

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

**CIVIL CASE NUMBER: 79576**

Claim ID: 11-2111

Date Received: 11/13/23

Receipt No: P000586

Claim Fee: 450.00 By: MR

NOV 13 2023

IDWR/Preston

# NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of claimant(s) Brad Woolstenhulme & Lee Ann Wooldstenhulme Phone (208) 317-7469  
Mailing address 101 Valley View Rd Montpelier ID \_\_\_\_\_ Zip 83254  
Street or Box City State  
Email address (optional) bradwoolstenhulme@gmail.com
2. Date of priority: (Only one per claim) 11/01/1954 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) well commonly called Daines Big Well  
which is tributary to (b) \_\_\_\_\_
4. a. Location of point of diversion is: Township 14S, Range 45E, Section 5  
SE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM, County of Bear Lake  
Parcel no. RP14S45E050600 AIN 05037.00  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS Coordinates 42.2372832, -111.2233833
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
150 HP pump 1700 GPM

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Irrigation purposes from 04/15 to 10/31 amount 3.38 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3.38 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |     |     |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW  | SE |        |
| 13s | 45E | 31  | 12 |    |    | 12 |    |    |    |    |    |    |    |    |    |     |     |    | 24     |
| 13s | 45E | 32  |    |    |    |    | 11 | 37 | 39 | 13 | 37 | 33 | 30 | 38 |    | 1.7 | 6.3 |    | 246    |
| 14s | 45E | 5   |    | 37 | 33 |    | 33 |    | 27 |    |    |    |    |    |    |     |     |    | 130    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |        |

Parcel no(s). RP13S45E31000,RP13S45E322500 see remarks Total number of acres irrigated 400

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes ( ☒ ) No ( ☐ )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( ☒ )

13. Remarks (Include an explanation of the priority date selected):

~~This is an accomplished change to the POU of License 11-2111 which occurred sometime prior to 1974, per the attached map.~~

NENW T14SR45E Section 5 is Govt Lot 3

NWNE T14SR45E Section 5 is Govt Lot 2

Add'l Places of Use: RP13S45E324800, RP13S45E321200, RP14S45E050600

Name of claimant(s) Brad Woolstenhulme & Lee Ann Woolstenhulme Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice (✓) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 11-2111

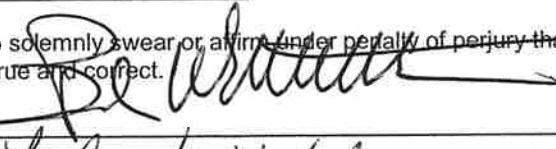
15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do (✓) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 11-9-23

