

NOV 21 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-07128	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-07132	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-07133	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Neil Schoenenberger
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): NGW Ranch L.C.
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or
Ut 84409
State Zip
- PO BOX 3285
Mailing address
801 721 0418
Telephone
- Ogden
City
khughesut@gmail.com
Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Neil Schoenenberger Title, if applicable _____ Date 11-21-22
 Signature of new owner/claimant

Neil Schoenenberger
Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

Print name _____

For IDWR Office Use Only: \$75.- for this app.
 Receipted by M. Pettit Date 11-21-22 Receipt No. E048741 Receipt Amt. 350.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Returned Unprocessed / Refund Requested 11/28/2022

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07133

Priority: September 30, 1991

Maximum Diversion Rate: 1.20 CFS
Maximum Diversion Volume: 210.0 AF

It is hereby certified that NEIL SCHOENENBERGER
PO BOX 3285
OGDEN UT 84205 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated September 12, 1991; and has submitted Proof of
Beneficial Use on December 19, 1994; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL DIVERSION VOLUME
IRRIGATION	04/01 to 10/31	1.20 CFS	210.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE 1/4 NE 1/4	Sec. 26	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SW 1/4 SW 1/4	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	NW 1/4 SW 1/4	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County

*RP0367101
NGW Ranch
" "
" "
RP0366804*

PLACE OF USE:

PLACE OF USE:			IRRIGATION																
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	03W	32	29.0	13.0		11.0													53.0
			L 1	L 2															
15N	03W	33					17.0	33.0	39.0	23.0	15.0	5.6		21.0					153.6
							L 3	L 4											
16S	36E	23												2.8		37.0	28.0		67.8
16S	36E	25						5.0	34.0		3.6	35.0	40.0	11.0					128.6
16S	36E	26	35.0	36.0	5.0	40.0	3.0								39.0	7.0	29.0	40.0	234.0

Total Acres: 637

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 60 acres within the authorized place of use in a single irrigation season.
2. Rights 15-7128, 15-7132 and 15-7133 when combined shall not exceed a total diversion rate of 12.74 cfs, a total annual maximum diversion volume of 2229.5 af at the field headgate, and the irrigation of 637 acres.
3. Place of use includes the irrigation of 206.6 acres within Sections 32 and 33, T15N, R03W, in the State of Utah.

State of Idaho
Department of Water Resources
Water Right License

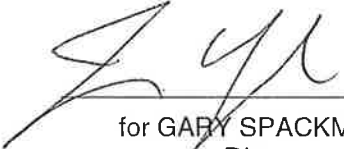
WATER RIGHT NO. 15-07133

CONDITIONS OF APPROVAL

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 3rd day of January, 2013.


for GARY SPACKMAN
Director



Sum 6
8133

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07128

Priority: April 08, 1991

Maximum Diversion Rate: 5.28 CFS
Maximum Diversion Volume: 924.0 AF

It is hereby certified that NEIL SCHOENENBERGER
PO BOX 3285
OGDEN UT 843285 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated April 08, 1991; and has submitted Proof of
Beneficial Use on July 05, 1994; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

04/01 to 10/31

DIVERSION RATE

5.28 CFS

**ANNUAL
DIVERSION VOLUME**

924.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE 1/4 NE 1/4	Sec. 26	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SW 1/4 SW 1/4	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	NW 1/4 SW 1/4	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N 03W 32	29.0 L 1	13.0 L 2		11.0													53.0
15N 03W 33					17.0 L 3	33.0 L 4	39.0	23.0	15.0	5.6		21.0					153.6
16S 36E 23												2.8			37.0	28.0	67.8
16S 36E 25						5.0	34.0		3.6	35.0	40.0	11.0					128.6
16S 36E 26	35.0	36.0	5.0	40.0	3.0								39.0	7.0	29.0	40.0	234.0

Total Acres: 637

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. This right is limited to the irrigation of 264 acres within the authorized place of use in a single irrigation season.
3. Rights 15-7128, 15-7132 and 15-7133 when combined shall not exceed a total diversion rate of 12.74 cfs, a total annual maximum diversion volume of 2229.5 af at the field headgate, and the irrigation of 637 acres.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07128

CONDITIONS OF APPROVAL

4. Place of use includes the irrigation of 206.6 acres within Sections 32 and 33, T15N, R03W, in the State of Utah.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 3rd day of January, 2013.


