RECEIVED

MAY 08 2023

Department of Water Resources
Eastern Region

Id# 609258

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14418	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14419	Yes ☐	Yes ☐		Yes ☐	Yes ☐
* 74-15642	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-15641	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10133	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JOANN Demick / Duke Demick
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steve Demick
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

8 Goodman Lane
Mailing address

Salmon
City

Id
State

83467
Zip

208 940 1854
Telephone

demick@live.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2019.

6. Do you own the land identified as the water right place of use? Yes ☑ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☑ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.

SUPPORT DATA IN FILE # 74-15641

   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Steve Demick — Signature of new owner/claimant
OWNER — Title, if applicable
5-3-23 — Date
Steve Demick — Print name

Signature: _____ — Signature of new owner/claimant
_____ — Title, if applicable
_____ — Date
_____ — Print name

For IDWR Office Use Only: E049197 $100.-

Receipted by M. Stites Date 5-8-23 Receipt No. E049167 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 5/22/2023

Instrument # 323539 # Pages: 4
LEMHI COUNTY, Idaho
Mar 10, 2021 2:41:55 pm Fee: $ 15.00
For: FRED SNOOK
BRENDA ARMSTRONG, Recorder
TMORTON. Deputy

PERSONAL REPRESENTATIVE'S WARRANTY DEED

As per distribution pursuant to the Will, **The Estate of Jo Ann Demick Deceased, acting by and through Steven L. Demick, Personal Representative of said Estate, Lemhi County Case No. CV30-20-249** whose mailing address is 8 Goodman Lane, Salmon, ID 83467 does hereby grant and convey unto **Steven L. Demick** of 8 Goodman Lane, Salmon, Idaho 83467, all of the estate's interest in the following described real estate located in Salmon, Lemhi County, State of Idaho, to wit:

 # 1. RP A 0001026003A A SALMON TOWNSITE
T-347 BL 26 MH126/1263

See Exhibit A

AND ALSO

 # 2 RP 21N22E086006 A T-3000 8 21 22

See Exhibit B

And the said Grantor does hereby covenant to and with said Grantee that said Estate is the owner in fee simple of said premises.

Together with any & all improvements located on said property.

That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho; that said Estate will warrant and defend the same from all lawful claims whatsoever.

DATED: This 10 day of March, 2021.

The Estate of Jo Ann Demick

Steven L. Demick,
Personal Representative of Estate

STATE OF IDAHO)
:ss
County of Lemhi)

On this 10th day of March, 2021 before me the undersigned Notary Public in and for said State and County, personally appeared **Steven L. Demick** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Personal Representative of said Estate.

IN WITNESS WHEREOF, I have hereto set my hand and seal the day, month and year first above written.

[SEAL]

FRED SNOOK
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 9269
MY COMMISSION EXPIRES 8-10-2023

Notary Public
Residing in Salmon, Idaho
My Commission expires: 8/10/2023

347 . 6 21 22 Laura L. Stewart.

This Tax Number(347) designates the following piece or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and more particularly described as follows, to wit:

Beginning at the SE corner of Block 26, of the Salmon City Townsite, and running thence northeasterly along the westerly side of Third Street 117.5 feet to an Alley; thence northwesterly along the South side of said alley, 100 feet to a point; thence southwesterly and parallel with the westerly side of Third Street a distance of 117.5 feet to a point on the northerly line of Main Street, being the Southwest corner of the lot hereby conveyed; and thence southeasterly along the North line of Main Street 100 feet to the Southeast corner of said Block 26 of the Salmon City Townsite, the place of beginning, being a part of the South Half of Block 26 of Salmon City Townsite.

Recorded in Book 34 of deeds on page 232.

EXHIBIT A

3000	8	21	22	Caroline Demick to Duke N. Demick.

Instrument #198049

*

A fraction of the SW4SW4, Section 8, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said SEction 8, run thence NOrth 89°55'44" East along the Southerly boundary of Section 8, a distance of 754.00 feet to the Easterly right-of-way of U.S. Highway 93; thence NOrth 00°03'00" East along said right-of-way a distance of 426.67 feet to the POINT OF BEGINNING of Parcel B;
Thence continuing NOrth 00°03'00" East along the right-of-way, a distance of 451.25 feet;
Thence South 89°43'27" East, a distance of 579.32 feet;
Thence South 00°04'52" West, a distance of 451.25 feet;
Thence North 89°43'27" West, a distance of 579.08 feet to the POINT OF BEGINNING.
Said Parcel B contains 6.00 acres.

EXHIBIT B Demick

Warranty Deed

For Value Received **MICHAEL DEMICK, a single person,**

the grantor, does hereby grant, bargain, sell and convey unto

JO ANN DEMICK, a single person,

whose current address is 1414 Main Street, Salmon, Idaho 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 18, 2012

MICHAEL DEMICK

STATE OF Idaho, County of Ada --ss

On this 18th day of December 2012
before me, a notary public in and for said State, personally appeared

MICHAEL DEMICK

Known or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he has executed the same.

