCEPTING THEREFROM THE FOLLOWING TRACT: Commence 12 rods West of the Southeast Corner of the NW NE of Section 14, Township 16 South, Range 36 East, Boise Meridian; thence West 25 rods 5 1/2 feet; thence North 18.715 rods; thence East 25 rods 5 1/2 feet; thence South 18.715 rods to the point of beginning.

TOGETHER WITH THE FOLLOWING DESCRIBED WATER RIGHTS:

Sixty-four and two-thirds (64 2/3) shares of Capital Stock of Muddy Creek Irrigation Company.

EXCEPTING: Rights-of-way; easements; highway dedications, uses, or deeds; oil, gas, mineral leases; and any boundary line agreements or quitclaim deeds adjusting boundary lines; which presently are of record.

AND ALSO INCLUDING: All interest of grantor in any adjacent real property, including all interest of grantor in any real property covered by any boundary line agreements or quitclaim deeds adjusting boundary lines, which presently are of record.

121445
31 day March 1995
Notary Public
L. 06
James M. Kempier
State of Idaho

QUITCLAIM DEED

FOR VALUE RECEIVED

O. DELTON WARD and AFTON C. WARD, husband and wife,

do hereby convey, release, remise and forever quit claim unto

NEIL R. SCHOENENBERGER,

whose current address is: 695 West 1100 North
North Salt Lake City, Utah 84054

the following described premises, located in Oneida County, Idaho, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCE**

together with their appurtenances.

DATED this 16th day of March, 1995.

O. Delton Ward
O. DELTON WARD
Afton C. Ward
AFTON C. WARD

STATE OF IDAHO)
COUNTY OF FRANKLIN) ss.

On this 16th day of March, 1995, before me, a Notary Public in and for said State, personally appeared O. DELTON WARD and AFTON C. WARD, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

James M. Kempier
NOTARY PUBLIC
Residing at: Preston, Idaho
My Commission Expires: 11-16-97

121445

EXHIBIT "A"

Township 16 South, Range 36 East, Boise Meridian:

Section 13: S 1/2 NE 1/4; SE 1/4 NW 1/4; NE 1/4 SW 1/4

Township 16 South, Range 37 East, Boise Meridian:

Section 7: NW 1/4 SW 1/4; NW 1/4 NE 1/4 SW 1/4; S 1/2
LOT 8; N 1/2 LOT 9

Commence at the Northwest Corner of the NE 1/4 NE 1/4 of Section 15, Township 16 South, Range 36 East, Boise Meridian; thence running East 180 rods; thence South 2 rods; thence East 92 rods 7.5 feet to East side of County Road; thence North along East side of County Road 2 rods to North line of Section 14; thence East 227 rods 7 feet to the Northeast Corner of the NW 1/4 NW 1/4 of Section 13, Township 16 South, Range 36 East, Boise Meridian; thence running South 86 rods 6 feet; thence South 72 degrees 30' West 83 rods 11 feet; thence North 12 rods to the Southwest Corner of the NW 1/4 NW 1/4 of Section 13; thence West 80 rods; thence South 10 rods 15 feet; thence South 64 degrees 45' West 36 rods 12 feet to West side of County Road; thence South 17 degrees 30' East along West side of County Road 18 rods 14 feet; thence South 81 degrees 30' West 58 rods 13 feet to a point 6 rods 8 feet North of the center of Section 14; thence South 6 rods 8 feet; thence West 246 feet; thence South 64 degrees 45' West 55 rods 11 feet; thence South 24 degrees 00' East 25 rods 6 feet; thence South 81 degrees 00' West 100 rods 15 feet; thence North 39 rods 10 feet; thence West 18 rods; thence North 6 rods; thence West 80 rods; thence North 208 rods to the point of beginning; EXCEPTING THEREFROM THE FOLLOWING TRACT: Commence 12 rods West of the Southeast Corner of the NW 1/4 NE 1/4 of Section 14, Township 16 South, Range 36 East, Boise Meridian; thence West 25 rods 5 1/2 feet; thence North 18.715 rods; thence East 25 rods 5 1/2 feet; thence South 18.715 rods to point of beginning.

TOGETHER WITH THE FOLLOWING DESCRIBED WATER RIGHTS:

Sixty-four and two-thirds (64 2/3) shares of Capital Stock of Muddy Creek Irrigation Company.

