

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 17 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7346 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: STATELINE RANCH LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ADAM MARRIOTT CARTER AND PATTY ANN CARTER
New owner(s) as listed on the conveyance document

12049 S 300 E MALAD ID 83252
Mailing address City State Zip
208-220-8053 robincattle@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03/03/2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Adam Carter* 3/7/2023
Signature of new owner/claimant Title, if applicable Date
Adam Carter
Print name

Signature: *Patty Ann Carter* 3/3/2023
Signature of new owner/claimant Title, if applicable Date
Patty Ann Carter
Print name

Received by JB Date 3/17/2023 For IDWR Office Use Only: \$25.- for this app.
 Active in the Water Supply Bank? Yes ☐ No ☐ Receipt No. E048992 Receipt Amt. \$50.-
 Name on W-9 _____ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Approved by JB Processed by JB Date 3/20/2023

NTO-123173
Adam Marriott Carter
12049 South 300 East
Malad City, ID 83252

Microfilm No. 164439
03 Day Mar 20 23
At 01 25 O'clock PM
[Signature]
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

Stateline Ranch, LLC,

Grantor(s) of Farr West, County of Weber, State of Utah, hereby **CONVEY AND WARRANT** to

Adam Marriott Carter and Patty Ann Carter, a married couple, husband and wife

Grantee(s) of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Exhibit "A" attached and made a part hereto

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this March 1, 2023.

Stateline Ranch, LLC

By: Petersen Properties, LLC, its sole Member

By: 
Steven M. Petersen, Manager

State of Utah }
County of Weber }§

On this 1 day of March, 2023, personally appeared before me, a Notary Public, **Steven M. Petersen**, who, being by me duly sworn, did say that he is the **Manager of Petersen Properties, LLC** the **sole member** of Stateline Ranch, LLC and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual acknowledged to me that said Company executed the same.

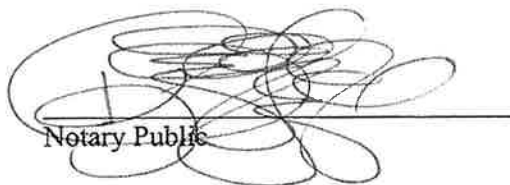

Notary Public



EXHIBIT A

Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho
Section 26: All that portion lying West of the center line of the Malad River,

EXCEPT: That land sold to Woodrow Clark and described as follows: (T-2735) Beginning at the SW Corner of Section 26, Township 16 South, Range 36 East, Boise Meridian; thence running North along the Section line between Sections 26 and 27, Township 16 South, Range 36 East, Boise Meridian, 2990 feet, more or less, to a point of intersection with the West Boundary line of railroad right-of-way; thence running in a Southeasterly direction along the West boundary line of said railroad right-of-way 3050 feet, more or less, to the South Section line of Section 26 (Utah-Idaho State line); thence West along said South Section line 500 feet, more or less, to the point of beginning (T-2742)

ALSO,

Commencing at the NE Corner of the SE 1/4 of Section 27, Township 16 South, Range 36 East, Boise Meridian; thence running West 164.5 rods, thence South 5°30' West 73 rods 1 foot; thence East 130.5 rods, thence South 86 rods 14.5 feet to the Utah-Idaho Boundary line; thence East 41 rods, thence North 160 rods to the point of beginning. (T-621)

ALSO,

Beginning at the SW Corner of Section 26, Township 16 South, Range 36 East, Boise Meridian; thence running North along the Section line between Sections 26 and 27, Township 16 South, Range 36 East, Boise Meridian. 2990 feet, more or less to a point of intersection with the West Boundary line of railroad right-of-way; thence running in a Southeasterly direction along the West boundary line of said railroad right of way 3050 feet, more or less, to the South Section line of Section 26 (Utah-Idaho State Line); thence West along said South Section line 500 feet; more or less, to the point of beginning. (T-2735).

