

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

MAR 17 2023

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| <del>3127019</del>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-70790X             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Grant Ashcraft  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ryan Ashcraft  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1605 N 2200 E Hammer ID 83425  
Mailing address City State Zip
- 208-390-5523 raft@mudlake.net  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-30-2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
☐ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Mar 17 2023  
 Signature of new owner/claimant Title, if applicable Date  
Ryan Ashcraft  
 Print name

Signature: \_\_\_\_\_  
 Signature of new owner/claimant Title, if applicable Date  
 Print name

For IDWR Office Use Only: \$25. for this app  
 Received by M. Pitter Date 3-17-23 Receipt No. E048989 Receipt Amt. 175.00  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

## QUIT CLAIM DEED

GRANTORS, V. Grant Ashcraft and Dorothy S. Ashcraft, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby TRANSFER, GRANT and CONVEY unto Ryan Ashcraft, whose current address is 2347 E. 2000 N. Hamer, Idaho 83425 as GRANTEES, and to GRANTEES' successors and assigns forever, all of the GRANTORS' ownership interest in the following described real property situated in the City of Hamer, County of Jefferson, State of Idaho, to-wit::

SEE EXHIBIT "A" Attached.

In construing this deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, GRANTORS have hereunto caused the deed to be executed this 30<sup>th</sup> day of June, 2021.

**Instrument # 465704**

RIGBY, JEFFERSON, IDAHO

7-30-2021 11:20:39 AM No. of Pages: 3

Recorded for : THOMSEN HOLMAN WHEELER

COLLEEN C. POOLE Fee: 15.00

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

LA

  
V. GRANT ASHCRAFT

  
DOROTHY S. ASHCRAFT

ACKNOWLEDGMENT

STATE OF IDAHO                    )  
                                          ) ss.  
County of Madison            )

On this 30<sup>th</sup> day of June, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared V. Grant Ashcraft and Dorothy S. Ashcraft, known to me to be the persons who executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jade Dixon  
Notary Public for Idaho  
Residing at: Idaho Falls, Idaho  
My Commission Expires: 6/22/26

## EXHIBIT A

Parcel D  
272.672 Acres

Beginning at the East  $\frac{1}{4}$  corner of Section 7, Township 6 North, Range 36 East of the Boise Meridian, and running thence S89°37'31" W 5149.64 feet along the East-West center line of said Section 7 to the West  $\frac{1}{4}$  corner of said Section 7; thence S0°22'18" E 2648.78 feet along the Section line to the Southwest corner of said Section 7; thence N89°32'30"E 2510.13 feet along the Section line; thence N0°24'29"W 661.28 feet; thence N89°33'45" 2640.94 feet to the East line of said Section 7; thence N0°24'04"W 180.95 feet along the Section line to the Point of Beginning, containing 272.672 acres.

~~SUBJECT TO:~~ A county road Right-of-Way along the East side of the above described parcel.

# QUIT CLAIM DEED

**GRANTORS, Grant and Dorothy Ashcraft** husband and wife, of Madison County, State of Idaho, for a good and valuable consideration the receipt whereof is hereby acknowledged, do remise, release and forever quitclaim unto, **Ryan H. Ashcraft and Cosette Ashcraft** husband and wife, whose current address is 2347 E. 2000 N., Hamer, Idaho 83425, as **GRANTEES**, and to Grantee's heirs and assigns, forever, all of the following described real estate, situated in the County of Jefferson, State of Idaho, to wit:

The South ½ of the South ½ of the Southeast 1/4 of Section 7, Township 6 North, Range 36 East of the Boise Meridian, containing 40 Acres more or less.

SUBJECT TO: A county road Right-of-Way along the East side of the above described parcel.

Together with all tenements, hereditaments and appurtenances thereunto belonging.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hand this 18 day of July, 2011.

Grant Ashcraft  
Grant Ashcraft

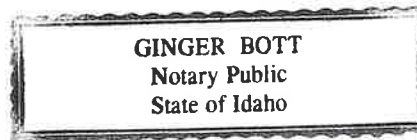
Dorothy Ashcraft  
Dorothy Ashcraft

STATE OF IDAHO )  
COUNTY OF Madison ) S.S.