for GARY SPACKMAN
Director



Sum
65
7133

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07132

Priority: September 12, 1991

Maximum Diversion Rate: 6.26 CFS
Maximum Diversion Volume: 1,095.5 AF

It is hereby certified that NEIL SCHOENENBERGER
PO BOX 3285
OGDEN UT 843285 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated September 12, 1991; and has submitted Proof of
Beneficial Use on September 05, 1995; and a water right has been established as follows:

SOURCE

GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	6.26 CFS	1,095.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE 1/4 NE 1/4	Sec. 26	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SW 1/4 SW 1/4	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	NW 1/4 SW 1/4	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County

PLACE OF USE:

Twp Rge Sec		NE				NW				SW				SE				Totals
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N 03W 32		29.0 L 1	13.0 L 2		11.0													53.0
15N 03W 33						17.0 L 3	33.0 L 4	39.0	23.0	15.0	5.6		21.0					153.6
16S 36E 23													2.8			37.0	28.0	67.8
16S 36E 25							5.0	34.0		3.6	35.0	40.0	11.0					128.6
16S 36E 26		35.0	36.0	5.0	40.0	3.0								39.0	7.0	29.0	40.0	234.0

Total Acres: 637

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 313 acres within the authorized place of use in a single irrigation season.
2. Rights 15-7128, 15-7132 and 15-7133 when combined shall not exceed a total diversion rate of 12.74 cfs, a total annual maximum diversion volume of 2229.5 af at the field headgate, and the irrigation of 637 acres.
3. Place of use includes the irrigation of 206.6 acres within Sections 32 and 33, T15N, R03W, in the State of Utah.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07132

CONDITIONS OF APPROVAL

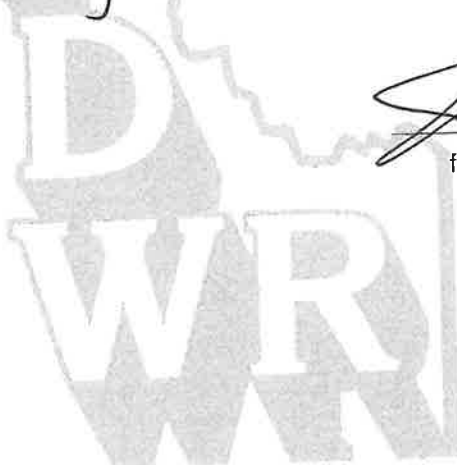
5. The right holder shall use the full allotment of surface water for the place of use, to the extent it is available, in conjunction with ground water diverted pursuant to this right.
6. Use of water under this right on lands in Utah is subject to the same conditions and restrictions that may be imposed on water use in Idaho.
7. The right holder shall designate and maintain on record with the department at all times the name and address of an agent residing in Idaho for receipt of service of due process and other legal notices.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 3rd day of January, 2013.



for GARY SPACKMAN
Director





0004693857

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004693857

Date Filed: 4/11/2022 8:53:38 AM

Entity Name and Mailing Address:

Entity Name:

NGW RANCH, L.C.

Foreign Name (name in home jurisdiction):

NGW RANCH, L.C.

The file number of this entity on the records of the Idaho

0000041867

Secretary of State is:

Address

PO BOX 3285
OGDEN, UT 84409-1285

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

UTAH

If applicable, the old file number of this entity on the records of
the Idaho Secretary of State was:

W8803

The registered agent on record is:

Registered Agent

NEIL R SCHOENENBERGER

Registered Agent

Physical Address

11577 S OLD HWY 191
MALAD, ID 83252

Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
NEIL R. SCHOENENBERGER	Manager	11577 S OLD HWY 191 MALAD, ID 83252
KAREN K HUGHES	Member	5507 SO 2800 W ROY, UT 84067
NEIL R SCHOENENBERGER	Member	11577 SO OLD HWY 191 MALAD, ID 83252

The annual report must be signed by an authorized signer of the entity.