CAROLINE CARNAHAN
Notary Public
State of Idaho

Notary Public

Residing at Boise ID Idaho
Comm. Expires May 31 2017

Reserved for recording information

Instrument # 292146 # Pages: 2
LEMHI COUNTY, Idaho
Dec 26, 2012 1:39:33 pm Fee: $ 13.00
For: BILL ALLEN ESCROW
TERRI J MORTON, Recorder
EDWARDS Deputy

ALLIANCE

A fraction of the SW¼SW¼, Section Eight (8), Township Twenty-one (21) North, Range Twenty-two (22) East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 8, run thence North 89°55'44" East along the Southerly boundary of Section 8, a distance of 75.00 feet to the Easterly right-of-way of U. S. Highway 93; thence North 00°03'00" East along said right-of-way a distance of 426.67 feet to the POINT OF BEGINNING of Parcel B;

Thence continuing North 00°03'00" East along the right-of-wa; a distance of 451.25 feet;

Thence South 89°43'27" East, a distance of 579.32 feet;

Thence South 00°04'52" West, a distance of 451.25 feet;

Thence North 89°43'27" West, a distance of 579.08 feet to the POINT OF BEGINNING.

Said Parcel B contains 6.00 acre

HIBIT 4

Gift Deed

STATE OF IDAHO
County of Lemhi--ss

In consideration of Love and Affection, we, **DUKE N. DEMICK AND KAREN DEMICK**, husband and wife, Grantors, hereby give, assign, convey and transfer to **MICHAEL DEMICK**, 600 S. Walnut, Boise ID 83707, Grantee, all of our right, title and interest, in and to the real property and improvements thereon, located in the County of Lemhi, State of Idaho, more particularly described as follows, to wit:

A parcel of the SW¼SW¼, Section Eight (8), Township Twenty-one (21) North, Range Twenty-two (22) East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 8, run thence North 89°56'44" East along the Southerly boundary of Section 8, a distance of 75.00 feet to the Easterly right-of-way of U. S. Highway 93; thence North 00°03'00" East along said right-of-way a distance of 426.67 feet to the POINT OF BEGINNING of Parcel B; thence continuing North 00°03'00" East along the right-of-way line of U. S. Highway 93, a distance of 579.32 feet; thence South 89°43'27" East, a distance of 451.25 feet; thence South 00°04'54" West, a distance of 579.09 feet; thence North 89°43'27" West, a distance of 451.25 feet to the POINT OF BEGINNING.

Said Parcel B contains 6.00 acres.

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: May [illegible], 2012

DUKE N. DEMICK

KAREN DEMICK

STATE OF Idaho, County of Lemhi --ss

On this [illegible] day of May, 2012, before me, a notary public in and for said State, personally appeared DUKE N. DEMICK and KAREN DEMICK, known or proved to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they has/have executed the same.

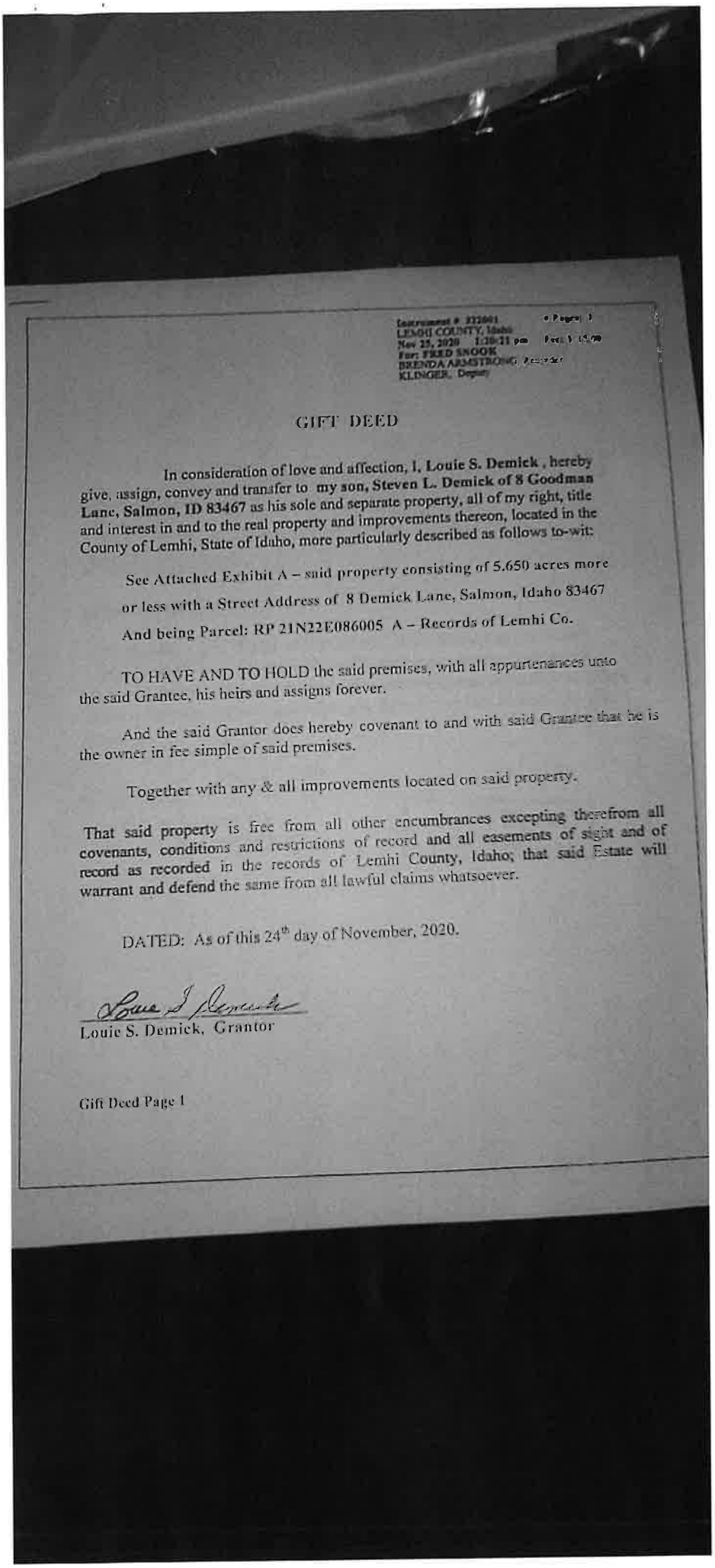
Notary Public

Residing at Salmon Idaho
Comm Expires 6-2-17

ALLIANCE

Reserved for recording information

Instrument # 290336 # Pages: 1
LEMHI COUNTY, Idaho
May 14, 2012 12:19:23 pm Fee: $ 10.00
For: BILL ALLEN ESCROW
TERRI J. MORTON, Recorder
SDICKENS, Deputy



Instrument # 322601 Page: 1
LEMHI COUNTY, Idaho
Nov 25, 2020 1:20:21 pm Fee: $ 15.00
For: FRED SNOOK
BRENDA ARMSTRONG, Recorder
KLINGER, Deputy

GIFT DEED

In consideration of love and affection, I, **Louie S. Demick**, hereby give, assign, convey and transfer to **my son, Steven L. Demick of 8 Goodman Lane, Salmon, ID 83467** as his sole and separate property, all of my right, title and interest in and to the real property and improvements thereon, located in the County of Lemhi, State of Idaho, more particularly described as follows to-wit:

See Attached Exhibit A – said property consisting of 5.650 acres more or less with a Street Address of 8 Demick Lane, Salmon, Idaho 83467

And being Parcel: RP 21N22E086005 A – Records of Lemhi Co.

TO HAVE AND TO HOLD the said premises, with all appurtenances unto the said Grantee, his heirs and assigns forever.

And the said Grantor does hereby covenant to and with said Grantee that he is the owner in fee simple of said premises.

Together with any & all improvements located on said property.

That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho; that said Estate will warrant and defend the same from all lawful claims whatsoever.

DATED: As of this 24th day of November, 2020.

Louie S. Demick

Louie S. Demick, Grantor

STATE OF IDAHO

COUNTY OF LEMHI

On this 24th day of November, 2020, before me, a notary public in and for said State, personally appeared: **Louie S. Demick** known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at: Salmon, ID
Comm. Expires: 08/10/2023

FRED SNOOK
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 9209
MY COMMISSION EXPIRES 8-10-2023

Exhibit "A"

TAX NUMBER	SEC.	TWP.	RGE.	DESCRIPTION
2999 Instrument #198048	6	21	22	A fraction of the SW4SW4, Section 6, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the SW Corner of said Section 6, run thence North 89°55'44" East along the Southerly boundary of Section 6, a distance of 75.00 feet to the Easterly right-of-way of U.S. Highway 93, the Point of Beginning of Parcel A; Thence North 00°03'00" East along the Easterly right-of-way of U.S. Highway 93, a distance of 426.67 feet; Thence South 89°43'27" East, a distance of 579.08 feet; Thence South 00°04'52" West, a distance of 423.17 feet to the Southerly boundary of said Section 6; Thence South 89°55'44" West along said boundary, a distance of 578.84 feet to the POINT OF BEGINNING. Said parcel contains 5.05 acres.

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 22, 2023

STEVEN L DEMICK
8 GOODMAN LN
SALMON ID 83467-3200

Re: Change in Ownership for Water Right No(s): 74-15641, 74-15641, 75-10133, 75-14418, 75-14419

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 170
WATER DISTRICT 75A