EXCEPTING: Rights-of-way; easements; highway dedications, uses, or deeds; oil, gas, mineral leases; and any boundary line agreements or quitclaim deeds adjusting boundary lines; which presently are of record.

AND ALSO INCLUDING: All interest of grantor in any adjacent real property, including all interest of grantor in any real property covered by any boundary line agreements or quitclaim deeds adjusting boundary lines, which presently are of record. 121445

21 March 1955

1.30
Julia Wright

0-02

John A. King

FOR VALUE RECEIVED

**O. DELTON WARD and AFTON C. WARD, Trustees of the
O. DELTON AND AFTON C. WARD FAMILY TRUST**

the grantors, do hereby grant, bargain, sell and convey unto

NEIL R. SCHOENENBERGER

whose current address is: 695 West 1100 North
North Salt Lake City, Utah 84054

the grantee, the following described premises, in Oneida County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 16th day of March, 1995.

O. Delton Ward
O. DELTON WARD, Trustee

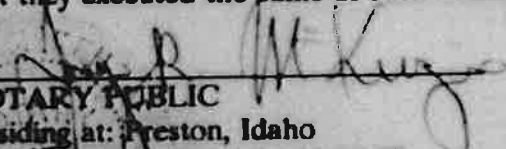
A. T. Ward
AFTON C. WARD, Trustee

121444

121444

STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 16th day of March, 1995, before me, a Notary Public in and for said State, personally appeared O. DELTON WARD and AFTON C. WARD, known or identified to me to be the persons whose names are subscribed to the within instrument as the trustees of the O. DELTON and AFTON C. WARD FAMILY TRUST, and acknowledged to me that they executed the same as such trustees.



NOTARY PUBLIC
Residing at: Preston, Idaho
My Commission Expires: 11-16-97

121444

Township 16 South, Range 36 East, Boise Meridian:

Section 13: S 1/2 NE 1/4; SE 1/4 NW 1/4; NE 1/4 SW 1/4

Township 16 South, Range 37 East, Boise Meridian:

Section 7: NW 1/4 SW 1/4; NW 1/4 NE 1/4 SW 1/4; S 1/2
LOT 8; N 1/2 LOT 9

Commence at the Northwest Corner of the NE 1/4 NE 1/4 of Section 15, Township 16 South, Range 36 East, Boise Meridian; thence running East 180 rods; thence South 2 rods; thence East 92 rods 7.5 feet to East side of County Road; thence North along East side of County Road 2 rods to North line of Section 14; thence East 227 rods 7 feet to the Northeast Corner of the NW 1/4 NW 1/4 of Section 13, Township 16 South, Range 36 East, Boise Meridian; thence running South 86 rods 6 feet; thence South 72 degrees 30' West 83 rods 11 feet; thence North 12 rods to the Southwest Corner of the NW 1/4 NW 1/4 of Section 13; thence West 80 rods; thence South 10 rods 15 feet; thence South 84 degrees 45' West 38 rods 12 feet to West side of County Road; thence South 17 degrees 30' East along West side of County Road 18 rods 14 feet; thence South 81 degrees 30' West 58 rods 13 feet to a point 8 rods 8 feet North of the center of Section 14; thence South 8 rods 8 feet; thence West 246 feet; thence South 84 degrees 45' West 55 rods 11 feet; thence South 24 degrees 00' East 25 rods 8 feet; thence South 81 degrees 00' West 100 rods 15 feet; thence North 39 rods 10 feet; thence West 18 rods; thence North 8 rods; thence West 80 rods; thence North 208 rods to the point of beginning; EXCEPTING THEREFROM THE FOLLOWING TRACT: Commence 12 rods West of the Southeast Corner of the NW 1/4 NE 1/4 of Section 14, Township 16 South, Range 36 East, Boise Meridian; thence West 25 rods 5 1/2 feet; thence North 18.715 rods; thence East 25 rods 5 1/2 feet; thence South 18.715 rods to point of beginning.

TOGETHER WITH THE FOLLOWING DESCRIBED WATER RIGHTS:

Sixty-four and two-thirds (64 2/3) shares of Capital Stock of Muddy Creek Irrigation Company.

EXCEPTING: Rights-of-way; easements; highway dedications, uses, or deeds; oil, gas, mineral leases; and any boundary line agreements or quitclaim deeds adjusting boundary lines; which presently are of record.

AND ALSO INCLUDING: All interest of grantor in any adjacent real property, including all interest of grantor in any real property covered by any boundary line agreements or quitclaim deeds adjusting boundary lines, which presently are of record.

Microfilm No. 122478
18 January 1991
10:50 AM
Shirley Blaisdell
300
Ed Scott

TRUSTEE'S DEED

THIS INDENTURE, made the 19th day of December, 1991, between THELMA C. DANIELS, Trustee in Trust of the HUGH LEROY CLARK and SARAH Z. CLARK TRUST dated March 11, 1971, the party of the first part, and NEIL SCHOENENBERGER, single, of 695 West 1100 North, North Salt Lake City, UT, 84054, the party of the second part, WITNESSETH:

The said party of the first part does hereby GRANT, CONVEY, and CONFIRM to the said party of the second part, the following described real property situated in the County of Oneida, State of Idaho, to-wit:

Township 16 South, Range 36 East, Boise Meridian:

Section 13: SE $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 23: S $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: N $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPT that portion of said lands deeded to the State of Idaho by Warranty Deed dated March 1, 1973, recorded April 5, 1973, as Instrument No. 91327, for 42.77 acres, more or less.

ALSO EXCEPT Old State Highway running through said tracts, as evidenced by the plat thereof.

SUBJECT TO existing easements.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand the day and year first above written.

Thelma C. Daniels
THELMA C. DANIELS, Trustee

STATE OF IDAHO)
 : ss.
COUNTY OF ONEIDA)

On this 19th day of December, 1991, before me a Notary Public in and for said State, personally appeared THELMA C. DANIELS, known to me to be the Trustee of the HUGH LEROY CLARK and SARAH Z. CLARK TRUST dated March 11, 1971, who acknowledged to me that she executed the within instrument as such Trustee.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my seal the day and year in this certificate written.

Ed Scott
Notary Public for Idaho
Residing at Malad City, Idaho



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 28, 2022

PLYMOUTH PEAK LLC
PO BOX 3285
OGDEN UT 84409-1285

Re: Change in Ownership for Water Right No(s): 15-7149 (complete), 15-7372 (not complete)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The department received sufficient evidence of ownership to update 15-7149. The department did not receive the required information and/or fees for 15-7372. As per your request via a phone conversation on November 28, 2022 we are returning 15-7372 unprocessed. The department has initiated a refund and it should arrive from the state office in a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

Barg, Jonie

From: Barg, Jonie
Sent: Monday, November 28, 2022 2:19 PM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt(1).PDF

Good afternoon!

I have a refund request as follows:

Receipt number: E048741
Amount: \$100.00
Payable to N/S Ranch
PO Box 3285
Ogden UT 84409-1285

Reason: Ownership Change filed for several water rights, paid \$350.00. Some of the water rights could not be updated with the information received, the applicant requested we return the application unprocessed, therefore the applicant is entitled to a partial refund. Water rights not complete will be 15-7372, 15-7128, 15-7132, 15-7133 (25 each total of \$100.00)

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov



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Governor Brad Little

Director Gary Spackman

November 21, 2022

PLYMOUTH PEAK LLC
PO BOX 3285
OGDEN UT 84409

RE: Change in Ownership Water Right No. 15-7149, 15-7372

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. The department has sufficient evidence to update 15-7149.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** Please review the map attached. Water right 15-7372 covers property owned by NGW Ranch LLC, in order to update ownership a split will likely be required. Please provide evidence of ownership for Plymouth Peak LLC for the property in pink or if you believe a split is required, please supply the additional filing fee of \$75.00. Split ownership changes require a \$100.00 filing fee. Also, if a split is required and you wish to update the other water portion of this water right into NGW Ranch LLC please supply a form and evidence of ownership for the other portion of the water right.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

SCANNED

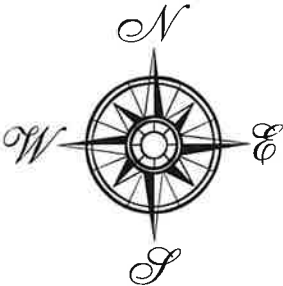
NOV 22 2022

Idaho Department of Water Resources



Legend

-  NGW Ranch LLC Property
-  15-7372
-  Township/Range
-  Sections
-  QQ
-  Water Right POU
-  Parcels



Layout Created By:
Jonie Barg

SCANNED

NOV 23 2022