

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 06 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
A75-10625 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
A75-10626 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>update POU</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard C or Mary C Sillings
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James D or RaVonna L Scarrow
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 247 North 400 West Jerome ID 83338
Mailing address City State Zip
- 208-539-6938, James jim@scarrowexcavtion.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 11, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-10625

8. Signature: RaVonna L Scarrow 03/03/2023
 Signature of new owner/claimant Title, if applicable Date
RaVonna Scarrow
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

For IDWR Office Use Only:

Received by JB Date 3/6/2023 Receipt No. E048951 Receipt Amt. \$50.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/8/2023

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 623814

FOR VALUE RECEIVED

Richard C. Sillings and Mary C. Sillings, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James Duane Scarrow and RaVonna Lynn Scarrow, husband and wife

whose current address is

247 N 400 W
Jerome, ID 83338

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

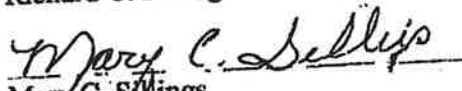
See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 5, 2023

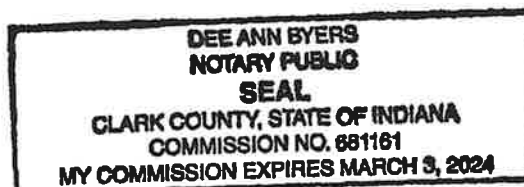

Richard C. Sillings

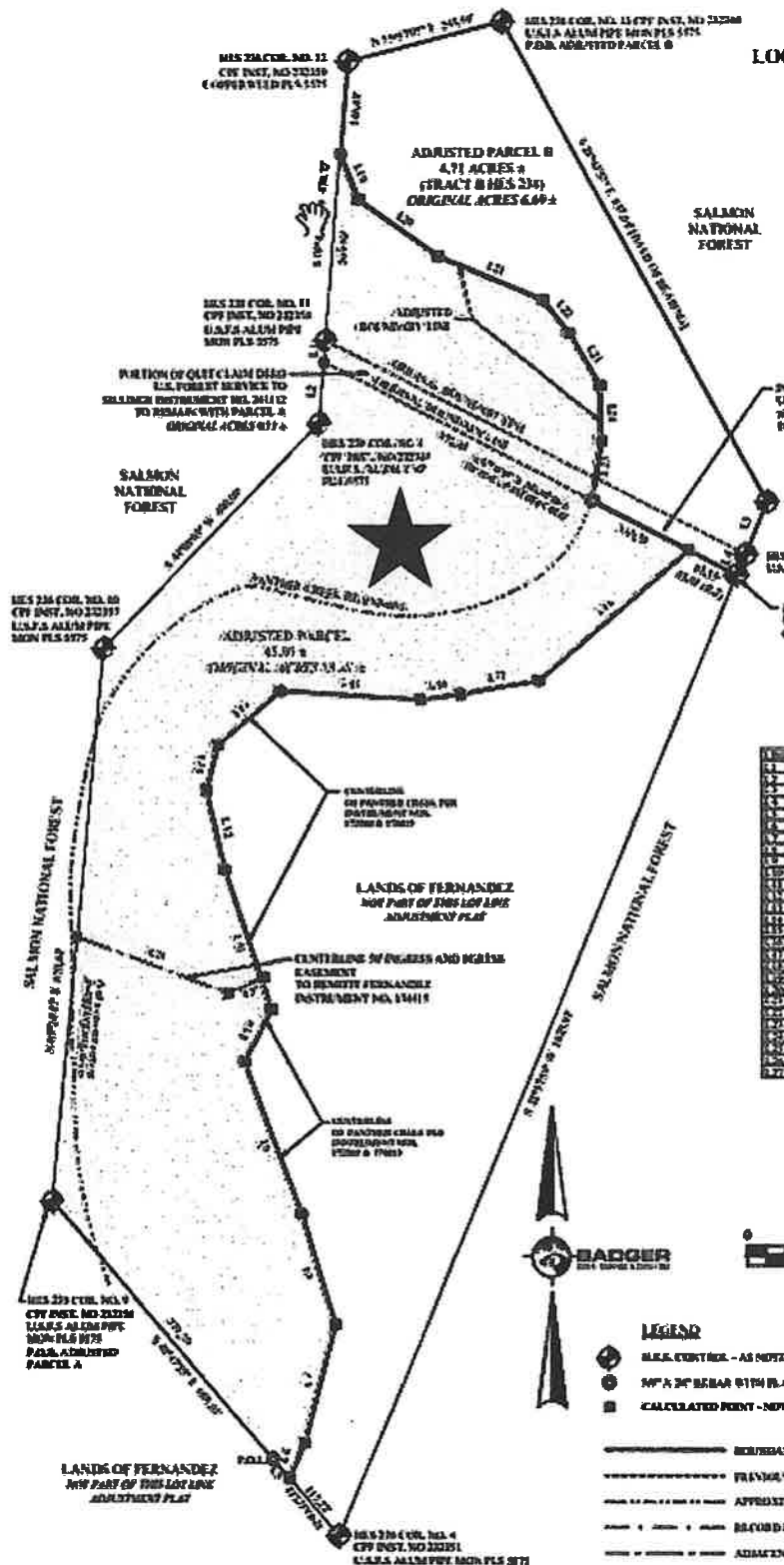

Mary C. Sillings

State of IN ss
County of Floyd

On this 10th day of January, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Richard C. Sillings and Mary C. Sillings, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of _____
Residing at: _____
Commission Expires: _____





2049 Panther Creek Rd.
Cobalt, ID 83229

THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREOF

File No. 623814

Exhibit 'A'

Parcel A

A parcel of land being a portion of H.E.S. 238, located within Sections 27, 28 & 33, T. 21N., R19E. B.M. Lemhi County, Idaho being more particularly described as follows:

BEGINNING Corner 9, H.E.S. from which Corner 4 bears S 40°47'55" E, 688.01 feet being the Basis of Bearing for this Description;

THENCE N 05°24'47" E, 870.44 feet, along the west line of said H.E.S. to Corner 10 marked by a USFS Aluminum Pipe Monument and Cap "PLS 5575";

THENCE N 44°08'03" E, 490.09 feet, along said west line to Corner No. 1 marked by a USFS Aluminum Cap "PLS 5575";

THENCE N 04°39'27" E, 129.70, to Corner No. 11, marked by a USFS Aluminum Pipe Monument and Cap "PLS 5575";

THENCE N 04°44'28" E, 293.29 feet, to a point in the center of Panther Creek Road (NF-055), said point bears S 04°44'28" W, 146.43 feet from Corner No. 12 of said H.E.S. 238;

THENCE along the centerline of said Panther Creek Road (NF-055) along the following courses more or less:

S 21°16'07" E, 76.66 feet, to a point;

S 53°56'07" E, 153.70 feet, to a point;

S 67°08'47" E, 177.70 feet, to a point;

S 38°39'57" E, 66.00 feet, to a point;

S 30°58'47" E, 94.40 feet, to a point;

S 00°58'17" E, 86.80 feet, to a point;

S 08°57'44" W, 94.37 feet, to a point;

THENCE S 62°34'46" E, 169.58 feet, to a point intersecting the centerline of Panther Creek per Instrument No. 174415;

THENCE along the centerline of Panther Creek as described in Instrument No. 174415 the following courses:

S 49°06'47" W, 313.54 feet, to a point;

S 80°30'55" W, 124.87 feet, to a point;

S 82°18'55" W, 62.76 feet, to a point;

N 86°16'44" W, 218.17 feet, to a point;

S 49°23'37" W, 129.25 feet, to a point;

S 14°53'33" W, 73.12 feet, to a point;

S 13°05'52" E, 126.63 feet, to a point;

S 18°19'48" E, 231.38 feet, to a point;

S 28°01'03" W, 91.64 feet, to a point;

S 20°26'16" E, 256.08 feet, to a point;