Job Title: member

Karen Hughes

Sign Here

04/11/2022

Date

B0700-2553 04/11/2022 8:53 AM Received by ID Secretary of State Lawrence Denney

122471

11th January 1964
 11 30 a.m.
 Shelia Dawdell

1500
 L.S. McCullough

WHEN RECORDED, MAIL TO:

L. S. McCULLOUGH, ESQ.
 CALLISTER NEBEKER & McCULLOUGH
 Suite 800 Kennecott Building
 Salt Lake City, Utah 84133

**CORRECTED
 SPECIAL WARRANTY DEED**

NEIL SCHOENENBERGER, grantor, of Davis County, State of Utah, hereby CONVEYS and WARRANTS against all claiming by, through or under him, to **NGW RANCH, L.C.**, grantee, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in Oneida County, State of Idaho, and more particularly described in Exhibit "A" attached hereto and incorporated herein. (Grantee's address is 695 West 1100 North, North Salt Lake, Utah 84054)

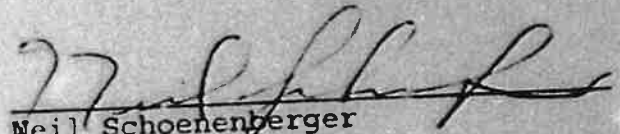
TOGETHER WITH all rights, title and interest of grantors in oil, gas, mineral, hydrocarbon, geothermal, and water rights appurtenant to the property described in Exhibit "A."

SUBJECT TO easements and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee, his heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

WITNESS, the hand of said grantor this 18th day of

December, 1963.


 Neil Schoenenberger

122471

122171

STATE OF UTAH

: ss.

COUNTY OF SALT LAKE

On the 11 day of June, 1996, personally appeared before me, Neil Schoenenberger, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Karen Hughes
NOTARY PUBLIC

Residing At: _____

My Commission Expires: _____

DECL. 0000111189-1



EXHIBIT "A"

The land referred to herein is situated in Oneida County, Idaho.

PARCEL 1:

Township 16 South, Range 35 East, Boise Meridian:

Section 21: E½ SE¼; SE¼ NE¼
 Section 22: S½ NW¼; NW¼ SW¼; SW¼ SW¼; SW¼ SE¼
 Section 26: S½ SW¼
 Section 27: S½ SE¼; NW¼ SE¼; W½ NE¼

PARCEL 2:

Township 16 South, Range 35 East, Boise Meridian:

Section 27: NW¼

Section 28: ALL, EXCEPTING THEREFROM THE FOLLOWING:

Beginning at a point North 89°58' East along Section line '66.4 feet from the Southwest Corner of Section 28 and running North 57°49' East 1157.2 feet; thence North 40°40' East 1170 feet; thence North 55°00' East 1081 feet; thence South 44°40' East 390 feet; thence South 55°00' West 1260 feet; thence South 46°55' West 1645 feet; thence South 89°58' West 668 feet to the point of beginning.

Township 16 South, Range 36 East, Boise Meridian:

Section 23: Commencing at a point where the West right-of-way line of the State Highway (designated as the Malad Valley FI 1031 (1) Highway Survey of the State of Idaho), intersects with the North line of the SE¼SE¼ of Sec. 23; thence running West 80 feet; thence South 820 feet; thence East 80 feet; thence North 820 feet to the point of beginning.

Section 24: S½SE¼; NE¼SE¼; All that part of the S½SW¼ of Section 24 lying East of the U.S. Highway 191.

Section 25: NE¼; SE¼; All that part of the E½SW¼ of Section 25 lying East of the U.S. Highway 191; ALSO, all that part of the North 60 rods of the NW¼NW¼ of Sec. 25 lying West of the U.S. Highway 191; ALSO all that part of the NW¼ of Sec. 25 lying East of the U.S. Highway 191.

Section 26: All that part of Sec. 26 lying East of the center line of the Malad River and North of "Well's Lane".

Township 16 South, Range 37 East, Boise Meridian:

Section 19: SW¼; The South 30 rods of lots 9 and 10 (being the S½NW¼) of Sec. 19.

PARCEL 3:

Commencing at a point or stake situate between the Southwest Corner of Section 25 and the Southeast Corner of Section 26, Township 16 South, Range 36 East, Boise Meridian; and thence running West 80 rods; thence North 72 rods; thence East 129.5 rods; thence South 72 rods; thence West 49.5 rods to the place of beginning.

PARCEL 4:

Township 16 South, Range 36 East, Boise Meridian:

Section 23: S½SW¼, EXCEPTING all that part of the S½SW¼ of Sec. 23 lying West of the center line of the Malad River.

