

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 14 2022

Department of Water Resources
Eastern Region
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-2339A <i>OK</i>	Yes ☐	Yes ☐	34-14314 <i>OK</i>	Yes ☐	Yes ☐
34-7172 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MW HAY & LIVESTOCK, MESHAWN BROCK WOOLF, MILON JAMES WOOLF

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JOSEPH SCOTT WANSTROM

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or3243 W 3120 NMOOREID83255

Mailing address

City

State

Zip

208-681-5939WANSROMLANDANDLIVESTOCK@GMAIL.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/08/2022

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Joe Wanstrom* Owner/operator 11-08-2022

Signature of new owner/claimant

Title, if applicable

Date

JOSEPH SCOTT WANSTROM

Print name

- Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JB Date 11/14/2022 Receipt No. E0487250 Receipt Amt. \$150.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 11/16/2022

For IDWR Office Use Only:

SUPPORT DATA
IN FILE # 34-2339A

\$75.- for this app.



BUTTE COUNTY
Recorded for:
TitleOne - Burley
02:08:31 PM 11-08-2022
0000-060732
No. Pages: 4 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

WARRANTY DEED

22457214
Alliance Title & Escrow, LLC Order No.:614587

FOR VALUE RECEIVED

Meshawn Brock Woolf and Milon James Woolf, wife and husband and MW Hay and Livestock Ranch

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joseph Scott Wanstrom, a single man

whose current address is

**3243 W 3120 N
Moore, ID 83255**

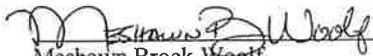
the grantee(s), the following described premises, in Butte County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

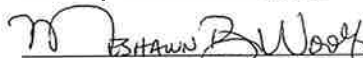
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 3, 2022


Meshawn Brock Woolf

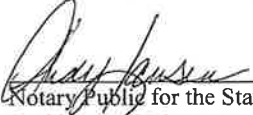

Milon James Woolf

MW Hay and Livestock Ranch

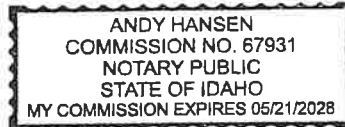

Meshawn B Woolf, Sole Proprietor

State of Idaho } ss
County of Bonneville}

On this 3rd day of November, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Meshawn Brock Woolf and Milon James Woolf, wife and husband known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

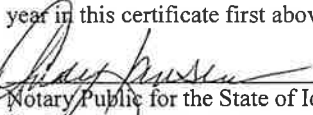


Notary Public for the State of Idaho
Residing at: Idaho Falls
Commission Expires: 05/21/2028

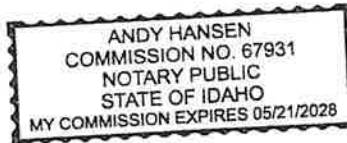


State of Idaho } SS
County of Bonneville

On this 3rd day of November in the year 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Meshawn B Woolf, known or identified to me to be the Sole Member of MW Hay and Livestock Ranch and acknowledged to me that he/she executed the foregoing instrument in said name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Idaho Falls
Commission Expires: 05/21/2028



MW Hay/Woolf Legal for Warranty Deed to Wanstrom

PARCEL NO. 1:
TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
BUTTE COUNTY, IDAHO

Section 6: Part of Government Lots 3, 4, and 5, and the SE ¼ of the NW ¼, more particularly described as follows:

Beginning at a point on the east line of Government Lot 3 which bears South 00°33'27" East 723.83 feet from the northeast corner of said government lot which is coincident with the north ¼ corner of Section 6 which is marked by a 5/8" rebar and aluminum cap stamped PLS 12222;
Thence continuing along said east line of government lot and the east line of the NW ¼ of said section South 00°33'27" East 1827.68 feet to the southeast corner (center ¼ corner) of the NW ¼ of said section which is marked by a 5/8" rebar and aluminum cap stamped PLS 12222;
Thence South 89°36'27" West 2612.90 feet along the south line of the NW ¼ to the southwest corner of Government Lot 5 (west ¼ corner) which is marked by a 1/2" rebar;
Thence North 00°24'00" West 826.83 feet along the west line of Government Lot 5 to a point being the intersection of said west line and an existing fence line extended;
Thence along said existing fence line the following 8 courses:
1) South 88°03'44" East 323.83 feet;
2) North 47°04'59" East 70.49 feet;
3) North 28°07'13" East 118.45 feet;
4) North 00°32'06" East 89.71 feet;
5) North 31°20'01" West 55.10 feet;
6) North 52°01'37" West 37.46 feet;
7) North 01°58'24" East 205.08 feet;
8) North 89°46'41" West 384.36 feet to the intersection of said fence line extended and the west line Government Lot 4;
Thence North 00°24'00" West 1016.18 feet along said west line;
Thence North 89°36'00" East 262.94 feet;
Thence North 00°30'48" West 195.86 feet to a point on the north line of Government Lot 4;
Thence North 89°29'24" East 485.95 feet along said north line;
Thence South 00°24'00" East 1227.35 feet to a point on the south line of Government Lot 4;
Thence North 89°36'39" East 418.80 feet along the south line of Government Lot 4;
Thence North 63°19'13" East 449.49 feet;
Thence North 00°30'08" West 1029.99 feet to a point on the north line of Government Lot 3;
Thence North 89°29'24" East 391.10 feet along the north line Government Lot 3;
Thence South 00°30'36" East 51.50 feet;
Thence South 89°29'24" West 18.50 feet to a point in an existing fence line;
Thence along said existing fence line the following 3 courses:
1) South 04°32'39" West 11.81 feet;
2) South 01°56'40" East 84.73 feet;
3) South 39°09'53" East 80.53 feet;
Thence leaving said fence South 66°50'53" East 195.71 feet to an existing fence line;
Thence South 73°00'13" East 84.08 feet along said existing fence line;
Thence South 41°25'18" East 541.39 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT THE FOLLOWING:

Beginning at a point that is North 89°59'14" East 1568.50 feet along the section line and South 0°00'46" West 30.00 feet from the Northwest corner of said Section 6, said point being the POINT OF BEGINNING;
Thence North 89°59'14" East for 214.64 feet along the south right-of-way line of a County Road;
Thence South 19°34'41" West for 640.95 feet;
Thence North 0°00'46" West for 603.85 feet to the POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 3 NORTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
BUTTE COUNTY, IDAHO

Section 6: Part of the NW¼, more particularly described as:

Beginning at a point that is North 89°59'14" East 1568.50 feet along the section line and South 0°00'46" West 633.85 feet from the Northwest corner of said Section 6, said point being the POINT OF BEGINNING;
Thence South 0°00'46" East 396.15 feet;
Thence South 64°09'39" West for 189.00 feet;
Thence North 19°34'41" East for 507.89 feet to the POINT OF BEGINNING.

TOGETHER WITH ALL WATER, DITCH RIGHTS, AND ALL IRRIGATION EQUIPMENT OF EVERY KIND AND CHARACTER AND ADDITIONS THERETO AND REPLACEMENTS NOW OR HEREAFTER OWNED AND USED IN THE IRRIGATION OF THE ABOVE PREMISES, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:

Water Rights:

Initials

- Water Right #34-2339A, Decreed, 06/1957 Priority Date, Ground Water, 0.17 CFS, 63 AF
- Water Right #34-14314, LICENSE, 07/1992 Priority Date, Ground Water, 0.22 CFS, 81.6 AFA
- Water Right #34-7172, Decreed, 03/1977 Priority Date, Ground Water, 0.94 CFS, 141 AF
- 911 inches of storage water administered by Big Lost River Irrigation District



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 16, 2022

JOSEPH SCOTT WANSTROM
3243 W 3120 N
MOORE ID 83255-5007

Re: Change in Ownership for Water Right No(s): 34-2339A, 34-7172, 34-14314

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: USDA FARM SERVICE AGENCY
WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT