

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 11-4028

Date Received: 10/11/23

Receipt No: 2000494

Claim Fee: \$25.00 By: mb

RECEIVED

OCT 11 2023

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) Conor and Jamece McLeish Phone (602) 373-4161
Mailing address P.O. box 204 Saint Charles, ID Zip 83272
Street or Box City State
Email address (optional) fe731as@yahoo.com
2. Date of priority: (Only one per claim) Aug 27, 1926 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (☒) (a) Spring (unnamed)
which is tributary to (b) Sinks - returns to ground
4. a. Location of point of diversion is: Township 16South, Range 45East, Section 19,
NW 1/4 of SE 1/4, Govt. Lot _____, BM, County of Bear Lake
Parcel no. RP16S45E190000, RP16S45E300000
Additional points of diversion, if any: 16S45ESec19SWSE
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Spring box (approx coordinates: 42°01'03.7"N 111°14'11.7"W) with pump, supplies livestock water troughs
Spring Box (approx coordinates: 42°01'14.7"N 111°14'05.2"W)
Spring Box also supplies for Domestic living quarters

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Stockwater purposes from 01-01 to 12-31 amount 0.04 or _____

For Domestic purposes from 01-01 to 12-31 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.09 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Stock: cattle - 75au, domestic: single fam residence - 3.0 bath, kitchen/laundry, etc

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	45E	19															D		
16S	45E	19		S												S			
16S	45E	30		S															

Parcel no(s). RP16S45E190000, RP16S45E300000 Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

13. Remarks (Include an explanation of the priority date selected):

Original (statutory) priority claim is August 27, 1926.

Name of claimant(s) Conor and Jamece McLeish Claim ID _____

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by a horizontal line, a vertical line, and two diagonal lines intersecting at the center. The lines are thin and black, and the squares are arranged in a uniform grid.

Name of claimant(s) Conor and Jamece McLeish Claim ID

14. Basis of claim (Check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 11-4028

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Jamece McLeish
Conor J McLeish

Date: 10/11/23

Date: 10/11/2023

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Conor and Jamece McLeish Claim ID _____