

RECEIVED

MAY 18 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 12 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-72150x	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: S Bar S Ranch LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Bar TK Land & Livestock LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or4716 W. 3500 N.Malad

ID

83252

Mailing address

City

State

Zip

435-279-4723

Email

Bucky@reederexcavating.org

Telephone

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 28th 2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Travis Reeder

Signature of new owner/claimant

Title, if applicable

Date

Print name

- Signature: Katie Reeder

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by DM

Date

5-15-2023

Receipt No.

5039773

Receipt Amt.

\$25-Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JBProcessed by JBDate 5/23/2023

BENJAMIN, LESLIE & ANN
RP0229200 A

MUSSEY, ISAAC
RP0229100 A

WITTMAN FAMILY TRUST
RP0229000 A

WITTMAN FAMILY TRUST
RP0228700 A

BRIGGS, LOYD W & STEPHANIE M
RP0228600 A

WARD ELKHORN RANCH LLC
RP0228300 A

MUSSEY, ISAAC
RP0230801 A
Lot 2

MUSSEY, ISAAC
RP0230801 A
Lot 3

WITTMAN FAMILY TRUST
RP0231000 A
Lot 4

WITTMAN FAMILY TRUST
RP0231401 A
T-2254

WITTMAN FAMILY TRUST
RP0231401 A
T-1509

WARD ELKHORN RANCH LLC
RP0232000 A
Lot 3

MADSEN, DANIEL R
RP0231202 A
T-5869

SBARS RANCH LLC
RP0231201 A
T-2253

SBARS RANCH LLC
RP0231601 A
T-2253

MUSSEY, ISAAC
RP0230802 A

MUSSEY, ISAAC
RP0230801 A

WITTMAN FAMILY TRUST
RP0231401 A

WARD ELKHORN RANCH LLC
RP0232000 A

W 3500 N

W 4900 N

W 1300 N

N 5600 W

REEDER, TRAVIS & KATE
RP0231301 A
T-6075

SBARS RANCH LLC
RP0231201 A

SBARS RANCH LLC
RP0231601 A

EDWARDS, DAVID E
RP0231801 A

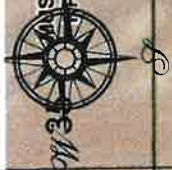
CLARKE, CYNTHIA
RP0231402 A

MARTIN, KADE H & SAMANTHA N
RP0231101 A

BURLEIGH, ROBERTA

EDWARDS, DAVID E
RP0231801 A

EAVERS, ERIC
FAMILY TRUST



This Map is for

NTO-123826
Bar TK Land & Livestock LLC, an Idaho Limited Liability Company
4716 W 3500 N
Malad City, ID 83252

Microfilm No. 164643
28 Day Apr 20 23
At 01 35 O'clock PM
Natalie Murphy
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

PARCEL 1: S Bar S Ranch, LLC, an Idaho limited liability company
PARCEL 2: Travis James Reeder and Katie Naomi Reeder, husband and wife,

Grantor(s) of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

Bar TK Land & Livestock LLC, an Idaho Limited Liability Company,

Grantee(s) of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Exhibit "A" attached and made a part hereto

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this April 27, 2023.

S Bar S Ranch, LLC,
an Idaho limited liability company

By: [Signature]
 Jared S. Simpson, Manager/ Member

By: [Signature]
 Tina M. Simpson, Manager/Member

State of Idaho }
 County of Oneida }§

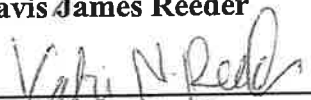
On 27th day of April, 2023, personally appeared before me, a Notary Public, **Jared S. Simpson and Tina M. Simpson**, who, being by me duly sworn, did say that he/she is the **Manager/Member** of **S Bar S Ranch, LLC, an Idaho limited liability company** and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

[Signature]
 Notary Public



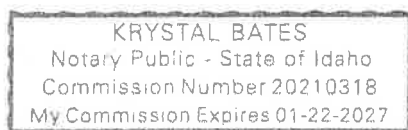
Witness, the hand(s) of said Grantor(s), this April 27, 2023.

By: 
Travis James Reeder

By: 
Katie Naomi Reeder

State of Idaho }
County of Oneida }§

On 27th day of April, 2023, before me, a Notary Public in and for said county and state, personally appeared **Travis James Reeder and Katie Naomi Reeder**, known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.



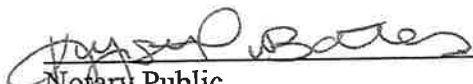

Notary Public

EXHIBIT A**PARCEL 1:**

Commencing at a point 1320 feet North from the Southeast corner of the Northeast quarter of Section 3, Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho; thence running East 375 feet, thence North 40° West 1565 feet, thence South 45° 30' West 580 feet, thence South 12°00' West 670 feet, thence South 57° 00' West 160 feet, thence South 60 feet, thence East 1300 feet to the point of beginning. (T-2253)

The Southwest quarter of the Northwest quarter, the Northwest quarter of the Southwest quarter of Section 2; the Southeast quarter of the Northeast quarter, and the Northeast quarter of the Southeast quarter of Section 3, Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN. ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 2, FROM WHICH THE WEST QUARTER CORNER OF SECTION 2 BEARS SOUTH 00° 19' 16" EAST 2604.14 FEET;
 THENCE SOUTH 00° 19' 16" EAST 1291.24 FEET ALONG THE WEST LINE OF SAID SECTION 2 TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
 THENCE SOUTH 89° 46' 54" EAST 548.57 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 13173, SET ON THE NORTHEASTERLY RIGHT OF WAY LINE OF DANIELS ROAD, THE TRUE POINT OF BEGINNING;
 THENCE SOUTH 89° 46' 54" EAST 770.86 FEET ALONG SAID NORTH LINE TO A 5/8" REBAR WITH CAP SET ON THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
 THENCE SOUTH 00° 16' 05" EAST 865.56 FEET ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER TO A 5/8" REBAR WITH CAP SET ON SAID NORTHEASTERLY RIGHT OF WAY LINE OF DANIELS ROAD;
 THENCE NORTH 42° 19' 54" WEST 924.46 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP;
 THENCE NORTH 47° 40' 06" EAST 12.00 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP;
 THENCE NORTH 42° 19' 54" WEST 239.41 FEET ALONG SAID RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

COMMENCING AT A POINT 64 RODS WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; AND RUNNING THENCE SOUTH 160 RODS; THENCE WEST 16 RODS; THENCE NORTH 160 RODS; THENCE EAST 16 RODS TO THE PLACE OF BEGINNING. (T-696)

ALSO;**REMAINDER PARCEL**

A parcel of land located in the Northeast quarter of the Southwest quarter (NE1/4SW1/4) and the Northwest quarter of the Southeast quarter (NW1/4SE1/4) of Section 2, Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Beginning at the West quarter corner of said Section 2, from which the Southwest corner of Section 2 bears South 00° 19' 16" East 2625.80 feet;
 Thence South 89° 45' 42" East 1318.22 feet along the latitudinal centerline of said Section 2 to a 5/8" rebar with

cap labeled, "A.A. Hudson, PLS 13173", set at the Northwest corner of the said NE1/4SW1/4, the True Point of Beginning;

Thence South 89° 45' 42" East 595.43 feet along the North line of the said NE1/4SW1/4;

Thence South 20° 57' 27" West 143.26 feet;

Thence South 33° 44' 13" West 21.47 feet;

Thence South 46° 23' 33" West 58.10 feet;

Thence South 49° 14' 46" West 39.25 feet;

Thence South 29° 39' 18" West 21.74 feet;

Thence South 15° 36' 56" West 24.63 feet;

Thence South 03° 48' 34" West 26.79 feet;

Thence South 00° 16' 22" East 186.17 feet;

Thence South 89° 27' 00" West 212.27 feet to a 5/8" rebar with cap;

Thence South 00° 33' 00" East 169.85 feet to a 5/8" rebar with cap;

Thence North 89° 27' 00" East 256.47 feet to a 5/8" rebar with cap;

Thence North 00° 33' 00" West 169.85 feet to a 5/8" rebar with cap;

Thence South 89° 27' 00" West 14.20 feet;

Thence North 00° 16' 22" West 184.95 feet;

Thence North 03° 48' 34" East 22.61 feet;

Thence North 15° 36' 56" East 17.83 feet;

Thence North 29° 39' 18" East 12.87 feet;

Thence North 49° 14' 46" East 34.82 feet;

Thence North 46° 23' 33" East 62.18 feet;

Thence North 33° 44' 13" East 28.16 feet;

Thence North 20° 57' 27" East 157.96 feet to a point on the said North line of the NE1/4SW1/4;

Thence South 89° 45' 42" East 12.59 feet along the said North line to a point on the Southwesterly right of way line of Daniels Road, said point being on a 1178.92 feet radius non tangent right of way curve concave to the Northeast whose center bears North 10° 41' 23" East;

Thence along said right of way curve through a central angle of 10° 37' 15" a distance of 218.53 feet (chord = South 84° 37' 15" East 218.22 feet);

Thence South 89° 55' 52" East 1779.63 feet along said Southwesterly right of way line to a 5/8" rebar with cap set on the East line of the said NW1/4SE1/4;

Thence South 00° 09' 02" East 1297.66 feet along the said East line to a found 5/8" rebar with cap set at the Southeast corner thereof;

Thence North 89° 46' 28" West 1317.26 feet along the South line of the said NW1/4SE1/4 to a found 5/8" rebar with cap set at the Southwest corner thereof;

Thence North 89° 46' 31" West 1317.00 feet along the South line of the said NE1/4SW1/4 to a 5/8" rebar with cap set at the Southwest corner thereof;

Thence North 00° 16' 05" West 1312.58 feet along the West line of the said NE1/4SW1/4 to the True Point of Beginning.

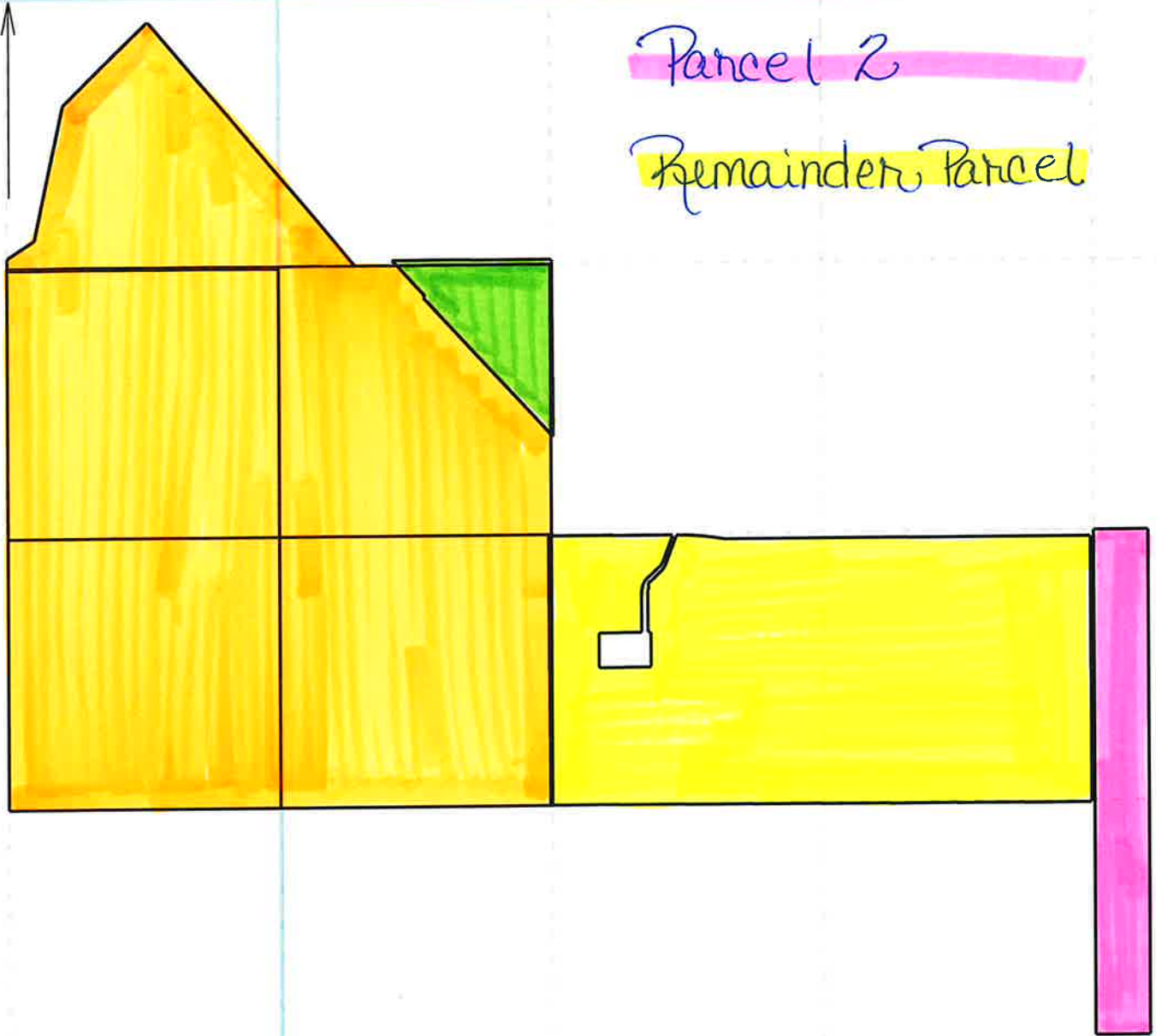
Subject to the public's right of way on 4900 West Street.

