

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
FEB 26 2021
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-2010 <i>DE</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>13-2010</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>13-2010 13-8109</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William G. Cole and William T. Fowler
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mathews Brothers LLC
New owner(s) as listed on the conveyance document

670 Mingo Road Grace Idaho 83241
Mailing address City State ZIP
(208) 681-8008 mathews6@live.com
Telephone Email

OCT 24 2022

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner(s).
5. Date you acquired the water rights and/or claims listed above: Yes. 50" of right 11-2-110
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 13-2010

8. Signature: *William C. Burke* *Attorney for Applicant per POA* *2/24/21*
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by *JB* Date *2/26/2021* Receipt No. *E046676* Receipt Amt. *\$100.*
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
Name on W-9 _____ Approved by *JB* Processed by *JB* Date *11/14/2022*
W-9 received? Yes ☐ No ☐

Refund requested 8/30/22

161466

STATE OF IDAHO
County of CaribouDate: May 31, 2000Time: 4:45 PM

Official Records

Recorder: Edie Izatt

Deputy: Dennis JohnsonFee: 2.00 AT

3080040056

WARRANTY DEED

FOR VALUE RECEIVED

TERRY M. SMITH and CAROLANN SMITH, husband and wife, and TERRY M. SMITH, Trustee of TRG, III, a Trust, who reside at 433 River Road, Grace, Caribou County, Idaho, **Grantors**, do hereby grant, bargain, sell and convey unto Mathews Brothers LLC, whose address is 670 Mingo Road, Grace, Caribou County, Idaho; **Grantee**, the following described premises located in Caribou County, Idaho and as more fully described as follows:

The South half of the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Southwest Quarter of Section 11; the Northeast Quarter of the Northwest Quarter, the South half of the Northwest Quarter, and the North half of the Southwest Quarter, and that part of the South half of the Southwest Quarter lying North of the center line of Bear River, all in Section 14, Township 11 South, Range 40 East of the Boise Meridian.

TOGETHER with all oil, gas, coal, geothermal, or other mineral rights.

TOGETHER with the following water rights:

- A. 150 shares capital stock of Last Chance Canal Company
- B. 150 shares capital stock of Bench Canal Company (Carrying Right Only)
- C. 150 shares capital stock of Niter Canal Company (Carrying Right Only)
- D. 50 miner's inches (1/2 cfs) of water from Gibbs Springs, located in Caribou County, Idaho, with a priority date of March 16, 1905, and as evidenced by State Permit No. 1212, Water Right No. 13-02010.
- E. Any water to which Seller is entitled from an unnamed spring located in Section 14, Township 11 South, Range 40 East, B.M., which provides culinary water to a residence owned by Dennis Johnson.

Reserving therefrom the following tract:

A tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T11S, R40E, B.M., Caribou County, Idaho, more particularly described as follows:
Beginning at a point 1348.6 feet North and 1618.4 feet East of the Southwest corner of Section 14, T11S, R40E., B.M., said point being on the North right of way line of a

Caribou County road; thence N 1° 12' W
178.43 feet; thence N 76° 39' E 224.35 feet;
thence S 125 feet; thence S 89° 49' E 322.62
feet; thence S 4° 40' E 106.83 feet more or
less to said right of way; thence N 89° 49' W
556.03 feet more or less to the point of beginning.

ALSO RESERVING therefrom that part of the South
Half of the Southwest Quarter lying North of
the center line of Bear River.

SUBJECT to all easements and rights of way of record.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee, its heirs and assigns forever.
And the said Grantors do hereby covenant to and with the said
Grantee that they are the owner in fee simple of said premises;
that they are free from all encumbrances, and that they will
warrant and defend the same from all lawful claims whatsoever.

DATED: This 31ST day of May, 2000.

Terry M. Smith
TERRY M. SMITH

Carolann Smith
CAROLANN SMITH

TRG, III, a Trust

By: Terry M. Smith TTE
TERRY M. SMITH, Trustee

STATE OF IDAHO)
 : ss
County of Caribou)

On this 31st day of May, 2000, before me, the undersigned
Notary Public, personally appeared Terry M. Smith and CarolAnn
Smith, known to me to be the persons whose names are subscribed to
the foregoing instrument and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

Krista Riggs
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs, Idaho
Commission Expires: June 17, 2002



161466

STATE OF IDAHO)
 : ss
County of Caribou)

On this 31st day of May, 2000, before me, the undersigned Notary Public, personally appeared Terry M. Smith, Trustee, of TRG, III, Trust, known to me to be the person whose names is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Jerisa Rigby
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs, Idaho
Commission Expires: June 17, 2002

SPECIAL POWER OF ATTORNEY FOR WATER RIGHTS

The undersigned hereby appoints the law firm of RACINE OLSON, PLLP, 201 E. Center Street, Post Office Box 1391, Pocatello, Idaho 83204 (the "Firm"), its true and lawful attorney for the purpose of dealing with the Idaho Department of Water Resources relative to the management and transaction of water rights, and to allow the Firm to receive all information, opinions, and records regarding water rights, and to sign and submit applications and other filings on its behalf.

DATED this 18th day of February, 2021.

MATHEWS BROTHERS, LLC

By: _____

Mark Mathews, Manager
670 Mingo Road
Grace, Idaho 83241
208-681-8008

STATE OF Idaho)
: ss.
County of Caribou)

This record was acknowledged before me on this 18th day of February, 2021, by Mark Mathews as Manager of Mathews Brothers, LLC.



NOTARY PUBLIC FOR
IDAHO
(SEAL)

My Commission Expires: 8/31/24

WARRANTY DEED

FOR VALUE RECEIVED

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Notice of Change in Ownership

IDAHO Department of Water Resources



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

[Home](#) / [Water Rights](#) / [Research](#) / [Search Water Rights](#)

WATER RIGHT REPORT

2/16/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 13-2010

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM G COLE
Current Owner	WILLIAM T FOWLER THATCHER, ID

Priority Date: 03/16/1905

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GIBBS SPRING	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	1.8 CFS	
DOMESTIC	/	/		
Total Diversion			1.8 CFS	

Location of Point(s) of Diversion:

GIBBS SPRING | SWNW | Sec. 12 | Township 11S | Range 40E | CARIBOU County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
11S	40E	14		NENE	20		NWNE	20						
				SWNW	25		SENE	25						

Total Acres: 90

Dates:

Licensed Date: 03/22/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 11

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

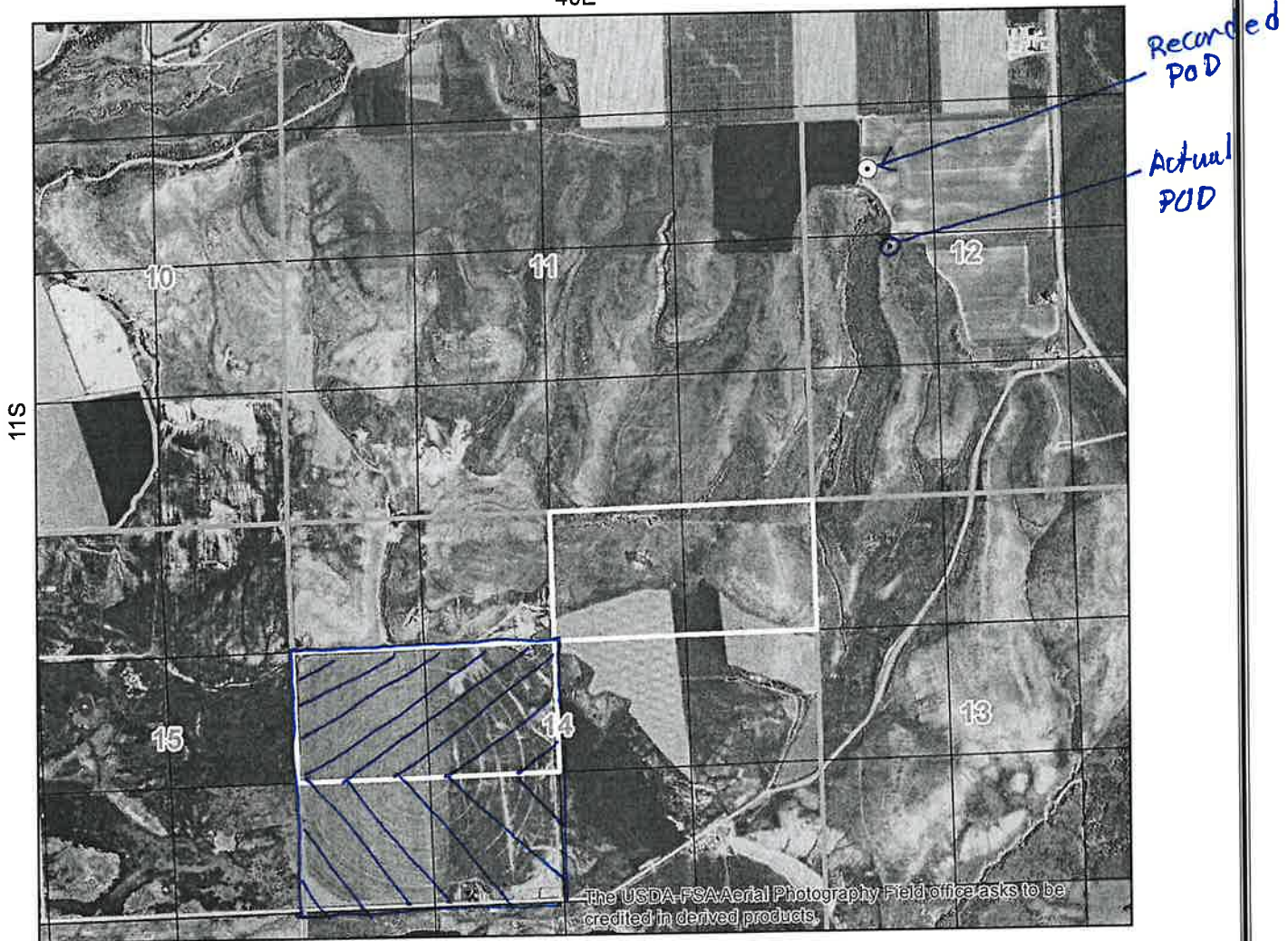
State of Idaho
Department of Water Resources

Water Right 13-2010

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

40E



⊙ Point of Diversion

Place Of Use Boundary - 13-2010 as recorded



Townships



PLS Sections



Quarter Quarters



POU to be split to Matthews Bros, LLC



POU ve: Shown in Last Chance Canal Co



PATENTS

Instrument No. 29027

PL
BLACKFOOT 06893

4-1023

The United States of America

To All to Whom These Presents Shall Come, Greeting:

WHEREAS, A certificate of the register of the Land Office at Blackfoot, Idaho,
has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

AMELIA H. COLE

according to the provision of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the Southeast quarter of the southwest quarter of Section eleven and the Northeast quarter of the Northwest quarter of section fourteen in Township eleven south of Range Forty East of the Boise Meridian, Idaho, containing eighty acres.

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant—and to the heirs of the said claimant—the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, therunto belonging, unto the said claimant—and to the heirs and assigns of the said claimant—forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT
President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Twentieth day of October
in the year of our Lord one thousand nine hundred and Ten and of the Independence of the United States, the one hundred and Thirty-fifth

By the President Wm. H. Taft

(SEAL)

By M. P. LeRoy

Secretary

RECORDED: Patent No. 158436E. W. Sanford
Recorder of the General Land Office

Filed for Record at 1:00 o'clock P M., July 17 A. D. 1913, and recorded at the request of
Bennock Abstract Deposit & Trust Company

By Harry J. Fox Deputy Fee, \$ 1.00 C. W. Pomeroy Recorder

Recorded at request of T. D. Jones,
By Harry J. Fox, Deputy

11:30 A. M.
Fee \$1.20

June 9, 1915
C. W. Pomeroy, Recorder

INSTRUMENT NO. 39863.

THIS INDENTURE, Made this 24th day of April in the year of our Lord one thousand nine hundred and fifteen, between William G. Cole and wife, Amelia H. Cole, of the County of Davis, State of Utah, the parties of the first part, and P. Charles Petterson of Garland, County of Box Elder, State of Utah, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Eight thousand (\$8000.00) DOLLARS, of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirmed unto the said party of the second part, and to-- heirs and assigns forever, all the following described real estate, situated in the County of Bannock State of Idaho, to-wit:

The southeast quarter of the southwest quarter of section eleven (11), and the northeast quarter of the northwest quarter, the south half of the northwest quarter, the north half of the southwest quarter, and the northwest quarter of the southeast quarter of section fourteen (14), all in township eleven (11) south of range forty (40) east of the Boise Meridian, containing two hundred eighty (280) acres, more or less, and conveying with the above described land, any and all water rights and irrigating ditches belonging or in anywise appertaining thereto.

Together with eighty-six (86) shares of water right in The Bench Canal Company, two hundred (200) shares of water right in the Last Chance Canal Company, Limited, three hundred six (306) shares of water right in the South Lateral Canal, and one hundred twelve and 50/100 (112.50) shares of "B" stock in the Bench Canal; also 10/17 interest in and to the waters of Gibbs Spring as set out in permit #1609.

This deed is made subject in all respects to a mortgage loan for the sum of thirty-six hundred dollars (\$3600.00) made by the grantors herein to Utah Mortgage Loan Corporation on July 1st., 1914, and due July 1st., 1921, which mortgage loan the grantees herein assume and agrees to pay together with all interest thereon from July 1st., 1914.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WAFFRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF }

Olin A. Kennedy }

William G. Cole, (SEAL)
Amelia H. Cole (SEAL)

STATE OF UTAH }

County of Weber }

ss.

On this 27th day of April in the year 1915, before me, Olin A. Kennedy, a Notary Public in and for said County, personally appeared William G. Cole and wife, Amelia H. Cole, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written,

Olin A. Kennedy
Notary Public.

(SEAL)
My commission expires July 18, 1917
\$4.60 I. R. S. attached and duly cancelled.
Recorded at request of P. Charles Petterson,
By Harry J. Fox, Deputy

3:21 P. M. June 11, 1915
Fee \$1.60 C. W. Pomeroy, Recorder

INSTRUMENT NO. 39872.

QUIT CLAIM DEED.

