

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 04 2023

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-177	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-186	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-212	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-865B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Robert Shawver

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Kyle Kofford

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

534 S ISSO W

Mailing address

Pinegre

City

Id

State

83262

ZIP

208 681-4378

Telephone

KoffKg@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 28, 21

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following REQUIRED items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by M. Pettis Date 5-4-23

Receipt No. E049160

Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 5/9/2023

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221**Instrument # 261045**CHALLIS, CUSTER, IDAHO
08-04-2021 03:31:44 No. of Pages: 6
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: KW**BUTTE COUNTY**

Recorded for:

First American Title - Blackfo
03:03:37 PM 08-04-2021**0000-059615**

No. Pages: 5 Fee: \$15.00

SHELLY SHAFFER

County Clerk

Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **970349-B (jcm)**Date: **July 28, 2021**

For Value Received, **Parcel 1: Robert W. Shawver and Peggy M. Shawver, husband and wife**
Parcels 2-5: Robert Warren Shawver and Rick M. Shawver, Co-Trustees of the Shawver
Family Trust u/d/t May 9th, 2019, hereinafter called the Grantor, hereby grants, bargains, sells and
conveys unto **Kyle G Kofford and Cindy C Kofford, a married couple**, hereinafter called
the Grantee, whose current address is **534 S. 1550 W., Pingree, ID 83262**, the following described
premises, situated in **Butte County, Idaho**, to-wit:

PARCEL 1:**TOWNSHIP 5 NORTH, RANGE 25 E. B.M., CUSTER COUNTY, IDAHO****SECTION 14: A FRACTION OF THE NW¹/₄ NW¹/₄ DESCRIBED AS: COMMENCING AT THE NW
CORNER OF SAID SECTION 14; THENCE E. 770.00 FEET, MORE OF LESS, ALONG THE
SECTION LINE TO ANTELOPE CREEK; THENCE S.52°26'W. 82 FEET ALONG SAID CREEK;
THENCE W. 705.0 FEET, MORE OR LESS, TO THE W. LINE OF SAID SECTION 14; THENCE N.
50.00 FEET TO THE POINT OF BEGINNING.****SECTION 15: THE NORTH 50.0 FEET OF THE EAST 284.0 FEET OF THE NE¹/₄ NE¹/₄****PARCEL 2:**

**A PARCEL OF LAND LOCATED IN NW¹/₄ NW¹/₄ OF SECTION 14, TOWNSHIP 5 NORTH, RANGE
25 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING
AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE S. 89°44'08" E ALONG THE
NORTH LINE OF SECTION 14 A DISTANCE OF 770.00 FEET; THENCE S. 52°10'08" W A
DISTANCE OF 82.00 FEET TO A POINT ON THE CENTERLINE OF ANTELOPE CREEK, THE TRUE
POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF ANTELOPE
CREEK BY THE FOLLOWING BOUNDS:**

THENCE S. 24°04'40" W. 129.36 FEET;**THENCE S. 45°32'16" W. 35.35 FEET;****THENCE S. 64°35'21" W. 94.25 FEET;****THENCE S. 22°20'00" W. 33.97 FEET;****THENCE S. 10°44'34" W. 119.50 FEET;****THENCE S. 44°24'07" W. 72.16 FEET;****THENCE S. 03°01'06" W. 67.20 FEET;****THENCE S. 37°15'41"E. 87.42 FEET;****THENCE S. 05°00'22" E. 54.40 FEET;****THENCE S. 30°33'16" W. 51.04 FEET;****THENCE S. 47°42'23" W. 46.66 FEET;**

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplifile®

ID: 261045
County: CUSTER
Date: 8-4-2021 Time: 3:31pm

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
03:03:37 PM 08-04-2021
0000-059615
No. Pages: 5 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

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PARCEL 1:

TOWNSHIP 5 NORTH, RANGE 25 E. B.M., CUSTER COUNTY, IDAHO
SECTION 14: A FRACTION OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ DESCRIBED AS: COMMENCING AT THE NW
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SECTION LINE TO ANTELOPE CREEK; THENCE S. 52°26'W. 82 FEET ALONG SAID CREEK;
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SECTION 15: THE NORTH 50.0 FEET OF THE EAST 284.0 FEET OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 2:

A PARCEL OF LAND LOCATED IN NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 5 NORTH, RANGE
25 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING
AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE S. 89°44'08" E ALONG THE
NORTH LINE OF SECTION 14 A DISTANCE OF 770.00 FEET; THENCE S. 52°10'08" W A
DISTANCE OF 82.00 FEET TO A POINT ON THE CENTERLINE OF ANTELOPE CREEK, THE TRUE
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THENCE S. 45°32'16" W. 35.35 FEET;
THENCE S. 64°35'21" W. 94.25 FEET;
THENCE S. 22°20'00" W. 33.97 FEET;
THENCE S. 10°44'34" W. 119.50 FEET;
THENCE S. 44°24'07" W. 72.16 FEET;
THENCE S. 03°01'06" W. 67.20 FEET;
THENCE S. 37°15'41"E. 87.42 FEET;
THENCE S. 05°00'22" E. 54.40 FEET;
THENCE S. 30°33'16" W. 51.04 FEET;
THENCE S. 47°42'23" W. 46.66 FEET;

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED

simplifile

ID: 59615

County: Butte

Date: 8-4-2021 Time: 3:13pm

Space Above This Line for Recorder's Use Only

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THENCE W. 705.0 FEET, MORE OR LESS, TO THE W. LINE OF SAID SECTION 14; THENCE N.
50.00 FEET TO THE POINT OF BEGINNING.
SECTION 15: THE NORTH 50.0 FEET OF THE EAST 284.0 FEET OF THE NE¹/₄ NE¹/₄

PARCEL 2:

A PARCEL OF LAND LOCATED IN NW¹/₄ NW¹/₄ OF SECTION 14, TOWNSHIP 5 NORTH, RANGE
25 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING
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NORTH LINE OF SECTION 14 A DISTANCE OF 770.00 FEET; THENCE S. 52°10'08" W A
DISTANCE OF 82.00 FEET TO A POINT ON THE CENTERLINE OF ANTELOPE CREEK, THE TRUE
POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF ANTELOPE
CREEK BY THE FOLLOWING BOUNDS:
THENCE S. 24°04'40" W. 129.36 FEET;
THENCE S. 45°32'16" W. 35.35 FEET;
THENCE S. 64°35'21" W. 94.25 FEET;
THENCE S. 22°20'00" W. 33.97 FEET;
THENCE S. 10°44'34" W. 119.50 FEET;
THENCE S. 44°24'07" W. 72.16 FEET;
THENCE S. 03°01'06" W. 67.20 FEET;
THENCE S. 37°15'41"E. 87.42 FEET;
THENCE S. 05°00'22" E. 54.40 FEET;
THENCE S. 30°33'16" W. 51.04 FEET;
THENCE S. 47°42'23" W. 46.66 FEET;

THENCE S. 73°08'28" W. 191.33 FEET;
THENCE S. 89°20'20" W. 114.08 FEET;
THENCE N. 49°06'48" W. 28.94 FEET TO A POINT OF INTERSECTION WITH AN EXISTING
FENCE, WHICH BEARS NE-SW; THENCE N. 36°54'14"E. ALONG SAID FENCE A DISTANCE OF
859.77 FEET; THENCE N. 89°44'08" E. A DISTANCE OF 57.92 FEET TO THE TRUE POINT OF
BEGINNING.

PARCEL 3:

A PARCEL OF LAND LOCATED IN THE NE¹/₄ NE¹/₄ OF SECTION 15, TOWNSHIP 5 N., RANGE 25
E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT
THE NORTHEAST CORNER OF SAID SECTION 15; THENCE S. 00°25'22" E. ALONG THE EAST
LINE OF SECTION 15 A DISTANCE OF 900.51 FEET TO A POINT ON A NE-SW FENCE LINE,
THE TRUE POINT OF BEGINNING; THENCE S. 00°25'22" E. CONTINUING ALONG THE EAST
LINE OF SECTION 15 A DISTANCE OF 426.50 FEET TO THE NORTH 1/ 16 CORNER ON THE
EAST LINE OF SECTION 15; THENCE S. 89°55'47" W. ALONG THE NORTH 1/16 LINE OF
SECTION 15 A DISTANCE OF 281.30 FEET TO A POINT ON A NE-SW FENCE LINE; THENCE N.
39°20'30" E. ALONG SAID FENCE LINE A DISTANCE OF 43.40 FEET; THENCE N. 32°30'39" E.
CONTINUING ALONG SAID FENCE LINE A DISTANCE OF 466.35 FEET TO THE TRUE POINT OF
BEGINNING.

PARCEL 4:

TOWNSHIP 5 NORTH, RANGE 25 E. B.M., BUTTE COUNTY, IDAHO:
SECTION 14: NW¹/₄; NW¹/₄SW¹/₄
EXCEPTING THEREFROM ALL OF THE ABOVE ANY PART WITHIN CUSTER COUNTY, IDAHO

PARCEL 5:

TOWNSHIP 5 NORTH, RANGE 25 E. B.M., BUTTE COUNTY, IDAHO:
SECTION 15: NE¹/₄SE¹/₄; SE¹/₄NE¹/₄
EXCEPTING THEREFROM ALL OF THE ABOVE ANY PART WITHIN CUSTER COUNTY, IDAHO
ALSO EXCEPTING THEREFROM: A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A
PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 15 OF TOWNSHIP
5 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CUSTER AND BUTTE COUNTIES,
IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER SECTION CORNER OF SAID SECTION 15, A FOUND
1912 BRASS CAPPED MONUMENT (RECORDED – INSTRUMENT NO. 224390), WHEREAS THE
NORTHEAST CORNER OF SECTION 15 BEARS N. 89°52'09" E. A DISTANCE OF 2625.08 FEET
AND IS A 1912 BRASS CAPPED MONUMENT (RECORD – INSTRUMENT NO. 37895); THENCE
S. 00°15'40" W. FROM SAID NORTH QUARTER SECTION CORNER A DISTANCE OF 2648.45
FEET TO THE CENTER QUARTER SECTION CORNER OF SAID SECTION 15; THENCE N.
89°59'22" E. A DISTANCE OF 207.00 FEET TO A FOUND IRON ROD, POINT BEING THE POINT
OF BEGINNING.

THENCE N. 00°15'43" E. 723.21 FEET TO A FOUND IRON ROD ON THE APPROXIMATE
SOUTHERLY RIGHT-OF-WAY LINE OF ANTELOPE ROAD; THENCE CONTINUING N. 00°15'43"
E. A DISTANCE OF 41.04 FEET TO THE APPROXIMATE CENTERLINE OF SAID ANTELOPE
ROAD; THENCE N. 44°54'50" E. ALONG SAID CENTERLINE OF ANTELOPE ROAD A DISTANCE

OF 568.04 FEET TO A POINT; THENCE N. 42°07'06" E. 54.93 FEET TO A POINT ON A CURVE WITH A RADIUS OF 550.00 FEET AND A CHORD BEARING N. 34°38'21" E. 143.18 FEET; THENCE IN A NORTHERLY DIRECTION TO THE LEFT ALONG SAID APPROXIMATE CENTERLINE OF ANTELOPE ROAD A DISTANCE OF 143.59 FEET THROUGH A CENTRAL ANGLE OF 14°57'29" TO A POINT ON THE NORTH SIXTEENTH LINE OF SAID SECTION 15; THENCE N. 89°55'48" E. ALONG SAID SIXTEENTH LINE A DISTANCE OF 29.21 FEET TO A FOUND ½ INCH IRON ROD, LS 12222; THENCE CONTINUING N. 89°55'48" E. ALONG SAID SIXTEENTH LINE A DISTANCE OF 1606.63 FEET TO A FOUND ½ INCH IRON ROD; THENCE S. 49°23'12" W. A DISTANCE OF 1367.21 FEET TO A FOUND ½ INCH IRON ROD AND LYING ON THE EAST SIXTEENTH LINE OF SECTION 15; THENCE S. 00°04'45" E. ALONG SAID SIXTEENTH LINE A DISTANCE OF 436.87 FEET TO A POINT ON THE CENTER SIXTEENTH LINE OF SECTION 15; THENCE S. 89°59'22" W. ALONG SAID SIXTEENTH LINE A DISTANCE OF 1121.36 FEET MORE OR LESS TO THE POINT OF BEGINNING.

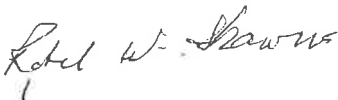
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/28/2021

Warranty Deed
- continued

File No.: 970349-B (jcm)

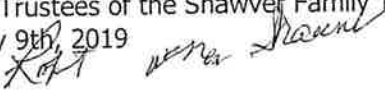


Robert W. Shawver

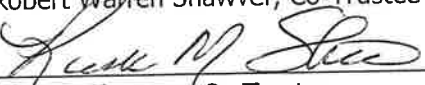


Peggy M. Shawver

Robert Warren Shawver and Rick M. Shawver,
Co-Trustees of the Shawver Family Trust u/d/t
May 9th, 2019



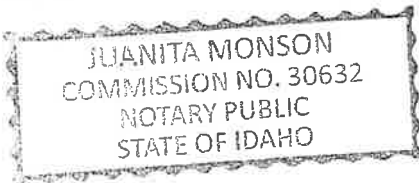
Robert Warren Shawver, Co-Trustee

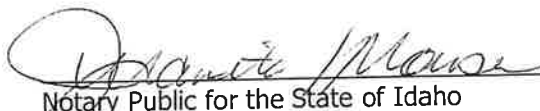


Rick M. Shawver, Co-Trustee

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 3rd day of August, 2021, before me, a Notary Public in and for said State, personally appeared **Robert W. Shawver and Peggy M. Shawver**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

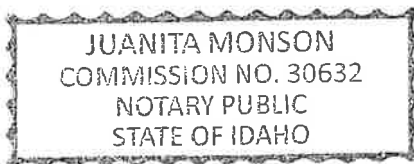


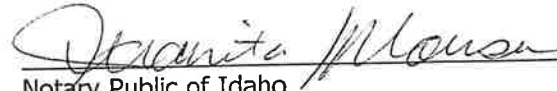


Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 3rd day of August, 2021, before me, a Notary Public in and for said State, personally appeared **Robert Warren Shawver**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **Shawver Family Trust u/d/t/ May 9th, 2019** Trust, and acknowledged to me that he executed the same as such Co-Trustee.





Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 01/14/2025

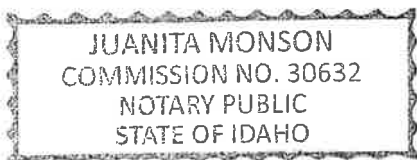
Date: 07/28/2021

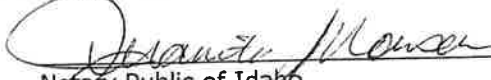
Warranty Deed
- continued

File No.: 970349-B (jcm)

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this 3rd day of August, 2021, before me, a Notary Public in and for said State, personally appeared **Rick M. Shawver**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **Shawver Family Trust u/d/t/ May 9th, 2019** Trust, and acknowledged to me that he executed the same as such Co-Trustee.




Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 01/14/2025



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 09, 2023

KYLE KOFFORD
CINDY C KOFFORD
534 S 1550 W
PINGREE ID 83262-1234

Re: Change in Ownership for Water Right No(s): 34-177, 34-186, 34-212, 34-865A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34