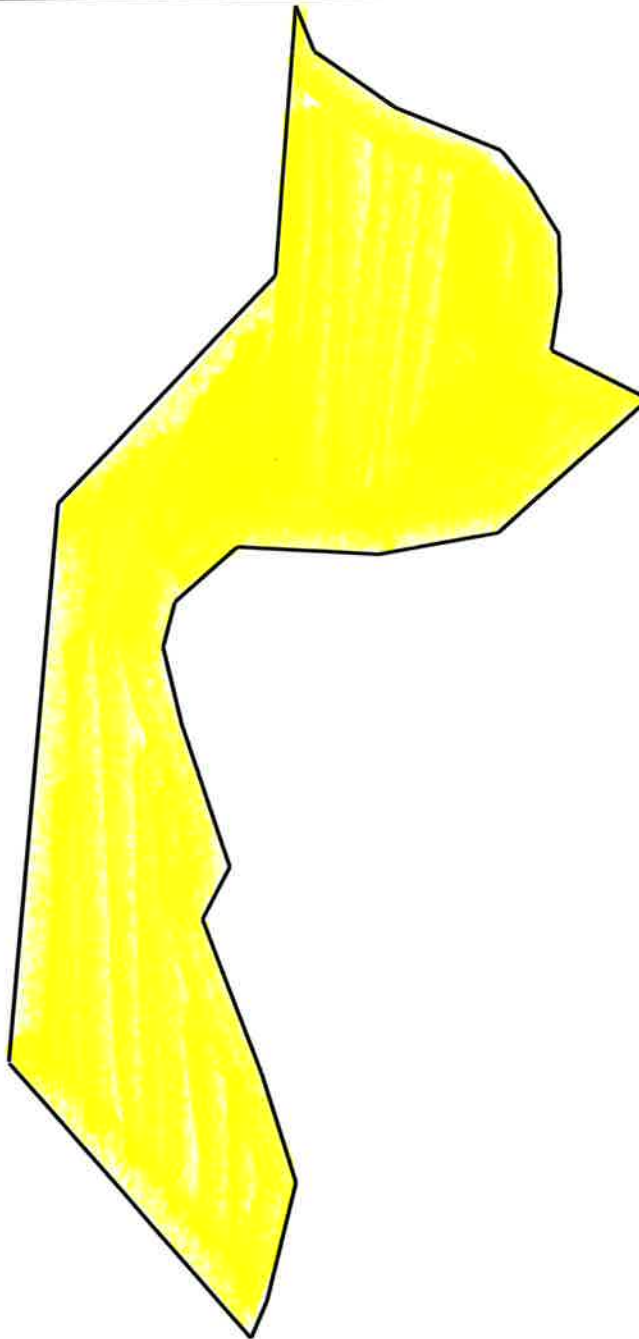
S 17°05'21" E, 179.26 feet, to a point;

S 14°19'59" W, 191.24 feet, to a point;

S 23°45'24" W, 60.25 feet, to a point;

THENCE N 40°47'55" W, 570.79 feet, to the POINT OF BEGINNING.

Subject to a 50' wide road easement for ingress and egress over and across and existing road per Instrument 174415.