THIS INDENTURE, Made the twenty-seventh day of May, in the year of our Lord One Thousand Nine Hundred and Fifteen (1915), between the Turner Trust Company, a corporation, duly organized under the laws of the State of Idaho, whose principal place of business is at Pocatello in the County of Bannock and State of Idaho, the party of the first part, and Andrew Anderson, of Central of the County of Bannock and State of Idaho, the party of the second part, WITNESSETH:-

THAT WHEREAS, The said party of the first part is a corporation duly incorporated and existing under and by virtue of the laws of the State of Idaho, and in pursuance of the statutes in such case made and provided has acquired and is the owner of certain real estate in the County of Bannock and State of Idaho, hereinafter particularly described

AND WHEREAS, Article VII of the by-laws of the said corporation provides as follows: "The President and Secretary shall be, and they are hereby authorized, on behalf of the corporation:-"

2. To buy, sell and lease both real and personal property and to execute and deliver all such agreements and instruments of conveyance as may be necessary in consummating any sale or in letting any property, ...

All commercial papers, bills of sale, leases, deeds and mortgages must be signed by both the President and the Secretary; in the absence of the President the Vice-President

6775 Taxes for 1939	\$ 9.18	
Penalty 2%	\$.18	
	\$ 9.36	
Interest from Jan.1, 1940, at 8% per annum (See reference under 1938)	\$ 1.78	\$ 11.14
6775 Taxes for 1940	\$ 8.98	
Penalty 2%	\$.18	
	\$ 9.16	
Interest from Jan.6, 1941, at 8% per annum (See reference under 1938)	\$ 1.01	\$ 10.17
6775 Taxes for 1941	\$ 9.27	
Penalty 2%	\$.09	
	\$ 9.36	
Interest from Jan.5, 1942, at 8% per annum (See reference under 1938)	\$.14	\$ 9.50
COSTS For registered service & making deeds	\$ 3.00	\$ 3.00
TOTAL PAID ON REDEMPTION		\$ 56 53

Laura B. Berg
Treasurer and ex-Officio Tax Collector
for Bannock County, Idaho

RECORDED APR 29 1942 at 3 57 PM in Book 85 of Deeds at Page 267, Records of Bannock County
State of Idaho. At request of Susanah Smith, Grace, Idaho.

Anna Keefe, Recorder

Fee \$1.00

INSTRUMENT NO A220711

WARRANTY DEED

THIS INDENTURE, Made this 3d day of December, in the year of our Lord, one thousand and nine hundred and twenty-three, between P. C. Petterson, also known as P. Charles Petterson, being one and the same person, and his wife, Ethel Petterson, of Garland, county of Box Elder, state of Utah, the parties of the first part, and A. B. Petterson of Ogden, county of Weber state of Utah, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars, gold coin of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate situated in county of Bannock, state of Idaho, to-wit

The Northeast quarter of the Northwest quarter and the South half of the Northwest quarter; the North half of the Southwest quarter, and the Northwest quarter of the Southeast quarter and the East half of the Southeast quarter of Section 14, Township 11 South, Range 40 East, Boise Meridian, State of Idaho,

Also, the Southeast quarter of the Southwest quarter of Section 11; the Northwest quarter of the Northwest quarter of Section 24, the Southwest quarter of the Southwest quarter of Section 13, all in Township 11 South, Range 40 East Boise Meridian, State of Idaho,

Together with 300 shares of water stock in Last Chance Canal & all ditch rights in Bench Canal & Niter Branch Canal, Also, 10/17 interest in the waters of Gibbs Springs & any & all other water rights.

Subject to a mortgage in the sum of \$3600.00 in favor of Utah Mortgage Loan Corporation, which Grantee assumes and agrees to pay.

TOGETHER with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns, forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in Presence of. John J. Shumway
Josephine Loveland

P. C. Petterson (Seal)
Ethel Petterson (Seal)

STATE OF UTAH)

County of Box Elder) ss.

On this 3d day of December, in the year 1923, before me, John J. Shumway, a Notary Public in and for said state, personally appeared P. C. Petterson, also known as P. Charles Petterson, and his wife, Ethel Petterson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) My commission expires
May 11, 1925

John J. Shumway
Notary Public
Residing at Garland, Utah.

RECORDED APRIL 29 1942 at 4 30 PM in Book 85 of Deeds at Page 268, Records of Bannock County, State of Idaho. At request of A. B. Petterson, 2557 Tyler Ave., Ogden, Utah.

Anna Keefe, Recorder

Fee \$1.20
- - - - -

INSTRUMENT NO. 220715

5-183
INDIAN DEED INHERITED LANDS

ALLOTMENT NO. 705

Probate Numbers:

57782-18
72448-21
77089-21
1802-27
19904-23

OFFICE OF INDIAN AFFAIRS
Received
FEB 3 1942
5450

THIS INDENTURE, Made and entered into this 20th day of January, one thousand nine hundred and forty-two, by and between Frank Ramsey, owning a one-fourth interest, and Bertha Tom Ramsey, his wife, Willie Tommy, owning a one-half interest, a single man, and Martin Piezie, a widower, owning a one-fourth interest, of Fort Hall, Idaho, heirs of Arthur Washington, deceased, an Indian, parties of the first part, and the United States, in trust for the Indians of the Fort Hall Reservation, of Fort Hall, Idaho, party of the second part,

WITNESSETH, That said parties of the first part, for and in consideration of the sum of \$608.00 SIX HUNDRED EIGHT AND NO/100 DOLLARS, in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto said party of the second part the following described real estate and premises situated in Bannock County, State of Idaho, to-wit:

W $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 5 South,
Range 34 E. B. M., containing 20 acres,

Purchased under authority of the Interior Department Appropriation Act
for the fiscal year 1942, approved June 28, 1941 (Public Law 136-77th Congress)

together with all the improvements thereon and the appurtenances thereunto belonging. And the said parties of the first part, for themselves and their heirs, executors, and administrators, do hereby covenant, promise, and agree to and with the said party of the second part, its successors and assigns, that they will forever warrant and defend the said premises against the claim of all persons, claiming or to claim by, through, or under them only.

TO HAVE AND TO HOLD said described premises unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Witnesses:
Edward Matan
H. A. Lessert

Frank Ramsey (Seal)
Frank Ramsey
Bertha Tom Ramsey (Seal)
Bertha Tom Ramsey his
Willie Tommy, single (finger print)
mark
Martin Piezie, a widower
Martin Piezie (Seal)

STATE OF IDAHO)

County of Bingham) ss.

BE IT REMEMBERED, That on this 20th day of January, A. D. 1942, before the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared Frank Ramsey and Bertha Tom Ramsey, his wife; Willie Tommy, a single man; and Martin Piezie, a widower, to me personally known to be the identical persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my seal on the day and year last-above written.

(SEAL) My commission expires Nov. 22, 1942

Bruce C. Gunn
Notary Public

RECORDED APR 30 1942 at 9 10 AM in Book 85 of Deeds at Page 269, Records of Bannock County, State of Idaho. At request of Dept. of Interior, Fort Hall, Idaho.

Anna Keefe, Recorder

Fee \$1.00
- - - - -

STATE OF IDAHO, }
County of Bannock } ss.

On this 9th day of December, 1942, before me, H. W. Henderson, a Probate Judge in and for said County personally appeared M. H. Jensen, known to me to be the chairman of the Board of County Commissioners of said County, who executed the foregoing instrument, and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

H. W. Henderson
Probate Judge

RECORDED DEC 10 1942 at 11 40 AM in Book 87 of Deeds at page 50, records of Bannock County, State of Idaho. At request of L. S. Freckleton, 201 Wilson

Anna Keefe, Recorder

Fee \$1.00

INSTRUMENT NO A223737

WARRANTY DEED

Lucina C. Perkins, of Salt Lake City, Salt Lake County, State of Utah, Grantor in consideration of the sum of Ten Dollars and other good and valuable considerations, receipt whereof are hereby acknowledged, hereby conveys and warrants to Briant C. Perkins Grantee of Salt Lake City, Utah, the following described property located in Bannock County, State of Idaho, to-wit:

The North one-half of the Northeast quarter of Section 10, Township 7 South of Range 39 East, Boise Meridian:

Also the Northeast quarter of Section 35, Township 6 South Range 40 East, Boise Meridian, together with all water rights belonging to the above described property.

WITNESS the hand of said Grantor this 24th day of May, 1929.

WITNESS: J. Forbes Done

Lucina C. Perkins

COUNTY OF SALT LAKE }
STATE OF UTAH } ss.

On this 24 day of May, 1929, personally appeared before me Lucina C. Perkins, the signer of the above instrument, who duly acknowledged to me that she executed the same.

(SEAL)

J. Forbes Done
Notary Public, residing at
Salt Lake City, Utah

My commission expires April 23, 1932

RECORDED DEC 12 1942 at 9 15 AM in Book 87 of Deeds at page 51, records of Bannock County, State of Idaho. At request of Walter C. Hurd, Utah Savings & Tr Bldg Salt Lake City, Utah.

Anna Keefe, Recorder

Fee \$1.00

INSTRUMENT NO A223738

WARRANTY DEED

This Indenture, made this 2nd day of December, in the year of our Lord one thousand nine hundred and Forty-two, between P. C. Petterson also known as P. Charles Petterson, being one and the same person and his wife Ethel Petterson, of Garland, County of Box Elder, State of Utah, the parties of the first part, and A. B. Petterson, of Ogden, County of Weber, State of Utah, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in the County of Bannock, State of Idaho, to-wit:

The Northeast quarter of the Northwest quarter and the South half of the Northwest quarter, the North half of the Southwest quarter and the Northwest quarter of the Southeast quarter and the East half of the Southeast quarter of Section 14, Township 11 South, Range 40 East,

Boise Meridian, State of Idaho. Also, the Southeast quarter of the Southwest quarter of Section 11; the Northwest quarter of the Northwest quarter of Section 24; the Southwest quarter of the Southwest quarter of Section 13, all in Township 11 South, Range 40 East, Boise Meridian, State of Idaho.

Together with 300 shares of water stock in the Last Chance Canal and all ditch rights in Bench Canal and Niter Branch Canal; also two-thirds interest in the waters of Gibbs Springs, and any and all other water rights.

Subject to a certain Mortgage in favor of the Federal Land Bank of Spokane, Washington, which Grantee assumes and agrees to pay.

This Deed is given in lieu of a certain Warranty Deed made and executed by the parties of the first part herein to the party of the second part herein, dated December 3rd, 1923 and recorded April 29th, 1942, in Book 85 of Deeds at page 268, records of Bannock County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

To Have and To Hold, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in presence of
John J. Shumway

P. C. Petterson (SEAL)
Ethel Petterson (SEAL)

STATE OF UTAH)
County of Box Elder) ss.

On this 2nd day of December in the year 1942, before me John J. Shumway, a Notary Public in and for said State, personally appeared P. C. Petterson, also known as Charles Petterson, and his wife, Ethel Petterson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

John J. Shumway, Notary Public
Residing at Garland, Utah.
My commission expires. May 2, 1945

RECORDED DEC 12 1942 at 9 28 AM in Book 87 of Deeds at page 51, records of Bannock County, State of Idaho. At request of A. B. Petterson, 2557 Tyler Ave., Ogden, Utah.

Anna Keefe, Recorder

Fee \$1.40

INSTRUMENT NO. 223741

QUIT CLAIM DEED

THIS INDENTURE, Made the 2nd day of May, in the year of our Lord, One Thousand Nine Hundred and Forty-one, between Easton J. Kelsey and Eliza P. Kelsey, husband and wife, of Pocatello county of Bannock and State of Idaho the parties of the first part, and Stephen P. Stark of Pocatello, of the County of Bannock and State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Five Hundred DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents demise, release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns, all that certain real estate situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit:

All of the right, title, and interest, including the life estate of the grantors in and to the property and apartment house located on North Hayes Street in the City of Pocatello, Bannock County, Idaho, being generally known as 229 North Hayes, and more particularly described as Lots 5 and 6 in Block 531, Pocatello Townsite, Pocatello, Idaho.

(55¢ I.R.S. attached to Deed and cancelled)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto be-

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of Gladys Sedam (SEAL)

STATE OF IDAHO,)
) SS.
County of Bannock)

On this first day of August, in the year 1942, before me, H. William Furchner, a Notary Public in and for said County and State personally appeared Gladys Sedam, former wife of James Robert Sedam, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate, first above written.

(SEAL)
My Com. Expires: Oct. 25, 1945

H. William Furchner Notary Public
Residence Blackfoot, Idaho.

I hereby certify that this instrument was filed for record at request of B T A Co., at 43 minutes past 3 o'clock, PM., this 11 day of Mar, A. D. 1943, in my office and duly recorded in Book 87 of Deeds at page 194.

Anna Keefe, Recorder

Fee \$1.00

INSTRUMENT NO A224861

UNITED STATES DEPARTMENT OF AGRICULTURE

Form FSA-11 LE-93

FARM SECURITY ADMINISTRATION

2-6-39
Portland, Oregon

WARRANTY DEED
(Individual Grantor)

KNOW ALL MEN BY THESE PRESENTS, That A. B. Petterson and Jane H. Petterson, husband and wife, of the County of State of parties of the first part, for and in consideration of the sum of Nine Thousand Two Hundred & no/100 (\$9200.00) Dollars, in lawful money of the United States of America, to them in hand paid by Henry Van Denakker and Ida Van Denakker, husband and wife, parties of the second part, and other valuable consideration, do hereby grant, bargain, sell and convey unto the parties of the second part, their heirs and assigns, all of the following described real property situate, lying and being in the County of Bannock, State of Idaho, to-wit:

The Southeast Quarter of the Southwest Quarter of Section 11; all of the North Half of the Southwest Quarter lying North of the County Road as now located, the East Half of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter in Section 14, Township 11 South, Range 40 East, Boise Meridian.

Excepting from said East Half of the Northwest Quarter of Section 14 that portion thereof described as follows. Beginning at a point in the East line of said East Half of the Northwest Quarter of Section 14 which is distant thereon 1559.36 feet North of the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 14; thence North 81° West 213.28 feet; thence North 12° West 296.77 feet; thence East 272.35 feet to a point in said East line of the East Half of the Northwest Quarter of Section 14; thence South, along said East Line, 323.64 feet to the point of beginning. Containing 1.56 acres more or less.

A.B.P. Together with all of the seller's interest in Gibb Spring, together with 150 shares of the capital stock of the Last Chance Canal Company and carrying stock.

