

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 06 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
17-7023 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Matthew Wilcock
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Carson Michael Morgan
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 12036 South 23800 West Stone Id 83252
Mailing address City State Zip
435-230-5567 carson@sandarosahay.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03/29/2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Carson Michael Morgan 3-29-2023
Signature of new owner/claimant Title, if applicable Date
Carson Michael Morgan
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:
Received by JB Date 4/6/2023 Receipt No. E049052 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 5/10/2023

MAY 11 2023

Department of Water Resources
Eastern Region

May 11, 2023

TO WHOM IT MAY CONCERN:

I Matthew L. Wilcock have no interest in water right no. 17-7023. All water rights should be transferred to the new owner Carson Michael Morgan with the sale of the property.



Matthew L Wilcock (Previous Owner)

5-11-2023

Date



Carson Michael Morgan (Current Owner)

5-11-2023

Date


Notary

KRYSTAL BATES
Notary Public - State of Idaho
Commission Number 20210318
My Commission Expires 01-22-2027

NTO-123131
Carson Morgan
12036 South 23800 West
Stone, ID 83252

Microfilm No. 164533
31 Day Mar 20 23
At 03 50 O'clock PM
[Signature]
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

PARCEL 1: Matthew Wilcock

PARCEL 2: William C. Wilcock and Sandra E. Wilcock, husband and wife,

Grantor(s) of Stone, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

Carson Michael Morgan,

Grantee(s) of Stone, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Exhibit "A" attached and made a part hereto

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

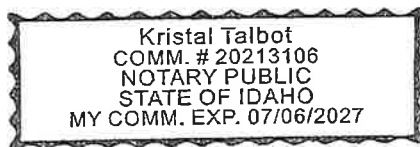
Witness, the hand(s) of said Grantor(s), this 20 day of March, 2023.

Matthew Wilcock
Matthew Wilcock

Kjerstin Wilcock
Kjerstin Wilcock

State of: ID)
County of: Oneida)§

On 3/28/2023, before me the undersigned, a Notary Public in and for said state, personally appeared **Matthew Wilcock and Kjerstin Wilcock and William C Wilcock and Sandra E Wilcock**, known or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and duly acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



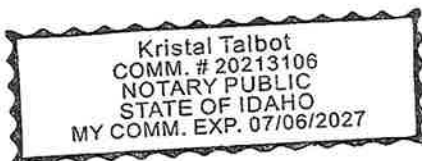
[Signature]
Notary Public
Residing: maiad

William C. Wilcock
William C. Wilcock

Sandra E. Wilcock
Sandra E. Wilcock

State of: ID)
County of: Oneida)§

On 3/28/2023, before me the undersigned, a Notary Public in and for said state, personally appeared **William C. Wilcock and Sandra E. Wilcock**, known or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and duly acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



[Signature]
Notary Public
Residing: maiad

EXHIBIT A**PARCEL 1:**

Township 16 South, Range 32 East, Boise Meridian, Oneida County, Idaho.

Section 21: The North half of the Southwest Quarter; The Northwest Quarter of the Southeast Quarter; The West Half of the Southeast Quarter of the Northeast Quarter; The Northeast Quarter of the Southeast Quarter of the Northeast Quarter.

(RP0124901)

EXCEPTING THEREFROM:**SECTION 21 NORTH PARCEL**

A parcel of land located in Section 21, Township 16 South, Range 32 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Beginning at the East quarter corner of Section 21 from which the West Quarter corner bears South $89^{\circ} 37' 41''$ West 5275.74 feet;

Thence South $89^{\circ} 37' 41''$ West 954.82 feet along the latitudinal centerline of said Section 21 to the True Point of Beginning; Thence North 136.80 feet; to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173" set on a 656.52 feet radius non-tangent curve concave to the Northeast whose center bears North $24^{\circ} 27' 26''$ East;

Thence Northeasterly along the said curve through a central angle of $21^{\circ} 07' 48''$ a distance of 242.12 (chord = North $54^{\circ} 58' 39''$ West 240.75 feet); Thence South $89^{\circ} 37' 41''$ West 137.86 feet to a 5/8" rebar with cap;

Thence South 276.25 feet to a point on the said latitudinal Section line; Thence North $89^{\circ} 37' 41''$ East 335.02 feet along the said latitudinal centerline to the True Point of Beginning.

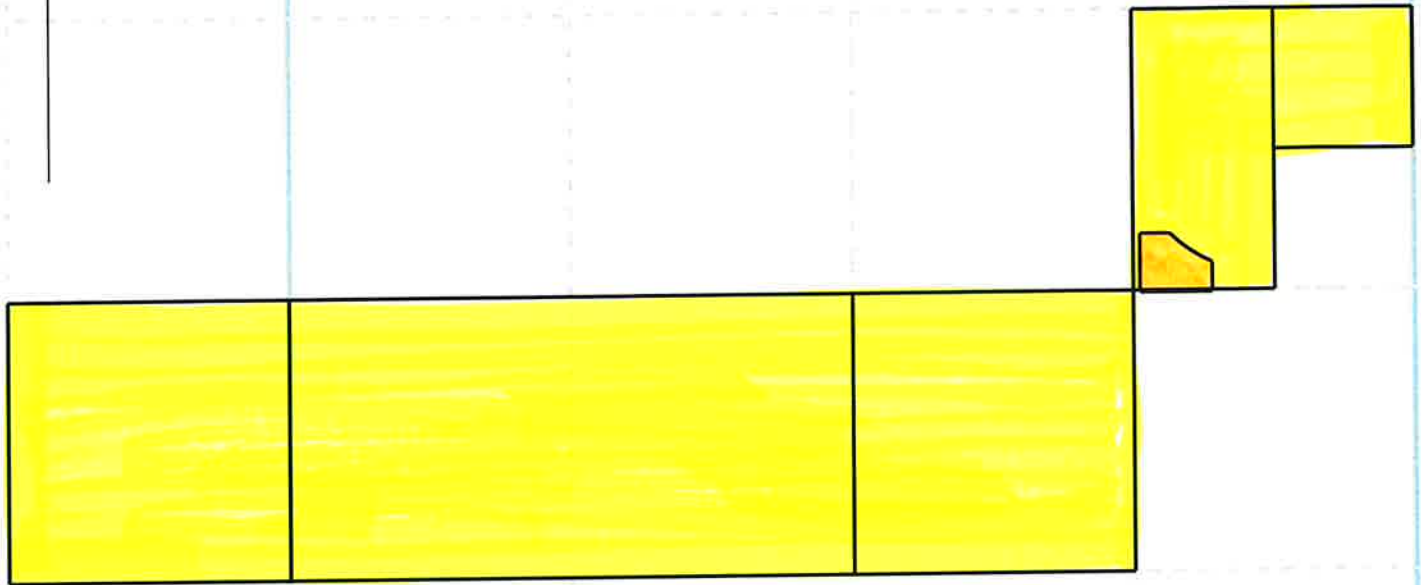
Subject to the public's right of way on 11000 South Street along the North line of the above-described parcel.

PARCEL 2:

TOWNSHIP 16 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO

SECTION 20: ; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER.

(RP0124504)



Carson Morgan Property exception

4/6/2023

Scale: 1 inch= 900 feet

File: Morgan.ndp 17-7023

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 2: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 3: 20.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3960 ft.
Tract 4: 10.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2640 ft.
Tract 5: 1.7679 Acres (77008 Sq. Feet), Closure: n71.5517e 0.02 ft. (1/58478), Perimeter=1128 ft.
Tract 6: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Med Release from property
owner received
May 11, 2023.

01 /ne,n,sw,21,16s,32e
02 s0w 1320.00
03 s90w 2640.00
04 n0e 1320.00
05 n90e 2640.00
06 @0
07 /ne,nw,se,21,16s,32e
08 s0w 1320.00
09 s90w 1320.00
10 n0e 1320.00
11 n90e 1320.00
12 @0
13 /ne,w,se,ne,21,16s,32e
14 s0w 1320.00
15 s90w 660.00
16 n0e 1320.00
17 n90e 660.00
18 @0
19 /ne,ne,se,ne,21,16s,32e
20 s0w 660.00
21 s90w 660.00
22 n0e 660.00

23 n90e 660.00
24 @0
25 /ne,se,21,16s,32e
26 /s89.3741w 954.82
27 n00e 136.80
28 Rt, r=656.52, delta=021.0748, arc=242.12, chord=n54.5839w 240.75
29 s89.3741w 137.86
30 s00e 276.25
31 n89.3741e 335
32 @0
33 /ne,ne,se,20,16s,32e
34 s0w 1320.00
35 s90w 1320.00
36 n0e 1320.00
37 n90e 1320.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 16, 2023

CARSON MICHAEL MORGAN
12038 S 23800 W
STONE ID 83252

Re: Change in Ownership for Water Right No(s): 17-7023

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: CACHE VALLEY BANK
ALTABANK
USDA FARM SERVICE AGENCY



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 12, 2023

CARSON MICHAEL MORGAN
12038 S 23800 W
STONE ID 83252

RE: Change in Ownership Water Right No. 17-7023

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership/additional filing fee:** According to the legal description for the vesting deed for the Carson Morgan, there is a 1.7-acre parcel that was an exception to the legal description that is covered by the place of use of the water right. Please review the map attached if you believe you do own the parcel in question, please provide evidence of ownership, if you do not own that parcel in question please supply the additional filing fee for the department to split the water right. The additional filing fee is \$75.00.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

cc: USDA FARM SERVICE AGENCY

SCANNED

APR 13 2023

Idaho Department of Water Resources



Legend

-  17-7023 POU
-  Morgan Property
-  Parcel in Question
-  Parcels
-  Township/Range
-  Sections
-  QQ

SCANNED

APR 18 2023



Farm
Production
and
Conservation

Farm
Service
Agency

Franklin County FSA Office
98 East 800 North, Suite 2
Preston, Idaho 83263
Phone: 208-852-0482
Fax: 855-504-3537

04/04/2023

IDWR Eastern Region
900 N Skyline Dr., Ste A
Idaho Falls, Idaho 83402-1718

RECEIVED

APR 06 2023

Department of Water Resources
Eastern Region

To whom it may concern:

Enclosed you will find a Notice of Change in Water Right Ownership and also a Notice of Security Interest in a Water Right for Carson Michael Morgan. If you need anything else to make this transfer and add FSA as a lienholder, please give us a call.

Theresa Keller
Farm Loan Officer
Farm Service Agency
98 East 800 North, Ste 2
Preston, Idaho 83263
(208) 244-3923