ALSO;

Commencing at the Northeast corner of the Southeast quarter of Section 27, Township 16 South, Range 36 East, Boise Meridian and running West 164.5 Rods; thence South 05°30' West 980.5 Feet, the true point of beginning; thence East 775 feet; thence South 05°30' West 225 feet; thence West 775 feet; thence North 05°30' East 225 feet; to the true point of beginning. (T-5616)

ALSO:

A PARCEL OF LAND BEING A PORTION OF LAND DESCRIBED IN DEED INST. NO. 150198, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR WITH 2 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE NORTH 89°56'01" WEST, ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 27, A DISTANCE OF 2714.25 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 160454, BEING A POINT ON THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 150198, ALSO BEING THE POINT OF BEGINNING.
THENCE SOUTH 05°33'59" WEST, ALONG THE EASTERLY BOUNDARY LINE OF SAID PARCEL OF LAND DESCRIBED IN DEED INST. NO. 150198, A DISTANCE OF 1205.50 FEET; THENCE NORTH 89°56'01" WEST A DISTANCE OF 44.18 FEET TO A POINT ON THE APPROXIMATE CENTERLINE OF SOUTH 300 WEST; THENCE NORTH 04°20'39" EAST, ALONG THE APPROXIMATE CENTER LINE OF SAID SOUTH 300 WEST, A DISTANCE OF 1203.30 FEET TO A POINT ON THE LATITUDINAL CENTER LINE OF SAID SECTION 27; THENCE SOUTH 89°56'01" EAST, ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 27, A DISTANCE OF 69.97 FEET TO THE POINT OF BEGINNING.

EXCEPT THE FOLLOWING 2 PARCELS:

EXCEPTING THEREFROM:

Parcel A

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO. DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR W/2.5 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE NORTH 89° 56' 01" WEST, ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 27, A DISTANCE OF 2094.22 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 00° 33' 36" WEST A DISTANCE OF 498.63 FEET; THENCE NORTH 89° 56' 01" WEST A DISTANCE OF 723.00 FEET TO THE APPROXIMATE CENTERLINE OF SOUTH 300 WEST; THENCE NORTH 04° 20' 39" EAST, ALONG THE APPROXIMATE CENTERLINE OF SAID SOUTH 300 WEST, A DISTANCE OF 500.00 FEET TO A POINT ON THE LATITUDINAL CENTERLINE OF SAID SECTION 27; THENCE SOUTH 89° 56' 01" EAST, ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 27, A DISTANCE OF 690.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

Parcel B

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR W/2.5 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE SOUTH 67° 53' 30" WEST A DISTANCE OF 2265.24 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 00° 45' 00" WEST A DISTANCE OF 330.00 FEET; THENCE NORTH 89° 56' 01" WEST A DISTANCE OF 330.00 FEET; THENCE NORTH 00° 45' 00" EAST A DISTANCE OF 330.00 FEET; THENCE SOUTH 89° 56' 01" EAST A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A 15 FOOT WIDE ACCESS AND UTILITY EASEMENT LOCATED IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 36 EAST, B.M., ONEIDA COUNTY, IDAHO, THE SIDELINES OF SAID EASEMENT BEING 7.5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 27 BEING MARKED BY A 5/8 INCH REBAR WITH 2.5 INCH ALUMINUM CAP STAMPED LS 13023 2020; THENCE NORTH 89° 56' 01" WEST, ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 27, A DISTANCE OF 2784.22 FEET TO THE APPROXIMATE CENTERLINE OF S 300 W; THENCE SOUTH 04° 20' 39" WEST, ALONG THE APPROXIMATE CENTERLINE OF SAID S 300 W, A DISTANCE OF 1195.78 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 89° 56' 01" EAST A DISTANCE OF 771.19 FEET TO THE POINT OF TERMINUS.