(\$10.45 I.R.S. attached to Deed and cancelled)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the parties of the second part, their heirs and assigns forever.

The parties of the first part, for themselves and for their heirs, executors and administrators, do hereby covenant to and with the parties of the second part, their heirs and assigns that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances except:

- (a) Reservations contained in the patent from the United States.
- (b) Rights of way for roads, ditches and canals now constructed over and across said property.

and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever, except as above set forth.

196

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and seal(s) this First day of March, 1943.

WITNESSES: Geo. D. Cardon

A. B. Petterson (SEAL)

Jane H. Petterson (SEAL)

STATE OF UTAH, }
COUNTY OF WEBER. } ss.

On this First day of March, 1943, before me, a Notary Public in and for said County and State, personally appeared A. B. Petterson and Jane H. Petterson, to me known to be the identical individual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

(SEAL) Notary Public
Residing at Ogden
My commission expires Aug. 25, 1944

George D. Cardon
Notary Public in and for the State of Utah

RECORDED MAR 11 1943 at 3 46 PM in Book 87 of Deeds at page 195, records of Bannock County, State of Idaho. At request of B T A Co.,

Anna Keefe, Recorder

Fee \$1.20

INSTRUMENT NO. 224872

CORPORATION QUITCLAIM DEED

Parcel #3

THIS INDENTURE, Made this 9th day of February in the year of our Lord one thousand nine hundred and forty-three between KRAFT CHEESE COMPANY, a corporation duly organized and existing under the laws of the State of Delaware, and having its principal office in Illinois at Chicago, County of Cook, State of Idaho, the party of the first part, and THE STATE OF IDAHO, the party of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of One and no/100 DOLLARS, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed and does by these presents remise, release and forever QUITCLAIM, unto th said party of the second part, and to its successors and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in Idaho, County of Bannock, State of Idaho, bounded and particularly described as follows, to-wit:

An irregular strip of land on both sides of the center line of Highway as surveyed and shown on the official plat of the Kraft Cheese FAGS 57 Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across a portion of the Northwest quarter of the northeast quarter of Section 21, Township 6 South, Range 34 East, Boise Meridian, described as follows, to-wit:

Beginning at a point where the center line of said highway crosses the Portneuf River at Station 45+85, which point is approximately 125 feet East and 340 feet South from the North quarter corner of Section 21, Township 6 South, Range 34 East, Boise Meridian, thence southeasterly along the center line of said river a distance of 50.0 feet to a point, thence North 27°40' East, parallel to and 50.0 feet distance easterly from the center line of said highway a distance of 173.0 feet, more or less to a point; thence northeasterly and easterly, parallel to and 50.0 feet distant from the center line of said highway, and curve right of 236.5 foot radius a distance of 344.1 feet to a point; thence North 21° 01' East 25.0 feet to a point in the south line of County Road, thence North 68° 05' West along the south boundary of County Road a distance of 166.0 feet more or less to a point; thence continuing along said south boundary of County Road, South 89° 59' West, a distance of 409.8 feet to a point in the west line of the northwest quarter of the northeast quarter of said Section 21; thence South along said west boundary a distance of 13.0 feet to a point, thence South 77° 34' East 57.0 feet more or less to a point; thence southeasterly and southwesterly on a curve right of 118.5 foot radius, a distance of 217.7 feet to a point, thence South 27° 40' West 107.6 feet to a point in the center of the Portneuf River; thence easterly along the center line of said river a distance of 50.0 feet to the point of beginning.

Highway Station reference: 45+85 to 51+73.8 and 50+60.

New right of way required being approximately 1.48 acres above described.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof.

Warranty Deed

THIS INDENTURE, Made this 14 day of April
in the year of our Lord One Thousand Nine Hundred and Seventy Two, between

IDA MAY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the party of the first part, and

HENRY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of
One and No/100 ----- DOLLARS,
lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged

, do es by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party
of the second part, and to His heirs and assigns forever: All the certain lot,
piece or parcel of land situate, lying and being in the County of Caribou State of Idaho, bounded
and more particularly described as follows, to-wit:

T11 S, R 40 EBM:
Sec. 11: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14: N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said party of the second part, and to His Heirs and assigns forever. And the said
party of the first part, and Her Heirs the said premises in the quiet and peaceable possession
of the said party of the second part His Heirs and assigns against the said party of the
first part, and Her Heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part ha s hereunto set Her hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Lucretia M. Fowler } Ida Vandenaeker [Seal]
Henry Vandenaeker [Seal]
[Seal]
[Seal]

STATE OF IDAHO,
County of Caribou

ss.

On this 17th

day of April

in the year 1972, before me

Lytha Ellis

a deputy recorder in and for said County and State, personally appeared

Henry Vandenakker and Ida May Vandenakker, husband & wife

known to me to

be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kenneth M. Fowler, Clerk of District Court

Lytha Ellis, Deputy Notary Public.

Residence and P. O. Address



73503

WARRANTY DEED

Dated

19

STATE OF IDAHO,

County of Caribou

ss.

I hereby certify that this instrument was filed for record at the request of

Henry Vandenakker

at 30 minutes past 2

o'clock P. M. the 17th day

of April, A. D. 1972

in my office and duly recorded in Book

of Deeds at page

73503

Kenneth M. Fowler

Ex-Officio Recorder.

By Lytha Ellis

Deputy.

Per, \$ 600

Geo. F. H. Smith, Inc., Pocatello, Idaho

Warranty Deed

THIS INDENTURE, Made this 14 day of April
in the year of our Lord One Thousand Nine Hundred and Seventy Two, between

HENRY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the part Y of the first part, and

IDA MAY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the part Y of the second part:

WITNESSETH: That the said part Y of the first part, for and in consideration of the sum of
One and No/100 ----- DOLLARS,

lawful money of the United States of America, to him in hand paid by the said part Y of the second part, the receipt
whereof is hereby acknowledged

, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part Y
of the second part, and to Her Heirs and assigns forever: All the certain lot
piece or parcel of land situate, lying and being in the County of Caribou State of Idaho, bounded
and more particularly described as follows, to-wit:

T 11 S, R 40 EBM:
Sec. 11: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14: N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said part Y of the second part, and to Her Heirs and assigns forever. And the said
part Y of the first part, and His Heirs the said premises in the quiet and peaceable possession
of the said part Y of the second part Her Heirs and assigns against the said part Y of the
first part, and His Heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set His hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of



 [Seal]

 [Seal]

_____[Seal]

_____[Seal]

STATE OF IDAHO,
County of Caribou

ss.

On this 17th day of April in the year 1972, before me
Lytha Ellis a deputy recorder in and for said County and State, personally appeared

Henry Vandenakker and Ida May Vandenakker known to me to

be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

Kenneth M. Fowles Clerk of District Court

Lytha Ellis, Deputy
Notary Public.

Residence and P. O. Address.....

73509
WARRANTY DEED

Dated

19

STATE OF IDAHO,

County of

Caribou

ss.

I hereby certify that this instrument was filed for
record at the request of

Henry Vandenakker

at 3:34 minutes past 2.

o'clock P. M., this 17th day

of April, A. D. 1972

in my office and duly recorded in Book

of Deeds at page 73509

Kenneth M. Fowles

Ex-Officio Recorder

By *Lytha Ellis* Deputy

File # 260

480 PARKER BROS. INC., REYNOLDS, IDAHO

STATE OF IDAHO } ss.
County of Caribou }

149660

I hereby certify that this instrument was filed at the request
of Caribou Title
at 3:20 o'clock P m this 15th day of
March, 19 95 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Ex-Officio Recorder

Deputy

Receipted ☐
Indexed ☐

WARRANTY DEED

For Value Received HENRY VANDENAKKER and IDA VANDENAKKER, Husband and Wife,

the grantors, do hereby grant, bargain, sell and convey unto

TERRY M. SMITH and ROSA G. SMITH, Husband and Wife, of Grace, Idaho
the grantees, the following described premises, in Caribou County, Idaho, to wit:

The South Half of the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Southwest Quarter of Section 11; the Northeast Quarter of the Northwest Quarter, the South Half of the Northwest Quarter, and the North Half of the Southwest Quarter, and that part of the South Half of the Southwest Quarter lying North of the center line of Bear River, all in Section 14, Township 11 South, Range 40 East of the Boise Meridian.

Reserving therefrom the following Tract: A tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T11S, R40E, B.M., Caribou County, Idaho more particularly described as follows: Beginning at a point 1348.6 ft. North and 1618.4 ft. East of the Southwest corner of Section 14, T11S, R40E, B.M., said point being on the North right of way line of a Caribou county road; thence N 1° 12' W 178.43 ft; thence N 76° 39' E 221.35 ft; thence S 125 ft; thence S 89° 49' E 322.62 ft; thence S 4° 40' E 106.83 ft more or less to said right of way; thence N 89° 49' W 556.03 ft more or less to the point of Beginning. AND ALSO RESERVING that part of the South Half of the Southwest Quarter lying North of the center line of Bear River.

Water rts: 150 Shares Capital stock of Last Chance Canal Co.
150 Shares Capital stock of Bench Canal Co. (carrying right only).
150 Shares Capital stock of Niter Canal Co. (carrying right only).

Prt. rts: 50 M.I. Gibbs Springs, priority 3-16-1905 evidenced by State Permit #1212.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Jan 7 1994Edie Izatt

NOTARY SEAL

State of Idaho
County of Franklin

ss.

On the 7th day of January A.D. 19 94

personally appeared before me HENRY VANDENAKKER and IDA VANDENAKKER

The signers of the within instrument acknowledged to me that they executed the same.

Notary at Preston, Idaho

My Commission expires: 8-8-96

149662

PERSONAL REPRESENTATIVE DEED

149629

I, TERRY M. SMITH, Personal Representative of the Estate of Rosa Gay Smith, Grantor, for and on behalf of the Estate of Rosa Gay Smith, of 433 River Road, Thatcher, County of Caribou, State of Idaho, do hereby quit-claim to TERRY M. SMITH, an individual as his sole and separate property, of 433 River Road, Thatcher, County of Caribou, State of Idaho, the following described real property located in Caribou County, State of Idaho, subject to the encumbrances owed thereon, to-wit:

Tract 1: Township 11 South, Range 40 East of the Boise Meridian:

Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM the East 365 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Tract II: Township 11 South, Range 40 East of the Boise Meridian:

Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 14: NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ EXCEPT THEREFROM the following described tracts, to-wit:

(1) Beginning at a point 1348.6 feet North and 1618.4 feet East of the Southwest corner of said Section 14, aforesaid, said point being on the North right of way line of Caribou County road, and running thence North 01°12' West 178.43 feet; thence North 76°30' East 224.35 feet; thence South 125 feet; thence South 89°49' East 322.62 feet; thence South 04°40' East 106.83 feet, more or less, to said right of way; thence North 89°49' West 556.03 feet, more or less, to the point of beginning.

(2) All that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying North of the Center line of the Bear River.

Tract III: Township 11 South, Range 39 East of the Boise Meridian:

Section 1: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: Lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Township 11 South, Range 40 East of the Boise Meridian:

Section 5: N $\frac{1}{2}$ SW $\frac{1}{4}$, ALSO, Beginning at the East Quarter Corner of Section 5, and running thence South 297 feet; thence West 212.5 feet; thence North 297 feet; thence East 212.5 feet, to the point of beginning.

Section 6: SE $\frac{1}{4}$.

Section 8: N $\frac{1}{2}$ SE $\frac{1}{4}$, and all that portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying and being North of Dry Creek as the same now exists.

Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$.

THIS INCLUDING ALSO EXCEPT THEREFROM, a 1967 Angelus-Del Rio double wide mobile home.

ALSO EXCEPT THEREFROM, any portion of the above-described property lying within the right of way of County Roads.

WITNESS the hand of said Grantor this 8 day of March, 1995.

Terry M. Smith
Terry M. Smith

Personal Representative of the Estate of Rosa Gay Smith

STATE OF IDAHO

County of Bannock

On this 8th day of March, 1995, personally appeared before me Terry M. Smith, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Linda M. Kardon
NOTARY PUBLIC FOR IDAHO

Residing at Foratiji

Commission expires 12-1-97

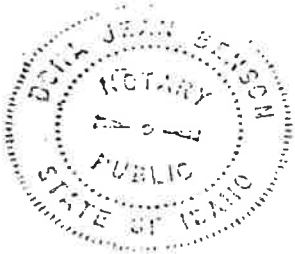
(SEAL)

149662

STATE OF IDAHO)
 : ss.
County of Caribou)

On the this 15th day of March, 1995, before me, personally appeared TERRY M. SMITH, as Personal Representative of the Estate of Rosa Gay Smith, deceased, and known to me to be the person whose name is subscribed subscribed to the within instrument, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
NOTARY PUBLIC for the State of Idaho
Residing at Soda Springs, ID.
Commission expires 8/15/97.

STATE OF IDAHO }
County of Caribou } ss.

149662

I hereby certify that this instrument was filed at the request
of Caribou Title
at 3:20 o'clock P m this 15th day of
March, 19 95 in my office and duly
recorded in Microfilm Records
Recorder: Eddie Izatt
Linda R. Godfrey Co. CT
Ex Officio Recorder Deputy

161466

STATE OF IDAHO
County of CaribouDate: May 31, 2000Time: 4:45 PM

Official Records

Recorder: Edie Izatt

Deputy: Dennis JohnsonFee: 9.00 AT

3080040056

WARRANTY DEED

FOR VALUE RECEIVED

TERRY M. SMITH and CAROLANN SMITH, husband and wife, and TERRY M. SMITH, Trustee of TRG, III, a Trust, who reside at 433 River Road, Grace, Caribou County, Idaho, Grantors, do hereby grant, bargain, sell and convey unto Mathews Brothers LLC, whose address is 670 Mingo Road, Grace, Caribou County, Idaho; Grantee, the following described premises located in Caribou County, Idaho and as more fully described as follows:

The South half of the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Southwest Quarter of Section 11; the Northeast Quarter of the Northwest Quarter, the South half of the Northwest Quarter, and the North half of the Southwest Quarter, and that part of the South half of the Southwest Quarter lying North of the center line of Bear River, all in Section 14, Township 11 South, Range 40 East of the Boise Meridian.

TOGETHER with all oil, gas, coal, geothermal, or other mineral rights.