Parcel 1

Exception

Parcel 2

Remainder Parcel



5/22/2023

Scale: 1 inch= 800 feet

File:

Tract 1: 25.2724 Acres, Closure: n10.2314w 10.34 ft. (1/458), Perimeter=4730 ft.
Tract 2: 7.7528 Acres (337710 Sq. Feet), Closure: n02.3522w 0.01 ft. (1/506929), Perimeter=2812 ft.
Tract 3: 14.9091 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5448 ft.
Tract 4: 77.2106 Acres, Closure: s88.5449e 12.72 ft. (1/764), Perimeter=9716 ft.
Tract 5: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 6: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 7: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 8: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract Data and Deed Calls

Tract 01: 25.2724 Acres, Closure: n10.2314w 10.34 ft. (1/458), Perimeter=4730 ft.
Tract 02: 7.7528 Acres (337710 Sq. Feet), Closure: n02.3522w 0.01 ft. (1/506929), Perimeter=2812 ft.
Tract 03: 14.9091 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5448 ft.
Tract 04: 77.2106 Acres, Closure: s88.5449e 12.72 ft. (1/764), Perimeter=9716 ft.
Tract 05: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 06: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 07: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 08: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 08: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

1: /se,ne,3,14s,35e
2: /n00e 1320
3: n90e 375
4: n40w 1565
5: s45.30w 580
6: s12.00w 670
7: s57.00w 160
8: s00e 60
9: n90e 1320
10: @0
11: /nw,2,14s,35e
12: /s00.1916e 1291.24
13: /s89.4654e 548.57
14: s89.4654e 770.86
15: s00.1605e 865.56
16: n42.1954w 924.46
17: n47.4006e 12.00
18: n42.1954w 239.41
19: @0
20: /ne,se,2,14s,35e
21: /n90w 1056
22: s00e 2460
23: n90w 264
24: n00e 2460
25: n90e 264
26: @0
27: /nw,sw,2,14s,35e
28: /s89.4542e 1318.2
29: s89.4542e 595.43
30: s20.5727w 143.26
31: s33.4413w 21.47
32: s46.2333w 58.10
33: s49.1446w 39.25
34: s29.3918w 21.74
35: s15.3656w 24.63
36: s03.4834w 26.79
37: s00.1622e 186.17
38: s89.2700w 212.27
39: s00.3300e 169.85
40: n89.2700e 256.47
41: n00.3300w 169.85
42: n89.2700w 14.20
43: n00.1622w 184.95
44: n03.4834e 22.61
45: n15.3656e 17.83
46: n29.3918w 12.87
47: n49.1446e 34.82
48: n46.2333e 62.18
49: n33.4413e 28.16
50: n20.5727e 157.96
51: s89.4542e 12.59
52: curve right radius 1178.92 arc 218.53 delta 10.3715 chord s84.3715e 218.22

Tract Data and Deed Calls

53: s89.5552e 1779.63
54: s00.0902e 1297.66
55: n89.4631w 1317.26
56: n89.4631w 1317.00
57: n00.1605w 1312.58
58: @0
59: /ne,sw,nw,2,14s,35e
60: s0w 1320.00
61: s90w 1320.00
62: n0e 1320.00
63: n90e 1320.00
64: @0
65: /ne,nw,sw,2,14s,35e
66: s0w 1320.00
67: s90w 1320.00
68: n0e 1320.00
69: n90e 1320.00
70: @0
71: /ne,se,ne,3,14s,35e
72: s0w 1320.00
73: s90w 1320.00
74: n0e 1320.00
75: n90e 1320.00
76: @0
77: /ne,ne,se,3,14s,35e
78: s0w 1320.00
79: s90w 1320.00
80: n0e 1320.00
81: n90e 1320.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 23, 2023

BAR TK LAND & LIVESTOCK LLC
4716 W 3500 N
MALAD CITY ID 83252-6728

Re: Change in Ownership for Water Right No(s): 15-7215

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)