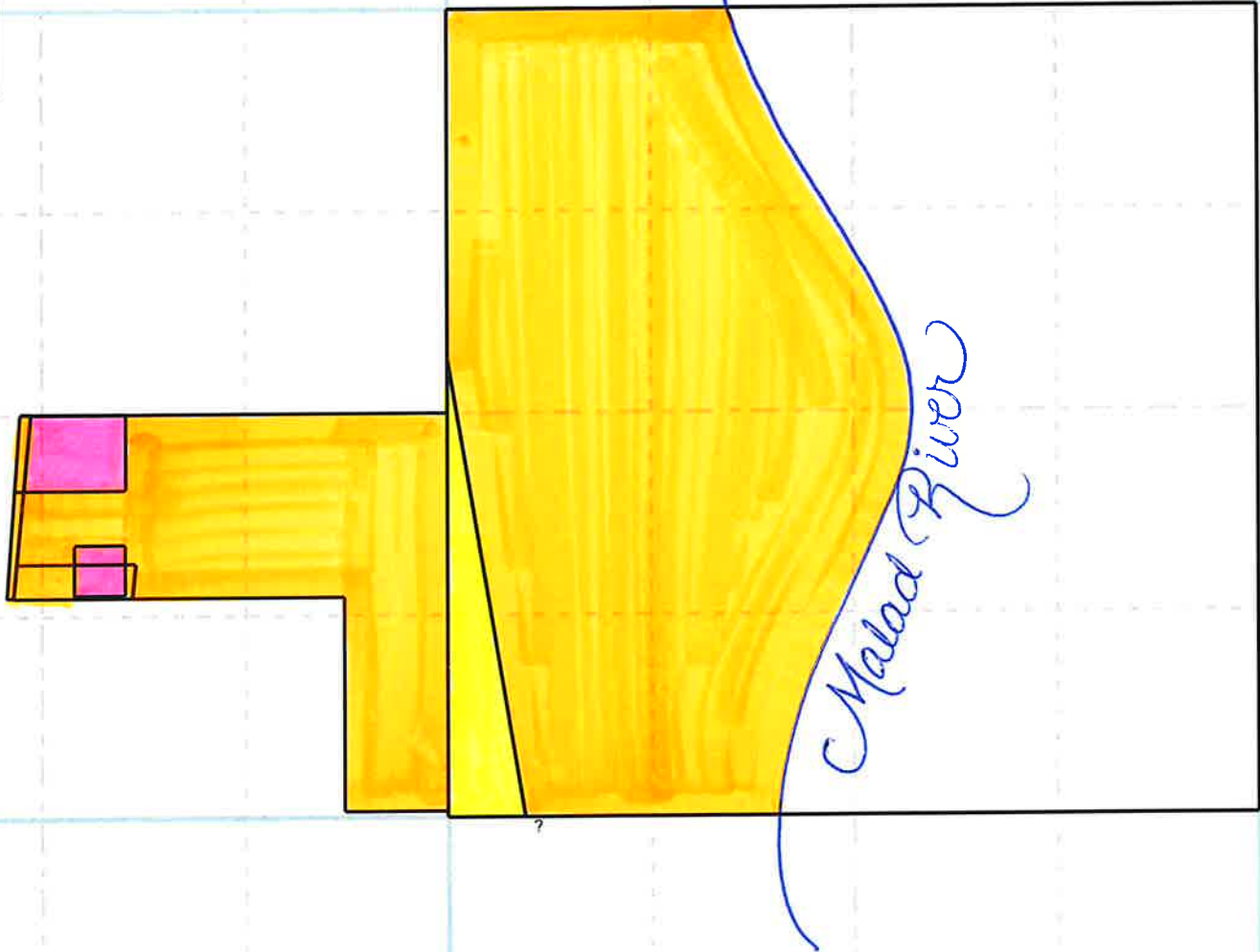
Carter Property

Exception/Included Exceptions

excepted
as parcel
T2742

included
as parcel
T2735

T2742 T2735
Same legal



3/17/2023

Scale: 1 inch= 1200 feet

File:

Tract 1: 640.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=21120 ft.
Tract 2: 17.1602 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=6522 ft.
Tract 3: 99.1188 Acres, Closure: s00.0339e 39.55 ft. (1/273), Perimeter=10790 ft.
Tract 4: 17.1602 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=6522 ft.
Tract 5: 3.9847 Acres (173572 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2000 ft.
Tract 6: 1.5722 Acres (68487 Sq. Feet), Closure: n62.1039w 0.01 ft. (1/501258), Perimeter=2523 ft.
Tract 7: 8.0869 Acres (352267 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/543733), Perimeter=2412 ft.
Tract 8: 2.4998 Acres (108892 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1320 ft.