TOGETHER with the following water rights:

- A. 150 shares capital stock of Last Chance Canal Company
- B. 150 shares capital stock of Bench Canal Company (Carrying Right Only)
- C. 150 shares capital stock of Niter Canal Company (Carrying Right Only)
- D. 50 miner's inches (1/2 cfs) of water from Gibbs Springs, located in Caribou County, Idaho, with a priority date of March 16, 1905, and as evidenced by State Permit No. 1212, Water Right No. 13-02010.
- E. Any water to which Seller is entitled from an unnamed spring located in Section 14, Township 11 South, Range 40 East, B.M., which provides culinary water to a residence owned by Dennis Johnson.

Reserving therefrom the following tract:

A tract of land in the NE1/4SW1/4 of Section 14, T11S, R40E, B.M., Caribou County, Idaho, more particularly described as follows: Beginning at a point 1348.6 feet North and 1618.4 feet East of the Southwest corner of Section 14, T11S, R40E, B.M., said point being on the North right of way line of a

161466

Caribou County road; thence N 1° 12' W
178.43 feet; thence N 76° 39' E 224.35 feet;
thence S 125 feet; thence S 89° 49' E 322.62
feet; thence S 4° 40' E 106.83 feet more or
less to said right of way; thence N 89° 49' W
556.03 feet more or less to the point of beginning.

ALSO RESERVING therefrom that part of the South
Half of the Southwest Quarter lying North of
the center line of Bear River.

SUBJECT to all easements and rights of way of record.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee, its heirs and assigns forever.
And the said Grantors do hereby covenant to and with the said
Grantee that they are the owner in fee simple of said premises;
that they are free from all encumbrances, and that they will
warrant and defend the same from all lawful claims whatsoever.

DATED: This 31ST day of May, 2000.

Terry M. Smith
TERRY M. SMITH

Carolann Smith
CAROLANN SMITH

TRG, III, a Trust

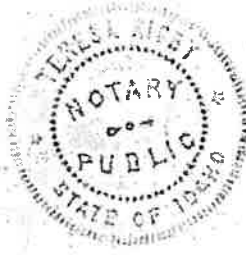
By: Terry M. Smith TTE
TERRY M. SMITH, Trustee

STATE OF IDAHO)
: ss
County of Caribou)

On this 31ST day of May, 2000, before me, the undersigned
Notary Public, personally appeared Terry M. Smith and CarolAnn
Smith, known to me to be the persons whose names are subscribed to
the foregoing instrument and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

Krista Ridge
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs, Idaho
Commission Expires: June 17, 2002



161466

STATE OF IDAHO)
 : ss
County of Caribou)

On this 31st day of May, 2000, before me, the undersigned Notary Public, personally appeared Terry M. Smith, Trustee, of TRG, III, Trust, known to me to be the person whose names is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Teresa R. Rigg
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs, Idaho
Commission Expires: June 17, 2002

622

INSTRUMENT NO. 99981

BLACKFOOT 028129

4-1003

THE UNITED STATES OF AMERICA

To All to Whom These Presents Shall Come---Greeting:

WHEREAS, A Certificate of the Register of the Land Office at.....Blackfoot, Idaho has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the Acts supplemental thereto, the claim of.....Olof Nelson..... has been established and duly consummated, in conformity to law, for the

Northeast quarter of the southwest quarter of Section eleven in Township eleven South of Range Forty East of the Boise Meridian, Idaho, containing forty acres,

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

NOW, KNOW YE, That there is, therefore granted by the United States unto the said claimant.....

.....the tract of land above described:

TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant.....

.....and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes; and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I.....Warren G. Harding..... President of the United States of America, have caused these Letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand.....In the District of Columbia..... the.....TWENTY-THIRD..... day of.....FEBRUARY.....in the year of our Lord one thousand nine hundred and.....TWENTY-TWO..... and of the Independence of the United States the one hundred and.....FORTY-SIXTH.....

BY THE PRESIDENT: Warren G. Harding.....

[SEAL]

By Viola R. Rugh..... Secretary.

Recorded: Patent Number.....850934.....

.....M. F. Leroy..... Recorder of the General Land Office.

Filed for Record at.....9-30..... o'clock A. M. May 10th..... A. D., 1923..... and recorded at the request of

.....Olof Nelson..... Recorder.
By.....L. Spongberg..... Deputy. Fee, \$...1.00.....

INSTRUMENT No. **A 226105**

PERKINS & SON, POCAHONTE, IDAHO 8384

WARRANTY DEED

This Indenture, Made this **Twentieth** day of **May** in the year of Our Lord
One Thousand Nine Hundred and Thirty Eight, between **Olof Nelson, a bachelor,**
of **Grace**, County of **Bannock**, State of **Idaho**, the part y of the
first part, and **C. A. Orr and Blanche Orr**
of **Grace**, County of **Bannock**, State of **Idaho**, the part 1e of the
second part
WITNESSETH That the said part y of the first part, for and in consideration of the sum of
ONE HUNDRED **DOLLARS,**
lawful money of the United States of America, to **him** in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged, **does**
by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part 1e of the second part, and to
their heirs and assigns forever All that certain lot, piece or parcel of land situate, ly ng and
being in the County of **Bannock**, State of **Idaho**, bounded and more particularly described as follows, to-wit

The Northeast quarter of the Southwest Quarter of Section Eleven in
Township Eleven south of range Forty East of Boise Meridian, Idaho,
containing forty acres.

(50¢ I. R. S. attached to deed and cancelled)

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the
rents, issues and profits thereof
TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto
the said part 1e of the second part, and to **their** heirs and assigns forever And the said part y of the first part,
and **his heirs** the said premises in the quiet and peaceable possession of the said part 1e of the second part,
their heirs and assigns against the said part y of the first part, and **his heirs** and against all and every
person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend
IN WITNESS WHEREOF, The said part y of the first part ha shereunto set **his** hand and seal
the day and year first above written

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

L. H. Merriam

Olof Nelson

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO,
County of **Bannock**

On this **20th** day of **May**, in the year 19 **38**, before me,
a Notary Public in and for said County and State, personally appeared **Olof Nelson**
known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he executed the same
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written

Alvin Whitehead Notary Public.
Residence **Grace, Idaho**

(SEAL)

I hereby certify that this instrument was filed for record at the request of **C. A. Orr + Grace**
at **16** minutes past **9** o'clock A. M., this **22** day of **May**
A. D. 19 **43**, in Book **88** of Deeds, at page **47**
Fee, \$**1.00** **Anna Kasse** Ex-Officio Recorder. By Deputy.

INSTRUMENT No. A 227032

FITCH & HILL, BOCA RATON, FLA. 33433

WARRANTY DEED

This Indenture, Made this Nineteenth day of May in the year of Our Lord
 One Thousand Nine Hundred and Forty Three, between C. A. ORR and BLANCHE ORR, his wife
 of Grace, County of Bannock, State of Idaho, the part ies of the
 first part, and HENRY VANDENAKKER
 of Grace, County of Bannock, State of Idaho, the part y of the
 second part

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of

FIFTY

DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt
 whereof is hereby acknowledged

by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part y of the second part, and to
his heirs and assigns forever All that certain lot, piece or parcel of land situate, lying and
 being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit

The south one half ($\frac{1}{2}$) of the northeast quarter ($\frac{1}{4}$) of
 the southwest quarter ($\frac{1}{4}$) of Section Eleven (11) in
 Township Eleven (11) south of Range Forty (40) East of
 Boise Meridian, Idaho, containing twenty (20) acres.

(55 $\frac{1}{2}$ I. R. S. attached to deed and cancelled.)

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the
 rents, issues and profits thereof

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto
 the said part y of the second part, and to his heirs and assigns forever And the said part ies of the first part,
 and their heirs WARRANT the said premises in the quiet and peaceable possession of the said part y of the second part,

his heirs and assigns against the said part ies of the first part, and their heirs and against all and every
 person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hand s and seal s
 the day and year first above written

SIGNED SEALED AND DELIVERED IN THE PRESENCE OF

S. H. Merriam

C. A. ORR (SEAL)

Blanche ORR (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Bannock

ss

On this Nineteenth day of May, in the year 1943, before me, Alvin Whitehead
 a Notary Public in and for said County and State, personally appeared C. A. Orr and Blanche Orr

known to me to be the persons whose name s are
 subscribed to the within instrument, and acknowledged to me that they executed the same
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

Alvin Whitehead
 Notary Public

(SEAL)

Residence Notary Public residing at Grace, Ida

I hereby certify that this instrument was filed for record at the request of Henry Van Denakker, Route 1, Grace
 at 55 minutes past 9 o'clock A.M., this 21 day of July
 A D 1943, in Book 88 of Deeds, at page 175
Anna Keefe By Ex-Officio Recorder. Deputy.

Warranty Deed

THIS INDENTURE, Made this 14 day of April
in the year of our Lord One Thousand Nine Hundred and Seventy Two, between

IDA MAY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the party of the first part, and

HENRY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of
One and No/100 ----- DOLLARS,
lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged

, do es by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party
of the second part, and to His heirs and assigns forever: All the certain lot,
piece or parcel of land situate, lying and being in the County of Caribou State of Idaho, bounded
and more particularly described as follows, to-wit:

T11 S, R 40 EBM:
Sec. 11: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14: N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said party of the second part, and to His Heirs and assigns forever. And the said
party of the first part, and Her Heirs the said premises in the quiet and peaceable possession
of the said party of the second part His Heirs and assigns against the said party of the
first part, and Her Heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set Her hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Lucretia M. Fowler

Ida Vandemakker [Seal]

Henry Vandemakker [Seal]

_____ [Seal]

_____ [Seal]

STATE OF IDAHO,
County of Caribou

ss.

On this 17th

day of April

in the year 1972, before me

Lytha Ellis

a deputy recorder in and for said County and State, personally appeared

Henry Vandenakker and Ida May Vandenakker, husband & wife

known to me to

be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kenneth M. Fowles Clerk of District Court

Lytha Ellis, Deputy Notary Public

Residence and P. O. Address.....



73508

WARRANTY DEED

Date

19

STATE OF IDAHO

County of Caribou ss.

I hereby certify that this instrument was filed for

record at the request of Henry Vandenakker

at 39 minutes past 2

o'clock P. M. this 17th day

of April, A. D. 1972

in my office and duly recorded in Book

of Deeds at page

73508

Kenneth M. Fowles

Ex-Officio Recorder

By Lytha Ellis Deputy

Sec. \$ 6.00

STATE OF IDAHO }
County of Caribou }

149660

I hereby certify that this instrument was filed at the request

of Caribou Titleat 3:20 o'clock P m this 15th day of
March, 1995 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Ex-Officio Recorder

Deputy

Reception ☐
Indexed ☐

WARRANTY DEED

For Value Received HENRY VANDENAKKER and IDA VANDENAKKER, Husband and Wife,

the grantors, do hereby grant, bargain, sell and convey unto

TERRY M. SMITH and ROSA G. SMITH, Husband and Wife, of Grace, Idaho
the grantees, the following described premises, in Caribou County, Idaho, to wit:

The South Half of the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Southwest Quarter of Section 11; the Northeast Quarter of the Northwest Quarter, the South Half of the Northwest Quarter, and the North Half of the Southwest Quarter, and that part of the South Half of the Southwest Quarter lying North of the center line of Bear River, all in Section 14, Township 11 South, Range 40 East of the Boise Meridian.

Reserving therefrom the following Tract: A tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T11S, R40E, B.M., Caribou County, Idaho more particularly described as follows: Beginning at a point 1348.6 ft. North and 1618.4 ft. East of the Southwest corner of Section 14, T11S, R40E, B.M., said point being on the North right of way line of a Caribou county road; thence N 1° 12' W 178.43 ft; thence N 76° 39' E 224.35 ft; thence S 125 ft; thence S 89° 49' E 322.62 ft; thence S 4° 40' E 106.83 ft more or less to said right of way; thence N 89° 49' W 556.03 ft more or less to the point of Beginning. AND ALSO RESERVING that part of the South Half of the Southwest Quarter lying North of the center line of Bear River.

Water rts: 150 Shares Capital stock of Last Chance Canal Co.
150 Shares Capital stock of Bench Canal Co. (carrying right only).
150 Shares Capital stock of Niter Canal Co. (carrying right only).

Prt. rts: 50 M.I. Gibbs Springs, priority 3-16-1905 evidenced by State Permit #1212.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Jan 7, 1974

NOTARY SEAL

State of Idaho
County of Franklin

ss On the 7th day of January A.D. 1974

before me appeared to be HENRY VANDENAKKER and IDA VANDENAKKER

The signers of the within instrument acknowledged to me that they executed the same.

Notary at Preston, Idaho

My Commission expires

8-8-76

149662

PERSONAL REPRESENTATIVE DEED

149629

I, TERRY M. SMITH, Personal Representative of the Estate of Rosa Gay Smith, Grantor, for and on behalf of the Estate of Rosa Gay Smith, of 433 River Road, Thatcher, County of Caribou, State of Idaho, do hereby quit-claim to TERRY M. SMITH, an individual as his sole and separate property, of 433 River Road, Thatcher, County of Caribou, State of Idaho, the following described real property located in Caribou County, State of Idaho, subject to the encumbrances owed thereon, to-wit:

Tract 1: Township 11 South, Range 40 East of the Boise Meridian:

Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM the East 365 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Tract II: Township 11 South, Range 40 East of the Boise Meridian:

Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 14: NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ EXCEPT THEREFROM the following described tracts, to-wit:

(1) Beginning at a point 1348.6 feet North and 1618.4 feet East of the Southwest corner of said Section 14, aforesaid, said point being on the North right of way line of Caribou County road, and running thence North 01°12' West 178.43 feet; thence North 76°30' East 224.35 feet; thence South 125 feet; thence South 89°49' East 322.62 feet; thence South 04°40' East 106.83 feet, more or less, to said right of way; thence North 89°49' West 556.03 feet, more or less, to the point of beginning.

(2) All that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying North of the Center line of the Bear River.

Tract III: Township 11 South, Range 39 East of the Boise Meridian:

Section 1: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: Lots 1 and W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Township 11 South, Range 40 East of the Boise Meridian:

Section 5: N $\frac{1}{2}$ SW $\frac{1}{4}$, ALSO, Beginning at the East Quarter Corner of Section 5, and running thence South 297 feet; thence West 212.5 feet; thence North 297 feet; thence East 212.5 feet, to the point of beginning.