On this 18 day of July, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared Grant Ashcraft and Dorothy Ashcraft, known to me or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Ginger Bott  
Notary Public for the State of Idaho  
Residing at Rexburg  
Commission Expiration Date: 10-06-2012



Microfilm No. 392354  
At 3:53 O'Clock 7-19-2011 M  
CHRISTINE BOULTER  
Jefferson Co. Recorder  
Fee \$ 10.00 Deputy  
Recorded at Request of Ryan Ashcraft



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

March 28, 2023

RYAN ASHCRAFT  
1605 N 2200 E  
HAMER ID 83425-5145

Re: Change in Ownership for Water Right No(s): 31-7079

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 110  
JEFFERSON CLARK GROUND WATER DISTRICT



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

March 17, 2023

RYAN ASHCRAFT  
1605 N 2200 E  
HAMER ID 83425

RE: Change in Ownership Water Right No. 31-7079

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership:** Please review the map attached. The department received evidence of ownership for 272 acres, however there is an additional parcel covered by the place of use of the water right we did not receive evidence of ownership for, according to the Jefferson County parcel data this parcel is owned Ryan Ashcraft, we just need a copy of the deed for evidence of ownership. Please supply a copy of the deed for the property in question on the map attached, we have the deed for the property outlined in pink, we are missing the deed outlined in Beryl Green.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

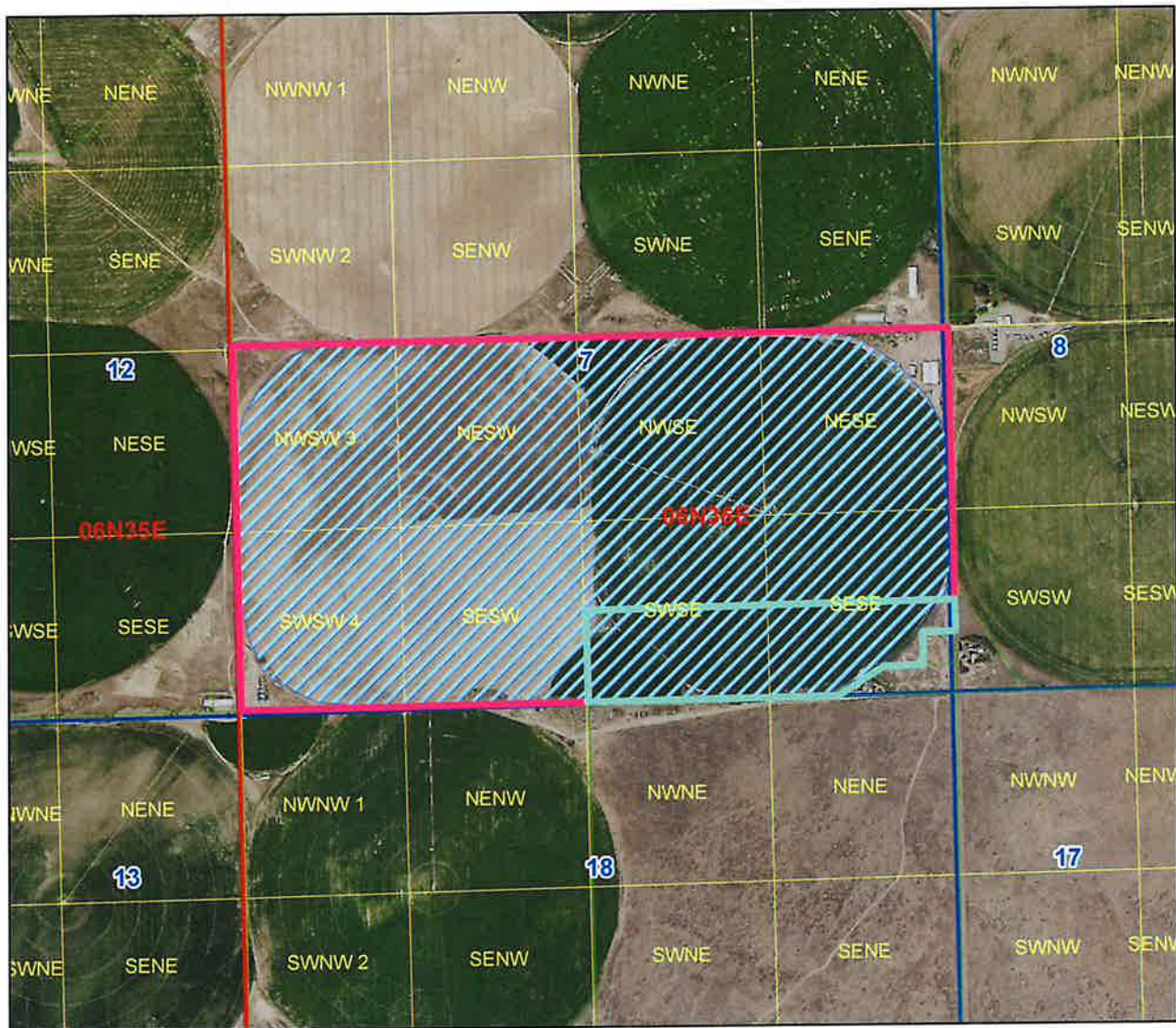
Sincerely,

Jonie Bailly  
Technical Records Specialist

SCANNED

MAR 17 2023

# Idaho Department of Water Resources



## Legend

-  Deed Required
-  Ashcraft Property Deed Received
-  31-7079 POU

-  Parcels
-  Township/Range
-  Sections
-  QQ

SCANNED

MAR 17 2023