3/6/2023

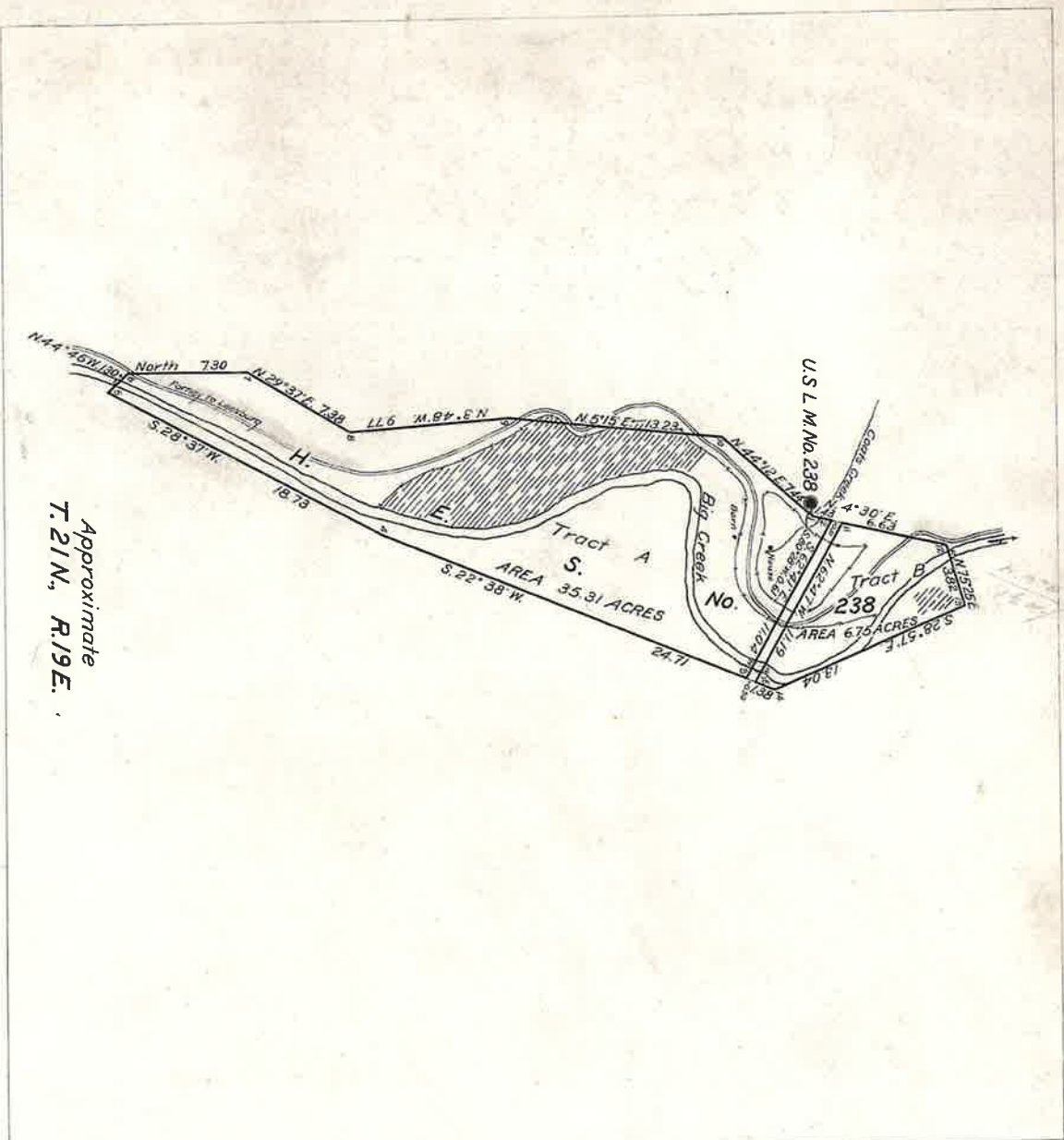
Scale: 1 inch= 298 feet

File: *Sparrow Property Boundary*

Tract 1: 15.9605 Acres, Closure: n06.3451w 2.02 ft. (1/2638), Perimeter=5332 ft.

01 n05.2447e 870.44
02 n44.0803e 490.00
03 n04.3927e 129.70
04 n04.4428e 293.29
05 s21.1607e 76.66
06 s53.5607e 153.70
07 s67.0847e 177.70
08 s38.3957e 66.00
09 s30.5847e 94.40
10 s00.5817e 86.80
11 s08.5744w 94.37
12 s62.3446e 169.58
13 s49.0647w 313.54
14 s80.3055w 124.87
15 s80.3055w 62.76
16 n86.1644w 218.17

17 s49.2337w 129.25
18 s14.5333w 73.12
19 s13.0552e 126.63
20 s18.1948e 231.38
21 s28.0103w 91.64
22 s20.2616e 256.08
23 s17.0521e 179.26
24 s14.1959w 191.24
25 s23.4524w 60.25
26 n40.4755w 570.79