Section 6: SE $\frac{1}{4}$.

Section 8: N $\frac{1}{2}$ SE $\frac{1}{4}$, and all that portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying and being North of Dry Creek as the same now exists.

Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$.

INCLDING
ALSO EXCEPT THEREFROM, a 1967 Angelus-Dei Rio double wide mobile home.

ALSO EXCEPT THEREFROM, any portion of the above-described property lying within the right of way of County Roads.

WITNESS the hand of said Grantor this 8 day of March, 1995.

Terry M. Smith

Terry M. Smith

Personal Representative of the Estate of Rosa Gay Smith

STATE OF IDAHO

County of Bannock

On this 8th day of March, 1995, personally appeared before me Terry M. Smith, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Linda M. Kavin
NOTARY PUBLIC FOR IDAHO

Residing at

Commission expires

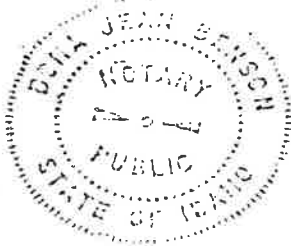
(SEAL)

149662

STATE OF IDAHO)
 : ss.
County of Caribou)

On the this 15th day of March, 1995, before me, personally appeared TERRY M. SMITH, as Personal Representative of the Estate of Rosa Gay Smith, deceased, and known to me to be the person whose name is subscribed subscribed to the within instrument, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
NOTARY PUBLIC for the State of Idaho
Residing at Soda Springs, ID.
Commission expires 8/15/97.

STATE OF IDAHO }
County of Caribou } ss.

149662

I hereby certify that this instrument was filed at the request
of Caribou Title
at 3:20 o'clock P m this 15th day of
March, 19 95 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Gunda J. Godfrey 6⁰⁰ CT
Ex Officio Recorder Deputy

QUITCLAIM DEED

For Value Received

TERRY M. SMITH

do hereby convey, release, remise and forever quit claim unto

TRG, III, A TRUST

whose current address is

433 RIVER ROAD
GRACE, ID 83241

the following described premises, to-wit:

REAL ESTATE AND WATER
RIGHTS DESCRIPTION

Caribou County, Idaho:

Tract I:

Township 11 South, Range 40
East of the Boise Meridian:Section 18: SW 1/4 SE 1/4, SE
1/4 SW 1/4, EXCEPT THERE-
FROM the East 365 feet of the SW
1/4 SE 1/4

Tract II:

Township 11 South, Range 40
East of the Boise Meridian:Section 11: S 1/2 NE 1/4 SW
1/4, SE 1/4 SW 1/4Section 14: NE 1/4 NW 1/4, S
1/2 NW 1/4, N 1/2 SW 1/4,
EXCEPT THEREFROM the fol-
lowing described tracts, to-wit:(1) Beginning at a point 1348.6
feet North and 1618.4 feet East of
the Southwest corner of said
Section 14, aforesaid, said point
being on the North right of way line
of Caribou County Road, and run-
ningthence North 01° 12' West
178.43 feet;thence North 76° 39' East
224.35 feet;

thence South 125 feet;

thence South 89° 49' East
322.62 feet;thence South 04° 40' East
together with their appurtenances.

Dated: 5/18/2000

Terry M. Smith

106.83 feet, more or less, to said
right of way;thence North 89° 49' West
556.03 feet, more or less, to the
point of beginning.(2) All that part of the S 1/2 SW
1/4 lying north of the center line of
the Bear River.

Tract III:

Township 11 South, Range 39
east of the Boise Meridian:

Section 1: SW 1/4 SE 1/4

Section 12: Lots 1 and 2, W 1/2
NE 1/4, S 1/2 NW 1/4, NW 1/4 NW
1/4.Township 11 South, Range 40
East of the Boise Meridian:Section 5: N 1/2 SW 1/4, ALSO,
Beginning at the East Quarter
Corner of Section 5, and running

thence South 297 feet; thence

West 212.5 feet; thence

thence North 297 feet; thence

East 212.5 feet; to the point of
beginning.

Section 6: SE 1/4

Section 8: N 1/2 SE 1/4; and all
that portion of the NE 1/4 SW 1/4
lying and being North by Dry
Creek as the same now exists.

Section 9: NW 1/4 SW 1/4

Along with and including all
water, water rights, ditch and canal
rights associated with or appur-
tenant to the above described prop-
erty, including but not limited to the

Water Rights:

• 27 Shares Gentile Valley
Irrigation Company• Decree #250 Bear River decree
for 1.8 cfs in Bobs Creek Priority
date 5-7-1883.Water Rights: Bear River
Decree• #240 Densmore Creek for 1.4
cfs Priority 5-1-1882• #243 Beaver Dam Creek for
1.3 cfs Priority 5-1-1882• #245 Birch Creek for 1.0 cfs
Priority 5-1-1882

Water Rights:

• 150 Shares Capital stock of
Last Chance Canal Co.• 150 Shares Capital stock of
Bench Canal Co. (carrying right
only)• 150 Shares Capital stock of
Niter Canal Co. (carrying right
only)• 150 M.I. Gibbs Springs, Priority
3-16-1905, Evidenced by State
Permit #1212.Attachment to UCC and
Security Agreement

EQUIPMENT DESCRIPTION

All main line irrigation pipe, lat-
erals, and sprinkler equipment,
including but not limited to:

• All above ground mainlines

• 1/4 quarter mile wheel lines

• 9/4 quarter mile handlines

• 1/2 big gun rain bird sprinklers

WATER DESCRIPTION

All water rights and ditch rights,
including but not limited to the fol-
lowing:• 27 shares water stock in
Gentile Valley Irrigation Company• 100 shares water stock in Last
Chance Canal Company• 150 shares carrier stock in
Bench Canal Company• 150 shares carrier stock in
Niter Canal Company. Including a
lien and security interest in all gen-
eral intangibles.The commonly known address
of the property is: The property
consists of several tracts of farm
land best described by the legal
description.STATE OF IDAHO, COUNTY OF Caribou
On this 18th day of May, 2000
before me, a notary public in and for said State, personally
appeared

Terry M. Smith

known to me to be the person who name he
subscribed to the within instrument, and acknowledged to
me that he executed the same.Residing at Grace Notary Public
Comm. Expires June 17, 2002STATE OF IDAHO } ss 161384
County of CaribouI hereby certify that this instrument was filed at the request
of Terry M. Smith
at 10:55 o'clock A m this 18th day of
May, 2000 in my office and duly

recorded official Records

Recorder Edizatz

Signature John A. Hoodfrey3⁰⁰
Deputy

161466

STATE OF IDAHO
County of CaribouDate: May 31, 2000Time: 4:45 PM

Official Records

Recorder: Edie Izatt

Deputy: Denise HarsleyFee: 9.00

AT

3080040056

WARRANTY DEED

FOR VALUE RECEIVED

TERRY M. SMITH and CAROLANN SMITH, husband and wife, and TERRY M. SMITH, Trustee of TRG, III, a Trust, who reside at 433 River Road, Grace, Caribou County, Idaho, Grantors, do hereby grant, bargain, sell and convey unto Mathews Brothers LLC, whose address is 670 Mingo Road, Grace, Caribou County, Idaho; Grantee, the following described premises located in Caribou County, Idaho and as more fully described as follows:

The South half of the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Southwest Quarter of Section 11; the Northeast Quarter of the Northwest Quarter, the South half of the Northwest Quarter, and the North half of the Southwest Quarter, and that part of the South half of the Southwest Quarter lying North of the center line of Bear River, all in Section 14, Township 11 South, Range 40 East of the Boise Meridian.

TOGETHER with all oil, gas, coal, geothermal, or other mineral rights.

TOGETHER with the following water rights:

- A. 150 shares capital stock of Last Chance Canal Company
- B. 150 shares capital stock of Bench Canal Company (Carrying Right Only)
- C. 150 shares capital stock of Niter Canal Company (Carrying Right Only)
- D. 50 miner's inches (1/2 cfs) of water from Gibbs Springs, located in Caribou County, Idaho, with a priority date of March 16, 1905, and as evidenced by State Permit No. 1212, Water Right No. 13-02010.
- E. Any water to which Seller is entitled from an unnamed spring located in Section 14, Township 11 South, Range 40 East, B.M., which provides culinary water to a residence owned by Dennis Johnson.

Reserving therefrom the following tract:

A tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T11S, R40E, B.M., Caribou County, Idaho, more particularly described as follows: Beginning at a point 1348.6 feet North and 1618.4 feet East of the Southwest corner of Section 14, T11S, R40E, B.M., said point being on the North right of way line of a

161466

Caribou County road; thence N 1° 12' W
178.43 feet; thence N 76° 39' E 224.35 feet;
thence S 125 feet; thence S 89° 49' E 322.62
feet; thence S 4° 40' E 106.83 feet more or
less to said right of way; thence N 89° 49' W
556.03 feet more or less to the point of beginning.

ALSO RESERVING therefrom that part of the South
Half of the Southwest Quarter lying North of
the center line of Bear River.

SUBJECT to all easements and rights of way of record.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee, its heirs and assigns forever.
And the said Grantors do hereby covenant to and with the said
Grantee that they are the owner in fee simple of said premises;
that they are free from all encumbrances, and that they will
warrant and defend the same from all lawful claims whatsoever.

DATED: This 31st day of May, 2000.

Terry M. Smith
TERRY M. SMITH

Carolann Smith
CAROLANN SMITH

TRG, III, a Trust

By: Terry M. Smith TTE
TERRY M. SMITH, Trustee

STATE OF IDAHO)
County of Caribou) ss

On this 31st day of May, 2000, before me, the undersigned
Notary Public, personally appeared Terry M. Smith and CarolAnn
Smith, known to me to be the persons whose names are subscribed to
the foregoing instrument and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

Jurisa Rieger
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs Idaho
Commission Expires: June 17, 2002

161466

STATE OF IDAHO)
 : ss
County of Caribou)

On this 31st day of May, 2000, before me, the undersigned Notary Public, personally appeared Terry M. Smith, Trustee, of TRG, III, Trust, known to me to be the person whose names is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Theresa Riege
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs, Idaho
Commission Expires: June 17, 2002

5403

The United States of America,

To all to whom these presents shall come, Greeting:

Homestead Certificate No. 5507.

Application 8113.

WHEREAS, There has been deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

WILLIAM G. COLE

has been established and duly consummated, in conformity to law, for the south half of the northwest quarter and the north half of the southwest quarter of Section fourteen in Township eleven south of Range forty east of the Boise Meridian, Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said William G. Cole

the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said William G. Cole

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

(SEAL)

GIVEN under my hand, at the City of Washington, the thirty-first day of October, in the year of our Lord one thousand nine hundred and seven, and of the Independence of the United States the one hundred and thirty-second.

By the President: Theodore Roosevelt
By John M. Keane, Secretary.
W. H. Campbell
Recorder of the General Land Office.

122

PATENTS

Instrument No. 29027P

PL
BLACKFOOT 06893

4-1023

The United States of America

To All to Whom These Presents Shall Come, Greeting:

WHEREAS, A certificate of the register of the Land Office at Blackfoot, Idaho,
has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

AMELIA E. COLE

according to the provision of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the Southeast quarter of the southwest quarter of Section eleven and the Northeast quarter of the Northwest quarter of section fourteen in Township eleven south of Range Forty East of the Boise Meridian, Idaho, containing eighty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor.
General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT
President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Twentieth day of October
in the year of our Lord one thousand nine hundred and Ten and of the Independence of the United States, the one hundred and Thirty-fifth

By the President Wm. H. Taft

(SEAL)

By E. P. LeRoy

Secretary

RECORDED: Patent No. 158436E. W. Sanford

Recorder of the General Land Office

Filed for Record at 1:00 o'clock P. M., July 17 A. D. 1913, and recorded at the request ofBannock Abstract Deposit & Trust CompanyBy Harry J. Fox Deputy Fee, \$ 1.00 C. W. Pomeroy Recorder

Recorded at request of T. D. Jones,
By Harry J. Fox, Deputy

11:30 A. M.
Fee \$1.20

June 9, 1915
C. W. Pomeroy, Recorder

INSTRUMENT NO. 39863.

THIS INDENTURE, Made this 24th day of April in the year of our Lord one thousand nine hundred and fifteen, between William G. Cole and wife, Amelia H. Cole, of the County of Davis, State of Utah, the parties of the first part, and P. Charles Petterson of Garland, County of Box Elder, State of Utah, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Eight thousand (\$8000.00) DOLLARS, of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and conveyed, unto the said party of the second part, and to-- heirs and assigns forever, all the following described real estate, situated in the County of Bannock State of Idaho, to-wit:

The southeast quarter of the southwest quarter of section eleven (11), and the northeast quarter of the northwest quarter, the south half of the northwest quarter, the north half of the southwest quarter, and the northwest quarter of the southeast quarter of section four-teen (14), all in township eleven (11) south of range forty (40) east of the Boise Meridian, containing two hundred eighty (280) acres, more or less, and conveying with the above described land, any and all water rights and irrigating ditches belonging or in anywise appertaining thereto.

Together with eighty-six (86) shares of water right in The Bench Canal Company, two hundred (200) shares of water right in the Last Chance Canal Company, Limited, three hundred six (306) shares of water right in the South Lateral Canal, and one hundred twelve and 50/100 (112.50) shares of "B" stock in the Bench Canal; also 10/17 interest in and to the waters of Gibbs Spring as set out in permit #1609.

This deed is made subject in all respects to a mortgage loan for the sum of thirty-six hundred dollars (\$3600.00) made by the grantors herein to Utah Mortgage Loan Corporation on July 1st., 1914, and due July 1st., 1921, which mortgage loan the grantee herein assumes and agrees to pay together with all interest thereon from July 1st., 1914.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF)

Olin A. Kennedy)

William G. Cole, (SEAL)
Amelia H. Cole (SEAL)

STATE OF UTAH)

County of Weber) ss.

On this 27th day of April in the year 1915, before me, Olin A. Kennedy, a Notary Public in and for said County, personally appeared William G. Cole and wife, Amelia H. Cole, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written,

(SEAL)

Olin A. Kennedy
Notary Public.

My commission expires July 18, 1917
\$4.60 I. R. S. attached and duly cancelled.
Recorded at request of P. Charles Petterson,
By Harry J. Fox, Deputy

3:21 P. M. June 11, 1915
Fee \$1.60 C. W. Pomeroy, Recorder

INSTRUMENT NO. 39872.

QUIT CLAIM DEED.

THIS INDENTURE, Made the twenty-seventh day of May, in the year of our Lord One Thousand Nine Hundred and Fifteen (1915), between the Turner Trust Company, a corporation, duly organized under the laws of the State of Idaho, whose principal place of business is at Pocatello in the County of Bannock and State of Idaho, the party of the first part, and Andrew Anderson, of Central of the County of Bannock and State of Idaho, the party of the second part, WITNESSETH:-

THAT WHEREAS, The said party of the first part is a corporation duly incorporated and existing under and by virtue of the laws of the State of Idaho, and in pursuance of the statutes in such case made and provided has acquired and is the owner of certain real estate in the County of Bannock and State of Idaho, hereinafter particularly described

AND WHEREAS, Article VII of the by-laws of the said corporation provides as follows:
"The President and Secretary shall be, and they are hereby authorized, on behalf of the corporation:-"

2. To buy, sell and lease both real and personal property and to execute and deliver all such agreements and instruments of conveyance as may be necessary in consummating any sale or in letting any property, ...

All commercial papers, bills of sale, leases, deeds and mortgages must be signed by both the President and the Secretary; in the absence of the President the Vice-President

6775 Taxes for 1939	\$ 9.18	
Penalty 2%	\$.18	
	\$ 9.36	
Interest from Jan.1, 1940, at 8% per annum	\$ 1.78	\$ 11.14
(See reference under 1938)		
6775 Taxes for 1940	\$ 8.98	
Penalty 2%	\$.18	
	\$ 9.16	
Interest from Jan.6, 1941, at 8% per annum	\$ 1.01	\$ 10.17
(See reference under 1938)		
6775 Taxes for 1941	\$ 9.27	
Penalty 2%	\$.09	
	\$ 9.36	
Interest from Jan.5, 1942, at 8% per annum	\$.14	\$ 9.50
(See reference under 1938)		
COSTS For registered service & making deeds	\$ 3.00	\$ 3.00
TOTAL PAID ON REDEMPTION		\$ 56 53

Laura B. Berg
Treasurer and ex-Officio Tax Collector
for Bannock County, Idaho

RECORDED APR 29 1942 at 3 57 PM in Book 85 of Deeds at Page 267, Records of Bannock County
State of Idaho. At request of Susanah Smith, Grace, Idaho.

Anna Keefe, Recorder Fee \$1.00

INSTRUMENT NO A220711

WARRANTY DEED

THIS INDENTURE, Made this 3d day of December, in the year of our Lord, one thousand nine hundred and twenty-three, between P. C. Petterson, also known as P. Charles Petterson, being one and the same person, and his wife, Ethel Petterson, of Garland, county of Box Elder, state of Utah, the parties of the first part, and A. B. Petterson of Ogden, county of Weber state of Utah, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars, gold coin of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate situated in county of Bannock, state of Idaho, to-wit

The Northeast quarter of the Northwest quarter and the South half of the Northwest quarter; the North half of the Southwest quarter, and the Northwest quarter of the Southeast quarter and the East half of the Southeast quarter of Section 14, Township 11 South, Range 40 East, Boise Meridian, State of Idaho,

Also, the Southeast quarter of the Southwest quarter of Section 11; the Northwest quarter of the Northwest quarter of Section 24, the Southwest quarter of the Southwest quarter of Section 13, all in Township 11 South, Range 40 East Boise Meridian, State of Idaho,

Together with 300 shares of water stock in Last Chance Canal & all ditch rights in Bench Canal & Niter Branch Canal, Also, 10/17 interest in the waters of Gibbs Springs & any & all other water rights.

Subject to a mortgage in the sum of \$3600.00 in favor of Utah Mortgage Loan Corporation, which Grantee assumes and agrees to pay.

TOGETHER with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns, forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in Presence of. John J. Shumway
Josephine Loveland

P. C. Petterson (Seal)
Ethel Petterson (Seal)

STATE OF UTAH)
) ss.
County of Box Elder)

On this 3d day of December, in the year 1923, before me, John J. Shumway, a Notary Public in and for said state, personally appeared P. C. Petterson, also known as P. Charles Petterson, and his wife, Ethel Petterson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) My commission expires
May 11, 1925

John J. Shumway
Notary Public
Residing at Garland, Utah.

RECORDED APRIL 29 1942 at 4 30 PM in Book 85 of Deeds at Page 268, Records of Bannock County, State of Idaho. At request of A. B. Petterson, 2557 Tyler Ave., Ogden, Utah.

Anna Keefe, Recorder

Fee \$1.20

INSTRUMENT NO. 220715

5-183
INDIAN DEED INHERITED LANDS

ALLOTMENT NO. 705

Probate Numbers:
57782-18
72448-21
77089-21
1802-27
19904-23

OFFICE OF INDIAN AFFAIRS
Received
FEB 3 1942
5450

THIS INDENTURE, Made and entered into this 20th day of January, one thousand nine hundred and forty-two, by and between Frank Ramsey, owning a one-fourth interest, and Bertha Tom Ramsey, his wife, Willie Tommy, owning a one-half interest, a single man, and Martin Piezie, a widower, owning a one-fourth interest, of Fort Hall, Idaho, heirs of Arthur Washington, deceased, an Indian, parties of the first part, and the United States, in trust for the Indians of the Fort Hall Reservation, of Fort Hall, Idaho, party of the second part,

WITNESSETH, That said parties of the first part, for and in consideration of the sum of \$608.00 SIX HUNDRED EIGHT AND NO/100 DOLLARS, in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto said party of the second part the following described real estate and premises situated in Bannock County, State of Idaho, to-wit:

W $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 5 South,
Range 34 E. B. M., containing 20 acres,

Purchased under authority of the Interior Department Appropriation Act
for the fiscal year 1942, approved June 28, 1941 (Public Law 136-77th Congress)

together with all the improvements thereon and the appurtenances thereunto belonging. And the said parties of the first part, for themselves and their heirs, executors, and administrators, do hereby covenant, promise, and agree to and with the said party of the second part, its successors and assigns, that they will forever warrant and defend the said premises against the claim of all persons, claiming or to claim by, through, or under them only.

TO HAVE AND TO HOLD said described premises unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Witnesses:
Edward Matan
H. A. Lessert

Frank Ramsey (Seal)
Frank Ramsey
Bertha Tom Ramsey (Seal)
Bertha Tom Ramsey his
Willie Tommy, single (finger print)
mark
Martin Piezie, a widower
Martin Piezie (Seal)

STATE OF IDAHO)
) ss.
County of Bingham)

BE IT REMEMBERED, That on this 20th day of January, A. D. 1942, before the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared Frank Ramsey and Bertha Tom Ramsey, his wife; Willie Tommy, a single man; and Martin Piezie, a widower, to me personally known to be the identical persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my seal on the day and year last-above written.

(SEAL) My commission expires Nov. 22, 1942

Bruce C. Gunn
Notary Public

RECORDED APR 30 1942 at 9 10 AM in Book 85 of Deeds at Page 269, Records of Bannock County, State of Idaho. At request of Dept. of Interior, Fort Hall, Idaho.

Anna Keefe, Recorder

Fee \$1.00

STATE OF IDAHO, }
County of Bannock } ss.

On this 9th day of December, 1942, before me, H. W. Henderson, a Probate Judge in and for said County personally appeared W. E. Jensen, known to me to be the chairman of the Board of County Commissioners of said County, who executed the foregoing instrument, and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

H. W. Henderson
Probate Judge

RECORDED DEC 10 1942 at 11 40 AM in Book 87 of Deeds at page 50, records of Bannock County, State of Idaho. At request of L. S. Freckleton, 201 Wilson

Anna Keefe, Recorder

Fee \$1.00

R INSTRUMENT NO A223737

WARRANTY DEED

Lucina C. Perkins, of Salt Lake City, Salt Lake County, State of Utah, Grantor in consideration of the sum of Ten Dollars and other good and valuable considerations, receipt whereof are hereby acknowledged, hereby conveys and warrants to Briant C. Perkins Grantee of Salt Lake City, Utah, the following described property located in Bannock County, State of Idaho, to-wit:

The North one-half of the Northeast quarter of Section 10, Township 7 South of Range 39 East, Boise Meridian:

Also the Northeast quarter of Section 35, Township 6 South Range 40 East, Boise Meridian, together with all water rights belonging to the above described property.

WITNESS the hand of said Grantor this 24th day of May, 1929.

WITNESS: J. Forbes Done

Lucina C. Perkins

COUNTY OF SALT LAKE }
} ss.
STATE OF UTAH }

On this 24 day of May, 1929, personally appeared before me Lucina C. Perkins, the signer of the above instrument, who duly acknowledged to me that she executed the same.

(SEAL)

J. Forbes Done
Notary Public, residing at
Salt Lake City, Utah

My commission expires April 23, 1932

RECORDED DEC 12 1942 at 9 15 AM in Book 87 of Deeds at page 51, records of Bannock County, State of Idaho. At request of Walter C. Hurd, Utah Savings & Tr Bldg Salt Lake City, Utah.

Anna Keefe, Recorder

Fee \$1.00

R INSTRUMENT NO A223738

WARRANTY DEED

This Indenture, made this 2nd day of December, in the year of our Lord one thousand nine hundred and Forty-two, between P. C. Petterson also known as P. Charles Petterson, being one and the same person and his wife Ethel Petterson, of Garland, County of Box Elder, State of Utah, the parties of the first part, and A. B. Petterson, of Ogden, County of Weber, State of Utah, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in the County of Bannock, State of Idaho, to-wit:

The Northeast quarter of the Northwest quarter and the South half of the Northwest quarter, the North half of the Southwest quarter and the Northwest quarter of the Southeast quarter and the East half of the Southeast quarter of Section 14, Township 11 South, Range 40 East,

Boise Meridian, State of Idaho. Also, the Southeast quarter of the Southwest quarter of Section 11; the Northwest quarter of the Northwest quarter of Section 24; the Southwest quarter of the Southwest quarter of Section 13, all in Township 11 South, Range 40 East, Boise Meridian, State of Idaho.

Together with 300 shares of water stock in the Last Chance Canal and all ditch rights in Bench Canal and Niter Branch Canal; also two-thirds interest in the waters of Gibbs Springs, and any and all other water rights.

Subject to a certain Mortgage in favor of the Federal Land Bank of Spokane, Washington, which Grantee assumes and agrees to pay.

This Deed is given in lieu of a certain Warranty Deed made and executed by the parties of the first part herein to the party of the second part herein, dated December 3rd, 1923 and recorded April 29th, 1942, in Book 85 of Deeds at page 268, records of Bannock County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

To Have and To Hold, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in presence of
John J. Shumway

P. C. Petterson (SEAL)
Ethel Petterson (SEAL)

STATE OF UTAH)
) ss.
County of Box Elder)

On this 2nd day of December in the year 1942, before me John J. Shumway, a Notary Public in and for said State, personally appeared P. C. Petterson, also known as P. Charles Petterson, and his wife, Ethel Petterson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

John J. Shumway, Notary Public
Residing at Garland, Utah.
My commission expires. May 2, 1945

RECORDED DEC 12 1942 at 9 28 AM in Book 87 of Deeds at page 51, records of Bannock County, State of Idaho. At request of A. B. Petterson, 2557 Tyler Ave., Ogden, Utah.

Anna Keefe, Recorder

Fee \$1.40

INSTRUMENT NO. 223741

QUIT CLAIM DEED

THIS INDENTURE, Made the 2nd day of May, in the year of our Lord, One Thousand Nine Hundred and Forty-one, between Easton J. Kelsey and Eliza P. Kelsey, husband and wife, of Pocatello county of Bannock and State of Idaho the parties of the first part, and Stephen P. Stark of Pocatello, of the County of Bannock and State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Five Hundred DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents demise, release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns, all that certain real estate situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit:

All of the right, title, and interest, including the life estate of the grantors in and to the property and apartment house located on North Hayes Street in the City of Pocatello, Bannock County, Idaho, being generally known as 229 North Hayes, and more particularly described as Lots 5 and 6 in Block 531, Pocatello Townsite, Pocatello, Idaho.

(55¢ I.R.S. attached to Deed and cancelled)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto be-

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of Gladys Sedam (SEAL)

STATE OF IDAHO,)
County of Bannock) SS.

On this first day of August, in the year 1942, before me, H. William Furchner, a Notary Public in and for said County and State personally appeared Gladys Sedam, former wife of James Robert Sedam, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate, first above written.

(SEAL)
My Com. Expires: Oct. 25, 1945

H. William Furchner Notary Public
Residence Blackfoot, Idaho.

I hereby certify that this instrument was filed for record at request of B T A Co., at 43 minutes past 3 o'clock, PM., this 11 day of Mar, A. D. 1943, in my office and duly recorded in Book 87 of Deeds at page 194.

Anna Keefe, Recorder

Fee \$1.00

INSTRUMENT NO A224861

UNITED STATES DEPARTMENT OF AGRICULTURE
FARM SECURITY ADMINISTRATION

Form FSA-11 LE-93
2-6-39
Portland, Oregon

WARRANTY DEED
(Individual Grantor)

KNOW ALL MEN BY THESE PRESENTS, That A. B. Petterson and Jane H. Petterson, husband and wife, of the County of State of parties of the first part, for and in consideration of the sum of Nine Thousand Two Hundred & no/100 (\$9200.00) Dollars, in lawful money of the United States of America, to them in hand paid by Henry Van Denakker and Ida Van Denakker, husband and wife, parties of the second part, and other valuable consideration, do hereby grant, bargain, sell and convey unto the parties of the second part, their heirs and assigns, all of the following described real property situate, lying and being in the County of Bannock, State of Idaho, to-wit:

The Southeast Quarter of the Southwest Quarter of Section 11; all of the North Half of the Southwest Quarter lying North of the County Road as now located, the East Half of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter in Section 14, Township 11 South, Range 40 East, Boise Meridian.