Tract Data and Deed Calls

Tract 01: 640.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=21120 ft.
Tract 02: 17.1602 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=6522 ft.
Tract 03: 99.1188 Acres, Closure: s00.0339e 39.55 ft. (1/273), Perimeter=10790 ft.
Tract 04: 17.1602 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=6522 ft.
Tract 05: 3.9847 Acres (173572 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2000 ft.
Tract 06: 1.5722 Acres (68487 Sq. Feet), Closure: n62.1039w 0.01 ft. (1/501258), Perimeter=2523 ft.
Tract 07: 8.0869 Acres (352267 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/543733), Perimeter=2412 ft.
Tract 08: 2.4998 Acres (108892 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1320 ft.
Tract 08: 2.4998 Acres (108892 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1320 ft.

1: /ne,26,16s,36e
2: s0w 5280.00
3: s90w 5280.00
4: n0e 5280.00
5: n90e 5280.00
6: @0
7: /sw,26,16s,36e
8: n00e 2990
9: s09.2936e 3031.52 ;?
10: n90w 500
11: @0
12: /ne,se,27,16s,36e
13: n90w 2714.25
14: s5.30w 1205.5
15: n90e 2153.25
16: s00e 1400.5
17: n90e 676.5
18: n00e 2640
19: @0
20: /sw,26,16s,36e
21: n00e 2990
22: s09.2936e 3031.52 ;?
23: n90w 500
24: @0
25: /ne,se,27,16s,36e
26: /n90w 2714.25
27: /s05.30w 980.5
28: n90e 775
29: s05.30w 225
30: n90w 775
31: n05.30e 225.00
32: @0
33: /ne,se,27,16s,36e
34: /n89.5601w 2714.25
35: s05.3359w 1205.50
36: n89.5601w 44.18
37: n04.2039e 1203.30
38: s89.5601e 69.97
39: @0
40: /ne,se,27,16s,36e
41: /n89.5601w 2094.22
42: s00.3336w 498.63
43: n89.5601w 723.00
44: n04.2039e 500.00
45: s89.5601e 690.00
46: @0
47: /ne,se,27,16s,36e
48: /s67.5330w 2265.24
49: s00.4500w 330
50: n89.5601w 330.00
51: n00.4500e 330
52: s89.5601e 330.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 20, 2023

ADAM MARRIOT CARTER
PATTY ANN CARTER
12295 S 300 E
MALAD CITY ID 83252-6657

Re: Change in Ownership for Water Right No(s): 15-7346

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

c: USDA FARM SERVICE AGENCY



Farm
Production
and
Conservation

Farm
Service
Agency

Franklin County FSA Office
98 East 800 North, Suite 2
Preston, Idaho 83263
Phone: 208-852-0482
Fax: 855-504-3537

March 15, 2023

IDWR Eastern Region
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

RECEIVED

MAR 17 2023

Department of Water Resources
Eastern Region

RE: Water Right 15-7346

To Whom it may concern,

Enclosed is a check payable to IDWR in the amount of \$50, notice of Change in Water Right Ownership and Notice of Security Interest in a Water Right, copy of mortgage with legal, and deed for Water Right No. 15-7346 and Adam and Patty Carter.

If you have any questions or need additional information, please feel free to contact my office at (208) 852-0562.

Sincerely,

A handwritten signature in blue ink, appearing to read "Keaton Smart", is written over a light blue rectangular background.

Keaton Smart
Farm Loan Manager