 Date: 11/9/2023

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

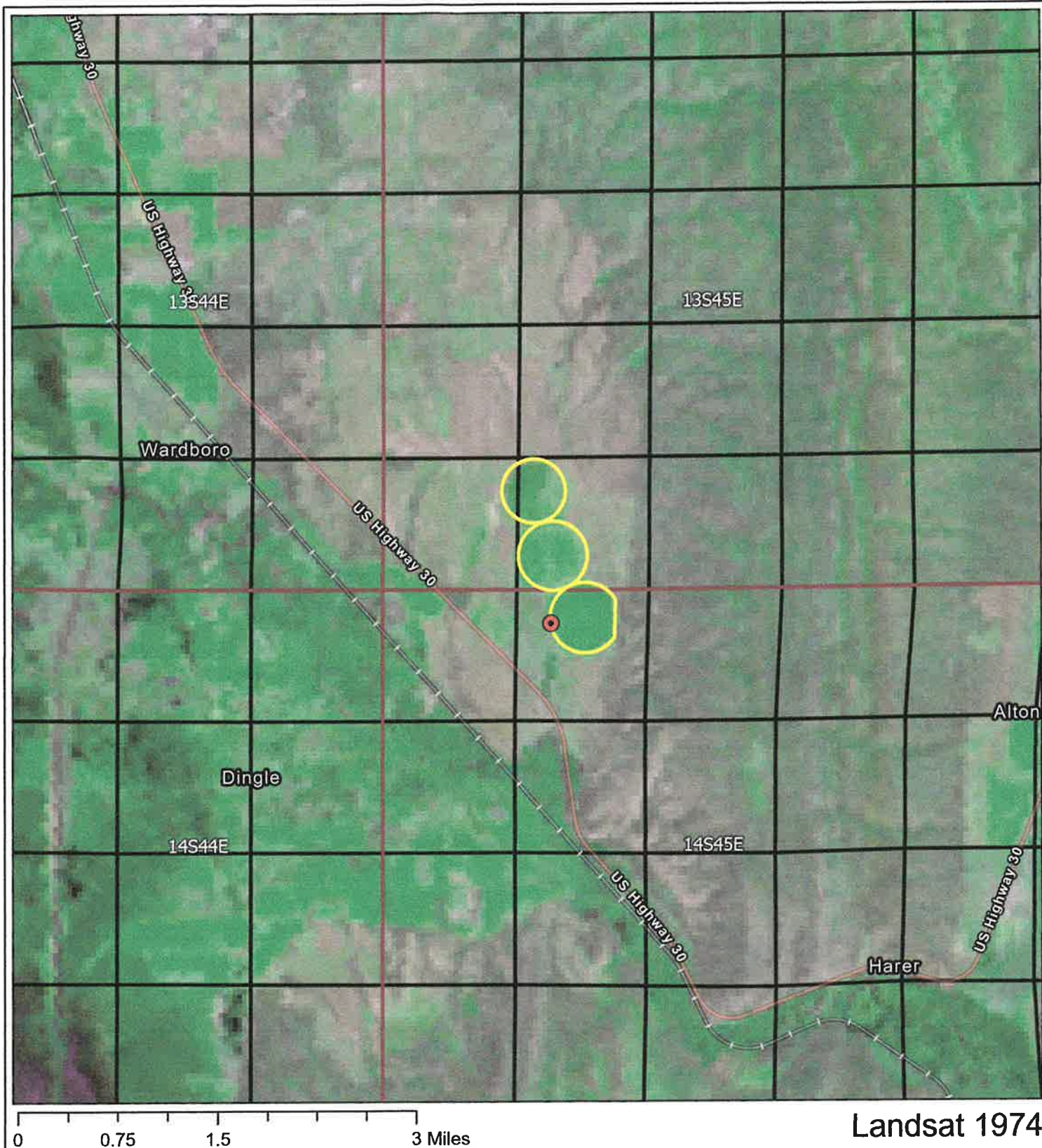
16. Notice of Appearance:

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) Brad Woolstenhulme & Lee Ann Woolstenhulme Claim ID \_\_\_\_\_



- POD 11-2111
- POU 11-2111
- Township & Range
- Sections

## Proof of irrigation 1974

Brad & LeeAnn Woolstenhulme

Bear Lake County, ID



-  POD 11-2111
-  POU 11-2111
-  Township & Range
-  Sections
-  QQs

## Water Right Claim 11-2111

Brad & LeeAnn Woolstenhulme

Bear Lake County, ID

Brad & Lee Ann Woolstenhulme  
101 Valley View Rd  
Montpelier ID 83254

To:  
Idaho Department of Water Resources  
Preston Office  
325 E 600 S Suite 300  
Preston, ID 83263-4921

November 9, 2023

RE: Irrigation claims  
11-7151, 11-2111  
Brad & Lee Ann Woolstenhulme

To Whom It May Concern:

Please find enclosed 2 claims and a check for \$801.00 processing. The claims are based on the 2 existing licenses:

Current license 11-7151  
 $\$50.00 \text{ application fee} + \$301.00 \text{ for } 300.80 \text{ acres} = \$351.00$

Current license 11-2111  
 $\$50 \text{ application fee} + \$400.00 \text{ for } 400 \text{ acres} = \$450.00$

Total **\$801.00**

Should you have any questions, please contact Brad or Lee Ann  
208-317-7469  
[bradwoolstenhulme@gmail.com](mailto:bradwoolstenhulme@gmail.com)

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Total **\$801.00**

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