Section 23: S½SE¼, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: Commencing at a point where the West right-of-way line of the State Highway (designated as the Malad Valley FI 1031 (1) Highway Survey of the State of Idaho) intersects with the North line of the SE½SE¼ of Sec. 23; thence running West 80 feet; thence South 820 feet; thence East 480 feet to the West line of the State Highway; thence North 26°14' West along the West line of said Highway 915 feet, more or less, to the point of beginning.

Section 24: All that part of the S½SW¼ of Sec. 24 lying West of the U.S. Highway 191.

Section 26: Beginning at a point 80 rods West of the Southeast Corner of Sec. 26; thence West along the South line of Sec. 26 1835 feet, more or less, to a point on the East bank of the Malad River; thence following said River in a Northeasterly direction 2950 feet, more or less, to the point of crossing (ford) of the J. S. Wells lane; thence along the South boundary line of said lane in a Northeasterly direction 2640 feet, more or less; thence North 90° East 1250 feet, more or less, to the point of intersection with the West boundary line of U.S. Highway 191; thence in a Southeasterly direction along the West boundary line of said Highway 4350 feet, more or less, to a point of intersection with the South boundary line of Sec. 25, Twp. 16 S., R. 36 E.B.M.; thence West along said South section line 1150 feet, more or less, to a point 49.5 rods East of the Southeast Corner of Sec. 26; thence North 72 rods; thence West 129.5 rods; thence South 72 rods to the point of beginning.

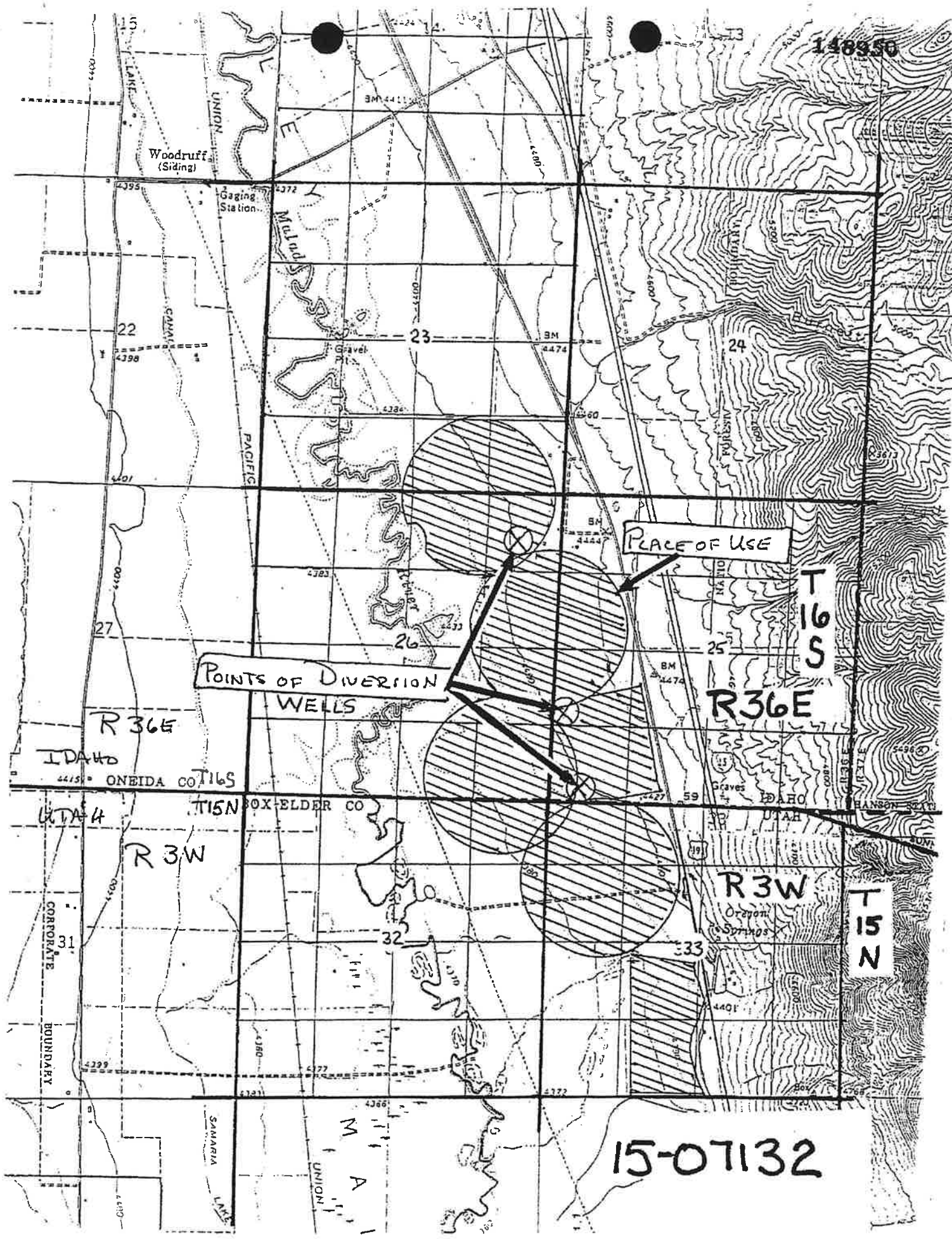
EXCEPTING FROM THE ABOVE-DESCRIBED PROPERTIES, rights-of-way evidenced by deeds to the State of Idaho found of record in book 25 of Deeds, Pages 591 and 592 as relinquished to local jurisdiction by the State of Idaho by Official Minutes dated December 2, 1976, found of record in the office of the Idaho Transportation Board. Also excepting right-of-way evidenced by