SCALE 5 chains to 1 inch

Surveyor	By whom Surveyed	Inst. Cont. Group	When Surveyed	Date of Approval
Unsurveyed	No.	By whom	Completed	
U.S. Survey No. 238	Forl R. Gilbert	238	May 20, 1914	June 22, 1914
Forest Ranger Surveyor				

U.S. Survey No. 238	Areas in Acres
In Tract A	35.31
In Tract B	6.75
In Section	
Total	42.06

Ac of June 11, 1906	Ac of March 4, 1913
Line No. 4-155	Dated June 25, 1908
Latitude 45° 07' N.	
Longitude 114° 12' W.	
Mean Mag. Dec. 20° 10' E.	
At U.S. L. M. 238	

Plat of
HOMESTEAD
ENTRY SURVEY
 No. 238
 in the
SALMON
NATIONAL FOREST
 in
 Approximate T. 21 N., R. 19 E.
 Unsurveyed
 of the
BOISE BASE AND MERIDIAN
IDAHO

This plat of Homestead Entry Survey No. 238 State of Idaho is hereby confirmed to the field notes thereof on file in this office, which have been examined and approved.

T. S. Surveyor General's Office
 Boise, Idaho.

January 24, 1916.

Samuel H. Little
 T. S. Surveyor General

Accepted April 12, 1916

Plan of

HOMESTEAD

ENTRY SURVEY

No. 238

in the

SALMON

NATIONAL FOREST

in

Approximate T. 21 N., R. 19 E.

Unsurveyed

of the

BOISE BASE AND MERIDIAN

IDAHO

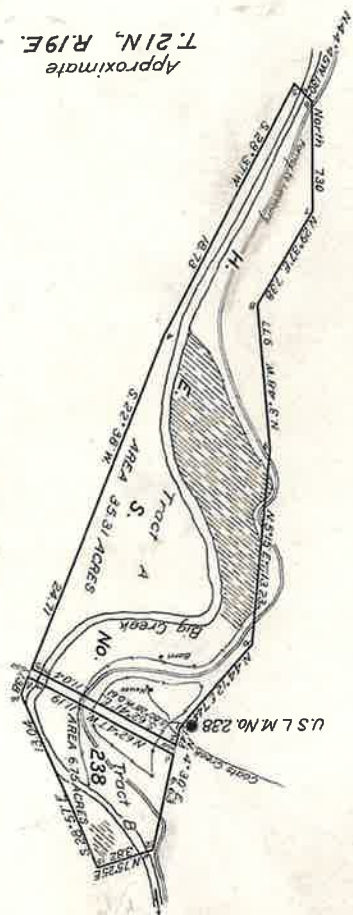
This plan of Homestead Entry Survey No. 238 State of Idaho is strictly conformable to the field notes thereof on file in this office, which have been examined and approved.

U.S. Surveyor General's Office

Boise, Idaho

January 12, 1916

William A. Little
U.S. Surveyor General



Approximate
T. 21 N., R. 19 E.

Survey	By whom Surveyed	Date	Range	Section	Approved
U.S. Survey No. 238	Forl. H. G. G. G. G.	May 25, 1914			
Forest Ranger Survey		June 15, 1914			
		June 22, 1914			

U.S. Survey No. 238	Area in Acres	Conflicts
In Tract A	35.31	
In Tract B	35.31	
In Tract C	35.31	
Total	105.93	

SCALE .5 inch = 1 mile

U.S. Survey No. 238	Area in Acres	Conflicts
In Tract A	35.31	
In Tract B	35.31	
In Tract C	35.31	
Total	105.93	

Act of Jan. 11, 1906
Date of March 4, 1909
Date of March 25, 1909

Accepted April 12, 1916



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 08, 2023

JAMES DUANE SCARROW
RA VONNA LYNN SCARROW
247 N 400 W
JEROME ID 83338-5343

Re: Change in Ownership for Water Right No(s): 75-10625, 75-10626

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 170