Excepting from said East Half of the Northwest Quarter of Section 14 that portion thereof described as follows. Beginning at a point in the East line of said East Half of the Northwest Quarter of Section 14 which is distant thereon 1559.36 feet North of the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 14; thence North 81° West 213.28 feet; thence North 12° West 296.77 feet; thence East 272.35 feet to a point in said East line of the East Half of the Northwest Quarter of Section 14; thence South, along said East Line, 323.64 feet to the point of beginning. Containing 1.56 acres more or less.

A.B.P. Together with all of the seller's interest in Gibb Spring, together with 150 shares of the capital stock of the Last Chance Canal Company and carrying stock.

(\$10.45 I.R.S. attached to Deed and cancelled)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the parties of the second part, their heirs and assigns forever.

The parties of the first part, for themselves and for their heirs, executors and administrators, do hereby covenant to and with the parties of the second part, their heirs and assigns that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances except:

- (a) Reservations contained in the patent from the United States.
- (b) Rights of way for roads, ditches and canals now constructed over and across said property.

and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever, except as above set forth.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and seal(s) this First day of March, 1943.

WITNESSES: Geo. D. Cardon

A. B. Petterson (SEAL)

Jane H. Petterson (SEAL)

STATE OF UTAH, }
COUNTY OF WEBER. } ss.

On this First day of March, 1943, before me, a Notary Public in and for said County and State, personally appeared A. B. Petterson and Jane H. Petterson, to me known to be the identical individual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

(SEAL) Notary Public
Residing at Ogden
My commission expires Aug. 25, 1944

George D. Cardon
Notary Public in and for the State of Utah

RECORDED MAR 11 1943 at 3 46 PM in Book 87 of Deeds at page 195, records of Bannock County, State of Idaho. At request of B T A Co.,

Anna Keefe, Recorder

Fee \$1.20

INSTRUMENT NO. 224872

CORPORATION QUITCLAIM DEED

Parcel #3

THIS INDENTURE, Made this 9th day of February in the year of our Lord one thousand nine hundred and forty-three between KRAFT CHEESE COMPANY, a corporation duly organized and existing under the laws of the State of Delaware, and having its principal office in Illinois at Chicago, County of Cook, State of Idaho, the party of the first part, and THE STATE OF IDAHO, the party of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of One and no/100 DOLLARS, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed and does by these presents remise, release and forever QUITCLAIM, unto th said party of the second part, and to its successors and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in County of Bannock, State of Idaho, bounded and particularly described as follows, to-wit:

An irregular strip of land on both sides of the center line of Highway as surveyed and shown on the official plat of the Kraft Cheese FAGS 57 Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across a portion of the Northwest quarter of the northeast quarter of Section 21, Township 6 South, Range 34 East, Boise Meridian, described as follows, to-wit:

Beginning at a point where the center line of said highway crosses the Portneuf River at Station 45+85, which point is approximately 125 feet East and 340 feet South from the North quarter corner of Section 21, Township 6 South, Range 34 East, Boise Meridian, thence southeasterly along the center line of said river a distance of 50.0 feet to a point, thence North 27°40' East, parallel to and 50.0 feet distance easterly from the center line of said highway a distance of 173.0 feet, more or less to a point; thence northeasterly and easterly, parallel to and 50.0 feet distant from the center line of said highway, and curve right of 236.5 foot radius a distance of 344.1 feet to a point; thence North 21° 01' East 25.0 feet to a point in the south line of County Road, thence North 68° 05' West along the south boundary of County Road a distance of 166.0 feet more or less to a point; thence continuing along said south boundary of County Road, South 89° 59' West, a distance of 409.8 feet to a point in the west line of the northwest quarter of the northeast quarter of said Section 21; thence South along said west boundary a distance of 13.0 feet to a point, thence South 77° 34' East 57.0 feet more or less to a point; thence southeasterly and southwesterly on a curve right of 118.5 foot radius, a distance of 217.7 feet to a point, thence South 27° 40' West 107.6 feet to a point in the center of the Portneuf River; thence easterly along the center line of said river a distance of 50.0 feet to the point of beginning.

Highway Station reference: 45+85 to 51+73.8 and 50+60.

New right of way required being approximately 1.48 acres above described.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof.

Warranty Deed

THIS INDENTURE, Made this 14 day of April
in the year of our Lord One Thousand Nine Hundred and Seventy Two, between

IDA MAY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the party of the first part, and

HENRY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of
One and No/100 ----- DOLLARS,
lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged

, do es by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party
of the second part, and to His heirs and assigns forever: All the certain lot,
piece or parcel of land situate, lying and being in the County of Caribou State of Idaho, bounded
and more particularly described as follows, to-wit:

T11 S, R 40 EBM:
Sec. 11: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14: N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said party of the second part, and to His Heirs and assigns forever. And the said
party of the first part, and Her Heirs the said premises in the quiet and peaceable possession
of the said party of the second part His Heirs and assigns against the said party of the
first part, and Her Heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part ha s hereunto set Her hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Levitt D. Fowler

Ida Vandemakker [Seal]
Henry Vandemakker [Seal]
_____[Seal]
_____[Seal]

STATE OF IDAHO,
County of Caribou

ss.

On this 17th

day of April

in the year 1972, before me

Lytha Ellis

a deputy recorder in and for said County and State, personally appeared

Henry Vandenakker and Ida May Vandenakker, husband & wife

known to me to

be the person whose name subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kenneth M. Fowler, Clerk of District Court

Lytha Ellis, Deputy Notary Public.

Residence and P. O. Address:



WARRANTY DEED

73508

Dated

1972

STATE OF IDAHO,

County of Caribou

ss.

I hereby certify that this instrument was filed for

record at the request of

Henry Vandenakker

at 30 minutes past 2

o'clock P. M., this 17th day

of April, A. D. 1972

in my office and duly recorded in Book

of Deeds at page 73508

Kenneth M. Fowler

Ex-Officio Recorder.

By

Lytha Ellis

Deputy.

Per, \$

600

Warranty Deed

THIS INDENTURE, Made this 14 day of April
in the year of our Lord One Thousand Nine Hundred and Seventy Two, between

HENRY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the part Y of the first part, and

IDA MAY VANDENAKKER
of Grace, County of Caribou, State of Idaho
the part Y of the second part:

WITNESSETH: That the said part Y of the first part, for and in consideration of the sum of
One and No/100 ----- DOLLARS,
lawful money of the United States of America, to him in hand paid by the said part Y of the second part, the receipt
whereof is hereby acknowledged

, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part Y
of the second part, and to Her Heirs and assigns forever: All the certain lot,
piece or parcel of land situate, lying and being in the County of Caribou State of Idaho, bounded
and more particularly described as follows, to-wit:

T 11 S, R 40 EBM:
Sec. 11: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14: N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said part Y of the second part, and to Her Heirs and assigns forever. And the said
part Y of the first part, and His Heirs the said premises in the quiet and peaceable possession
of the said part Y of the second part Her Heirs and assigns against the said part Y of the
first part, and His Heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set His hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of



 [Seal]

 [Seal]

[Seal]

[Seal]

STATE OF IDAHO,
County of Caribou

ss.

On this 17th day of April in the year 1972, before me
Lytha Ellis a deputy recorder in and for said County and State, personally appeared

Henry Vandenakker and Ida May Vandenakker known to me to

be the person s whose names subscribed to the within instrument, and acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

Kenneth M. Fowler Clerk of District Court
Lytha Ellis, Esq. Notary Public.

Residence and P. O. Address.....

WARRANTY DEED

73509

Date

19

STATE OF IDAHO,

County of Caribou

ss.

I hereby certify that this instrument was filed for
record at the request of

Henry Vandenakker

at 30 minutes past 1

o'clock P. M., this 17th day

of April, A. D. 1972

in my office and duly recorded in Book

of Deeds at page 73509

Kenneth M. Fowler

Deputy Recorder

By

Lytha Ellis

Deputy

Fee, \$ 2.60

SEE PRINTER'S BOOK, INC., Pocatello, IDAHO

STATE OF IDAHO }
County of Caribou } ss.

149660

I hereby certify that this instrument was filed at the request
of Caribou Title
at 3:20 o'clock P m this 15th day of
March, 1995 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Ex-Officio Recorder

Deputy

Reception ☐
Indexed ☐

WARRANTY DEED

For Value Received HENRY VANDENAKKER and IDA VANDENAKKER, Husband and Wife,

the grantors, do hereby grant, bargain, sell and convey unto

TERRY M. SMITH and ROSA G. SMITH, Husband and Wife, of Grace, Idaho
the grantees, the following described premises, in Caribou County, Idaho, to wit:

The South Half of the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Southwest Quarter of Section 11; the Northeast Quarter of the Northwest Quarter, the South Half of the Northwest Quarter, and the North Half of the Southwest Quarter, and that part of the South Half of the Southwest Quarter lying North of the center line of Bear River, all in Section 14, Township 11 South, Range 40 East of the Boise Meridian.

Reserving therefrom the following Tract: A tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T11S, R40E, B.M., Caribou County, Idaho more particularly described as follows: Beginning at a point 1348.6 ft. North and 1618.4 ft. East of the Southwest corner of Section 14, T11S, R40E, B.M., said point being on the North right of way line of a Caribou county road; thence N 1° 12' W 178.43 ft; thence N 76° 39' E 221.35 ft; thence S 125° 49' E 322.62 ft; thence S 4° 40' E 106.83 ft more or less to said right of way; thence N 89° 49' W 556.03 ft more or less to the point of Beginning. AND ALSO RESERVING that part of the South Half of the Southwest Quarter lying North of the center line of Bear River.

Water rts: 150 Shares Capital stock of Last Chance Canal Co.
150 Shares Capital stock of Bench Canal Co. (carrying right only).
150 Shares Capital stock of Niter Canal Co. (carrying right only).

Prt. rts: 50 M.I. Gibbs Springs, priority 3-16-1905 evidenced by State Permit #1212.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Jan 7 1994

NOTARY SEAL

State of Idaho
County of Franklinss. On this 7th day of January A.D. 19 74

personally appeared before me HENRY VANDENAKKER and IDA VANDENAKKER

and declared to me that they are the owners of the within instrument and that they acknowledged to me that they executed the same.

Residing at Preston, Idaho

My Commission expires:

8-8-76

THIS INSTRUMENT IS RE-RECORDED TO CORRECT THE DESCRIPTION.

PERSONAL REPRESENTATIVE DEED

I, TERRY M. SMITH, Personal Representative of the Estate of Rosa Gay Smith, Grantor, for and on behalf of the Estate of Rosa Gay Smith, of 433 River Road, Thatcher, County of Caribou, State of Idaho, do hereby quit-claim to TERRY M. SMITH, an individual as his sole and separate property, of 433 River Road, Thatcher, County of Caribou, State of Idaho, the following described real property located in Caribou County, State of Idaho, subject to the encumbrances owed thereon, to-wit:

TOWNSHIP 10 South, Range 39 East of the Boise Meridian:

Section 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Tms

~~Section 34~~ Section 27, Township 10 South, Range 39 East Boise Meridian; the South one-half of the Southeast Quarter and the South half of the North half of the Southeast Quarter, and the East half of the Southwest Quarter, in Caribou county, State of Idaho.

WITNESS the hands of said Grantor this 3 day of March, 1995.

Terry M. Smith

Terry M. Smith

Personal Representative of the Estate of Rosa Gay Smith

STATE OF IDAHO } ss. **149661**
County of Caribou

I hereby certify that this instrument was filed at the request

of Caribou Title
at 3:20 o'clock P m this 15th day of
March, 19 95 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Kendra S. Godfrey 6.00 ct
Ex-Officio Recorder Deputy

STATE OF IDAHO } ss. **149632**
County of Caribou

I hereby certify that this instrument was filed at the request

of Terry M. Smith
at 4:50 o'clock P m this 8 day of
March, 19 95 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Terri Stephens
Ex-Officio Recorder Deputy 3.00

STATE OF IDAHO

County of Bannock

ss

On this 5th day of March, 1995, personally appeared before me Terry M. Smith, the signer of the within instrument, who duly acknowledged to me that he executed he same.

(SEAL)

Kendra 177
NOTARY PUBLIC FOR IDAHO

Residing at Caribou

Commission expires 6-1-97

149661

STATE OF IDAHO)
 : ss.
County of Caribou)

On the this 15th day of March, 1995, before me, personally appeared TERRY M. SMITH, as Personal Representative of the Estate of Rosa Gay Smith, deceased, and known to me to be the person whose name is subscribed subscribed to the within instrument, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
NOTARY PUBLIC for the State of Idaho
Residing at Soda Springs, ID.
Commission expires 8/15/97.

THIS INSTRUMENT IS RE-RECORDED TO CORRECT THE ACKNOWLEDGEMENT and include the MOBILE HOME.

149662

PERSONAL REPRESENTATIVE DEED

149629

I, TERRY M. SMITH, Personal Representative of the Estate of Rosa Gay Smith, Grantor, for and on behalf of the Estate of Rosa Gay Smith, of 433 River Road, Thatcher, County of Caribou, State of Idaho, do hereby quit-claim to TERRY M. SMITH, an individual as his sole and separate property, of 433 River Road, Thatcher, County of Caribou, State of Idaho, the following described real property located in Caribou County, State of Idaho, subject to the encumbrances owed thereon, to-wit:

Tract 1: Township 11 South, Range 40 East of the Boise Meridian:

Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM the East 365 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Tract II: Township 11 South, Range 40 East of the Boise Meridian:

Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 14: NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ EXCEPT THEREFROM the following described tracts, to-wit:

(1) Beginning at a point 1348.6 feet North and 1618.4 feet East of the Southwest corner of said Section 14, aforesaid, said point being on the North right of way line of Caribou County road, and running thence North 01°12' West 178.43 feet; thence North 76°30' East 224.35 feet; thence South 125 feet; thence South 89°49' East 322.62 feet; thence South 04°40' East 106.83 feet, more or less, to said right of way; thence North 89°49' West 556.03 feet, more or less, to the point of beginning.

(2) All that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying North of the Center line of the Bear River.

Tract III: Township 11 South, Range 39 East of the Boise Meridian:

Section 1: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: Lots 1 and W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Township 11 South, Range 40 East of the Boise Meridian:

Section 5: N $\frac{1}{2}$ SW $\frac{1}{4}$, ALSO, Beginning at the East Quarter Corner of Section 5, and running thence South 297 feet; thence West 212.5 feet; thence North 297 feet; thence East 212.5 feet, to the point of beginning.

Section 6: SE $\frac{1}{4}$.