102771

Warranty Deed to the State of Idaho dated August 20, 1974, for approximately 54.01 acres located in the S4SW4, SWXSE4, E4NW4 and NW4NW4 of Sec. 25 and the S4SW4 of Sec. 24, Twp. 16 S., R. 36 E.B.M., found of record on film as Instrument No. 92947, records of Oneida County, Idaho.

DEC 08 1974

148350





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 28, 2022

NGW RANCH LC
PO BOX 3285
OGDEN UT 84409-1285

RE: Change in Ownership Water Right No(s): 15-7128, 15-7132, 15-7133

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on November 21, 2022 for the above referenced water rights. The Notice could not be processed because there is additional information and/or fees required in order to update the ownership of the water rights.

On November 21, 2022 the Department requested the required information and additional fees from you. The department received a phone call requesting we return the application so you can have some additional time to take care of the discrepancies, so per your request the application is being returned.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$75.00 has been requested and will be mailed to N/S Ranch under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

Barg, Jonie

From: Barg, Jonie
Sent: Monday, November 28, 2022 2:19 PM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt(1).PDF

Good afternoon!

I have a refund request as follows:

Receipt number: E048741
Amount: \$100.00
Payable to N/S Ranch
PO Box 3285
Ogden UT 84409-1285

Reason: Ownership Change filed for several water rights, paid \$350.00. Some of the water rights could not be updated with the information received, the applicant requested we return the application unprocessed, therefore the applicant is entitled to a partial refund. Water rights not complete will be 15-7372, 15-7128, 15-7132, 15-7133 (25 each total of \$100.00)

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 21, 2022

NGW RANCH LC
PO BOX 3285
OGDEN UT 84409

RE: Change in Ownership Water Right No. 15-7128, 15-7132, 15-7133

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** Please review the map attached. The parcel in pink appears to be owned by N Bar S Ranch LLC. If this is an error, please let us know. If the parcel was sold with no water right, please supply a copy of the deed showing the water rights were withheld. Notification to the property owner will also be required. 42-248. NOTIFICATION OF CHANGE IN OWNERSHIP OF A WATER RIGHT OR CHANGE OF ADDRESS OF A WATER RIGHT OWNER – NOTICE OF ACTION AFFECTING A WATER RIGHT. (6) *If the person filing the notice of a change of water right ownership does not own the land identified as the place of use for the water right, the notice shall be accompanied by evidence that written notice of the change of water right ownership has been mailed or hand-delivered to the landowner of record, as identified in the records of the county recorder. If a split should be complete, please supply the additional filing fee of \$225.00 split fee is \$100.00 per water right (3X100=300) for this application we received \$75.00.*

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

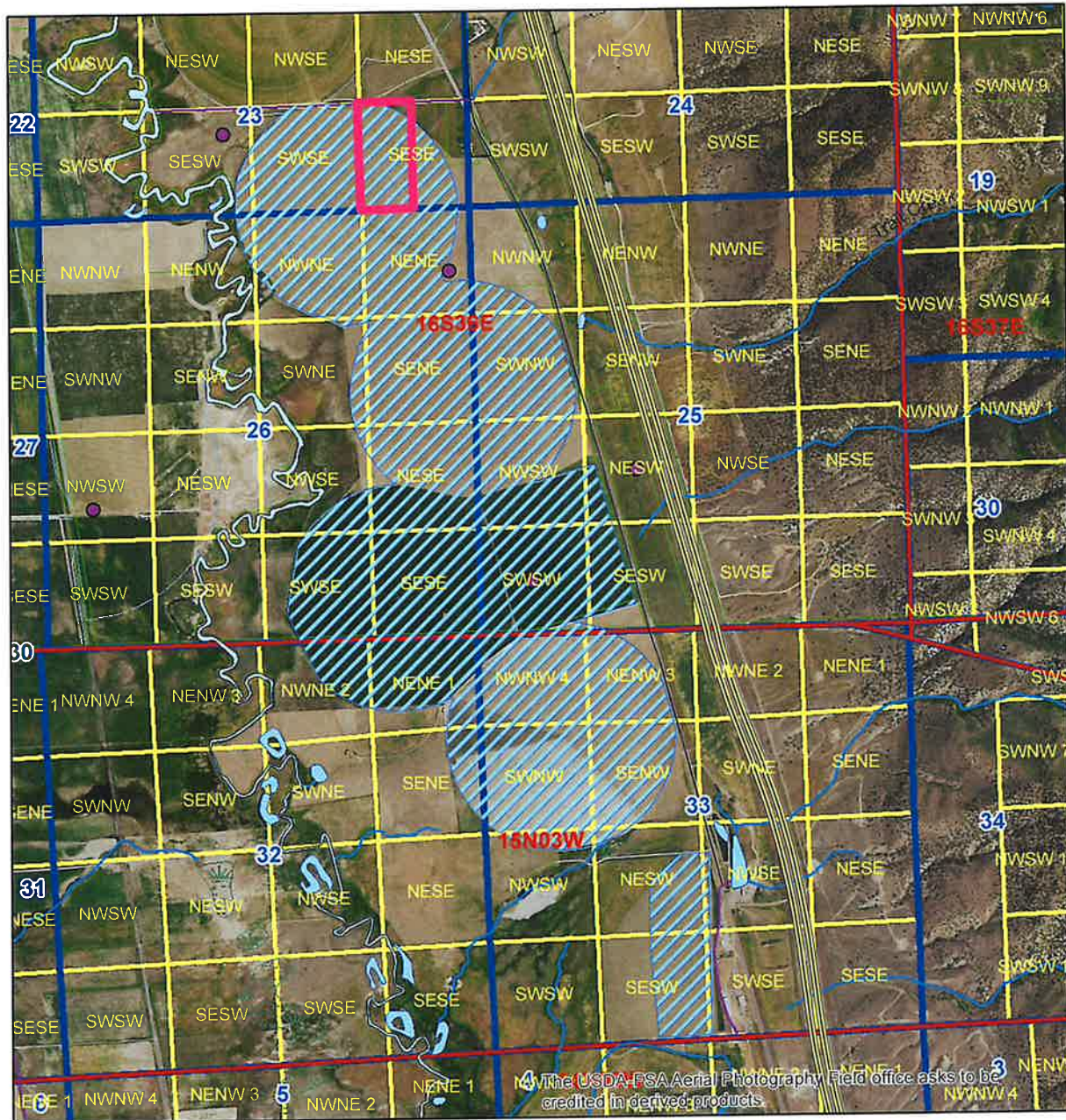
Sincerely,

Jonie Barg
Technical Records Specialist

SCANNED

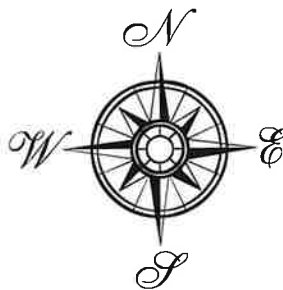
NOV 21 2022

Idaho Department of Water Resources



Legend

- Property in question (Parcel Data Shows N Bar S Ranch LLC)
- 15-7128, 15-7132, 15-7133
- Township/Range
- Sections
- QQ
- Water Right POU
- Parcels



Layout Created By:
Jonie Barg

SCANNED

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