Section 8: N $\frac{1}{2}$ SE $\frac{1}{4}$, and all that portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying and being North of Dry Creek as the same now exists.

Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$.

THIS INCLUDING
ALSO EXCEPT THEREFROM, a 1967 Angelus-Del Rio double wide mobile home.

ALSO EXCEPT THEREFROM, any portion of the above-described property lying within the right of way of County Roads.

WITNESS the hand of said Grantor this 8 day of March, 1995.

Terry M. Smith

Terry M. Smith

Personal Representative of the Estate of Rosa Gay Smith

STATE OF IDAHO

County of Bannock

On this 8th day of March, 1995, personally appeared before me Terry M. Smith, the signer of the within instrument, who duly acknowledged to me that he executed the same.

(SEAL)

Linda M. Kavin

NOTARY PUBLIC FOR IDAHO

Residing at Trattini

Commission expires 12-1-97

149662

STATE OF IDAHO)
 : ss.
County of Caribou)

On the this 15th day of March, 1995, before me, personally appeared TERRY M. SMITH, as Personal Representative of the Estate of Rosa Gay Smith, deceased, and known to me to be the person whose name is subscribed subscribed to the within instrument, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
NOTARY PUBLIC for the State of Idaho
Residing at Soda Springs, ID.
Commission expires 8/15/97.

STATE OF IDAHO }
County of Caribou } ss.

149662

I hereby certify that this instrument was filed at the request
of Caribou Title
at 3:20 o'clock P m this 15th day of
March, 19 95 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

[Signature]
Ex Officio Recorder

[Signature] G. O. CT
Deputy

QUITCLAIM DEED

For Value Received

TERRY M. SMITH

do hereby convey, release, remise and forever quit claim unto

TRG, III, A TRUST

whose current address is

433 RIVER ROAD
GRACE, ID 83241

the following described premises, to-wit:

REAL ESTATE AND WATER
RIGHTS DESCRIPTION

Caribou County, Idaho:

Tract I:

Township 11 South, Range 40
East of the Boise Meridian:Section 18: SW 1/4 SE 1/4, SE
1/4 SW 1/4, EXCEPT THERE-
FROM the East 365 feet of the SW
1/4 SE 1/4

Tract II:

Township 11 South, Range 40
East of the Boise Meridian:Section 11: S 1/2 NE 1/4 SW
1/4, SE 1/4 SW 1/4Section 14: NE 1/4 NW 1/4, S
1/2 NW 1/4, N 1/2 SW 1/4,
EXCEPT THEREFROM the fol-
lowing described tracts, to-wit:(1) Beginning at a point 1348.6
feet North and 1618.4 feet East of
the Southwest corner of said
Section 14, aforesaid, said point
being on the North right of way line
of Caribou County Road, and run-
ningthence North 01° 12' West
178.43 feet;thence North 76° 39' East
224.35 feet;

thence South 125° feet;

thence South 89° 49' East
322.62 feet;thence South 04° 40' East
together with their appurtenances.

Dated: 5/18/2000

Terry M. Smith

106.83 feet, more or less, to said
right of way;thence North 89° 49' West
556.03 feet, more or less, to the
point of beginning.(2) All that part of the S 1/2 SW
1/4 lying north of the center line of
the Bear River.

Tract III:

Township 11 South, Range 39
East of the Boise Meridian:

Section 1: SW 1/4 SE 1/4

Section 12: Lots 1 and 2, W 1/2
NE 1/4, S 1/2 NW 1/4, NW 1/4 NW
1/4.Township 11 South, Range 40
East of the Boise Meridian:Section 5: N 1/2 SW 1/4, ALSO,
Beginning at the East Quarter
Corner of Section 5, and runningthence South 297° feet; thence
West 212.5 feet;thence North 297° feet; thence
East 212.5 feet; to the point of
beginning.

Section 6: SE 1/4

Section 8: N 1/2 SE 1/4, and all
that portion of the NE 1/4 SW 1/4
lying and being North by Dry
Creek as the same now exists.

Section 9: NW 1/4 SW 1/4

Along with and including all
water, water rights, ditch and canal
rights associated with or appur-
tenant to the above described prop-
erty, including but not limited to the

Water Rights:

• 27 Shares Gentile Valley
Irrigation Company• Decree #250 Bear River decree
for 1.8 cfs in Bobs Creek Priority
date 5-7-1883.Water Rights: Bear River
Decree• #240 Densmore Creek for 1.4
cfs Priority 5-1-1882• #243 Beaver Dam Creek for
1.3 cfs Priority 5-1-1882• #245 Birch Creek for 1.0 cfs
Priority 5-1-1882.

Water Rights:

• 150 Shares Capital stock of
Last Chance Canal Co.• 150 Shares Capital stock of
Bench Canal Co. (carrying right
only)• 150 Shares Capital stock of
Niter Canal Co. (carrying right
only)• 50 M.I. Gibbs Springs, Priority
3-16-1905 Evidenced by State
Permit #1212.Attachment to UCC and
Security Agreement

EQUIPMENT DESCRIPTION

All main line irrigation pipe, lat-
erals, and sprinkler equipment,
including but not limited to:

• All above ground mainlines

• 1/4 quarter mile wheel lines

• 3/4 quarter mile handlines

• 1/2 big gun rain bird sprinklers

WATER DESCRIPTION

All water rights and ditch rights,
including but not limited to the fol-
lowing:• 27 shares water stock in
Gentile Valley Irrigation Company• 160 shares water stock in Last
Chance Canal Company• 150 shares carrier stock in
Bench Canal Company• 150 shares carrier stock in
Niter Canal Company. Including a
lien and security interest in all gen-
eral intangibles.The commonly known address
of the property is: The property
consists of several tracts of farm
land best described by the legal
description.STATE OF IDAHO, COUNTY OF Caribou
On this 18th day of May, 2000
before me, a notary public in and for said State, personally
appeared

Terry M. Smith

known to me to be the person who name he
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Kerissa Rigby

Notary Public

Residing at Grace, Idaho

Comm. Expires June 17, 2002

STATE OF IDAHO } ss 161384

County of Caribou

I hereby certify that this instrument was filed at the request
of Terry M. Smithat 10:55 o'clock A m this 18th day of
May, 2000 in my office and duly

recorded official Records

Recorder Edna J. Hodfrey

Signature

3.00

Deputy

161466

STATE OF IDAHO

County of Caribou

Date: May 31, 2000Time: 4:45 PM

Official Records

Recorder: Edie Izatt

Deputy: Dennis JohnsonFee: 9.00

AT

3080040056

WARRANTY DEED

FOR VALUE RECEIVED

TERRY M. SMITH and CAROLANN SMITH, husband and wife, and TERRY M. SMITH, Trustee of TRG, III, a Trust, who reside at 433 River Road, Grace, Caribou County, Idaho, Grantors, do hereby grant, bargain, sell and convey unto Mathews Brothers LLC, whose address is 670 Mingo Road, Grace, Caribou County, Idaho; Grantee, the following described premises located in Caribou County, Idaho and as more fully described as follows:

The South half of the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Southwest Quarter of Section 11; the Northeast Quarter of the Northwest Quarter, the South half of the Northwest Quarter, and the North half of the Southwest Quarter, and that part of the South half of the Southwest Quarter lying North of the center line of Bear River, all in Section 14, Township 11 South, Range 40 East of the Boise Meridian.

TOGETHER with all oil, gas, coal, geothermal, or other mineral rights.

TOGETHER with the following water rights:

- A. 150 shares capital stock of Last Chance Canal Company
- B. 150 shares capital stock of Bench Canal Company (Carrying Right Only)
- C. 150 shares capital stock of Niter Canal Company (Carrying Right Only)
- D. 50 miner's inches (1/2 cfs) of water from Gibbs Springs, located in Caribou County, Idaho, with a priority date of March 16, 1905, and as evidenced by State Permit No. 1212, Water Right No. 13-02010.
- E. Any water to which Seller is entitled from an unnamed spring located in Section 14, Township 11 South, Range 40 East, B.M., which provides culinary water to a residence owned by Dennis Johnson.

Reserving therefrom the following tract:

A tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T11S, R40E, B.M., Caribou County, Idaho, more particularly described as follows: Beginning at a point 1348.6 feet North and 1618.4 feet East of the Southwest corner of Section 14, T11S, R40E, B.M., said point being on the North right of way line of a

161466

Caribou County road; thence N 1° 12' W
178.43 feet; thence N 76° 39' E 224.35 feet;
thence S 125 feet; thence S 89° 49' E 322.62
feet; thence S 4° 40' E 106.83 feet more or
less to said right of way; thence N 89° 49' W
556.03 feet more or less to the point of beginning.

ALSO RESERVING therefrom that part of the South Half of the Southwest Quarter lying North of the center line of Bear River.

SUBJECT to all easements and rights of way of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owner in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: This 31ST day of May, 2000.

Terry M. Smith
TERRY M. SMITH

Carolann Smith
CAROLANN SMITH

TRG, III, a Trust

By: Terry M. Smith TTE
TERRY M. SMITH, Trustee

STATE OF IDAHO)
) ss
County of Caribou)

On this 31st day of May, 2000, before me, the undersigned Notary Public, personally appeared Terry M. Smith and CarolAnn Smith, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Krista Rigby
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs *Idaho*
Commission Expires: *June 17, 2003*



161466

STATE OF IDAHO)
 : ss
County of Caribou)

On this 31st day of May, 2000, before me, the undersigned Notary Public, personally appeared Terry M. Smith, Trustee, of TRG, III, Trust, known to me to be the person whose names is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Theresa R. Rigg
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs, Idaho
Commission Expires: June 17, 2002



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 14, 2022

MATTHEWS BROTHERS LLC
670 MINGO RD
GRACE ID 83241-5334

Re: Change in Water Right Ownership: 13-2010 (Split into 13-2010 and 13-8109),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)
cc: RACINE OLSON
WATER DISTRICT 11



RANDALL C. BUDGE
randy@racineolson.com

October 13, 2022

RECEIVED

OCT 24 2022

Idaho Department of Water Resources
Attn: Jonie Barg
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern Region

**Re: Mathews Brothers LLC – Change in Ownership Water Right
No. 13-2010**

Dear Jonie,

I am returning herewith and resubmitting for filing and processing your August 15, 2022 letter and the attached Notice of Change in Water Right Ownership with attached Warranty Deed, Water Right Report, Map and Power of Attorney. As the previously paid check in the amount of \$100 for filing fees is in the process of being refunded, I am also enclosing a new check for filing fees in the amount of \$100.

I am sorry we had a delay with the title company in timely obtaining the chain of title report information you requested. This has now been obtained from First American Title Company and I am enclosing all chain of title instruments pertaining to the subject property. From a review of each instrument of conveyance it appears that none of the water rights were reserved by any of the various grantors with all water rights being conveyed as rights and appurtenances to the land.

Please process this Notice and provide confirmation of your receipt of the same with filing fee. Please contact me should you have any questions.

Sincerely,

A handwritten signature in blue ink that reads 'Randy Budge'.

RANDALL C. BUDGE

RCB:ts
Enclosures

c: Mark Mathews, Manager of Mathews Brothers LLC



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 25, 2022

MATTHEW BROTHERS LLC
670 MINGO RD
GRACE ID 83241

RE: Change in Ownership Water Right No. 13-2010

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership on February 26, 2021, for the above-mentioned water rights. During our review of the ownership change the department determined that a full copy of the recorded deed, full chain of title and transfer application is required. The copy of the full recorded deed was received; however, the other information has not been submitted. Therefore, the notice is being returned unprocessed.

Because the department is returning your application you are entitled to a full refund. The department has initiated the refund and it should arrive from the state office in couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,


Jonie Barg
Technical Records Specialist

cc: Racine Olson

Barg, Jonie

From: Barg, Jonie
Sent: Tuesday, August 30, 2022 9:06 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt(1).PDF

Good morning!

I have a refund request as follows:

Receipt number: E046676
Amount: \$100.00
Payable to RACINE OLSON
PO BOX 1391
POCATELLO ID 83204

Reason: Ownership Change filed; additional information requested. Information was not received; therefore, the application is being retuned unprocessed. The applicant is entitled to a full refund of this receipt.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 5, 2022

MATTHEW BROTHERS LLC
670 MINGO RD
GRACE ID 83241

RE: Change in Ownership Water Right No. 13-2010

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership/Application:** The department acknowledges receipt of your ownership change for Mathews Brothers LLC. The department received a copy of a Warranty Deed from Terry M and Carolann Smith and TRG III to Mathews Brothers LLC, however it is not recorded nor is it a full copy. Please supply a full copy of that deed. Also, the current owner of the water right is William Cole and William Fowler, please supply a full chain of title going back to the current owner on file according to the records filed with the department. Also, your letter requests the department update the POD, changing the POD will require a transfer application. Please supply a transfer application for the department to complete that request.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: RACINE OLSON

SCANNED

APR 05 2022

February 24, 2021

Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402

Re: Application for Transfer – Mathews Brothers LLC

To whom it may concern:

Enclosed please find the following:

1. Original and two extra copies of a Notice of Change in Water Right Ownership with attached Warranty Deed, Water Right Report, Map, and Power of Attorney.
2. Check in the amount of \$100 for the filing fee.
3. Stamped and addressed return envelopes, one to me and one to the Applicant.

Please file and process the original and conform stamp and return to the extra copies in the enclosed envelopes.

The Applicant, Mathews Brothers LLC, owns the identified place of use under pivot sprinkler irrigation. This consists of the S1/2NW1/4 of Section 14, T11S, R40E, which is part of the authorized place of use under right 13-2010, and the N1/2SW1/4 of Section 14 which is within the authorized place of use of Last Chance Canal Company.

Note also on the map the point of diversion is actually slightly south from the point indicated on the Department's shape file for this right being just across the section line in the NW1/4NW1/4 of Section 12. At the point of diversion water is captured from the spring and diverted into a pipeline. At that location Last Chance Canal water at the end of the Vandernacker Lateral is also piped to the point of diversion. From the point of diversion water from both sources is piped in a southwesterly direction to the center pivot located in the SW1/4NW1/4 of Section 14. Water available under Last Chance shares supplements the natural flow available from the spring.

If you have any questions, please contact me.

Sincerely,



RANDALL C. BUDGE

RCB:ts
Enclosures

c: Mark Mathews, Manager of Mathews Brothers LLC