

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

6/21/2023

**Water Right 75-14577** *After Split*

**Owner Type**      **Name and Address**  
Current Owner      WILLIAM ROBERT MAXWELL  
516 MAIN ST PMB 314  
SALMON, ID 83467-4219  
(208) 756-2616

**Priority Date:** 6/1/1902  
**Basis:** Decreed  
**Status:** Active

**Source**      **Tributary**  
WALLACE CREEK      SALMON RIVER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 10/31            | 0.020 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.020 CFS                    |                      |

**Source and Point(s) of Diversion:**  
WALLACE CREEK      L6(NESE)      Sec. 1, Twp 22N, Rge 21E, LEMHI County

**Place Of Use:**  
IRRIGATION within LEMHI County

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 22N | 22E | 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.0    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | L7     |

Right Acre Limit: 1.30  
POU Total Acres: 5.3

**Conditions of Approval:**

1.      X35      Rights 75-83C and 75-14577 when combined shall not exceed the irrigation of 1.3 acres.
2.      X35      Rights 75-83C, 75-14577, and 75-10330 when combined shall not exceed the irrigation of 3.0 acres.
3.      R63      This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4.      R43      The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5.      R05      Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water

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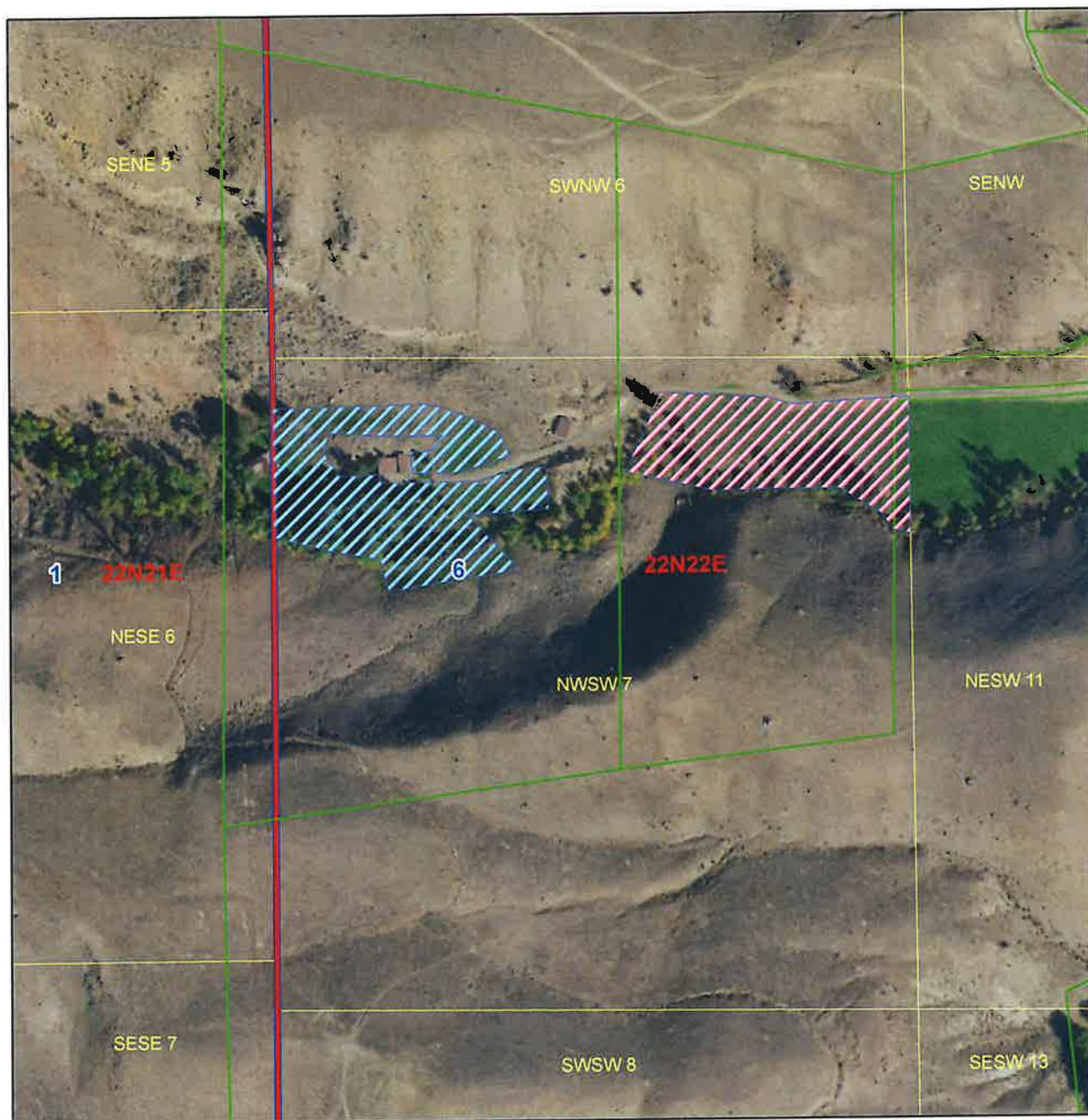
**6/21/2023**

- |     |     |                                                                                                                                                                                                                                                                                                                                            |
|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.  | 029 | District No. 75E.<br>Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.                                                                                                                         |
| 7.  | 004 | This right does not grant any right-of-way or easement across the land of another.                                                                                                                                                                                                                                                         |
| 8.  | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.                                                                                                                                                                                                                     |
| 9.  | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.                                                                                                                                                                                                  |
| 10. | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. |

**Comments:**

5           jbaily           6/21/2023           Ownership Change  
Water right 75-14577 was split into 75-14577 and 75-15083.

# Idaho Department of Water Resources



## Legend

-  75-15081, 75-15082, 75-15083 POU
-  75-83C 75-10330, 75-14577 After Split
-  Parcels
-  Township/Range
-  Sections
- QQ

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Proof Report

6/6/2023

Water Right 75-14577 *Before Split*

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SALMON, ID 83467-4219  
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**Priority Date:** 6/1/1902  
**Basis:** Decreed  
**Status:** Active

**Source**      **Tributary**  
WALLACE CREEK      SALMON RIVER

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 10/31     | 0.030 CFS             |               |
|                       | <b>Total Diversion</b> |           | 0.030 CFS             |               |

**Source and Point(s) of Diversion:**  
WALLACE CREEK      L6(NESE)      Sec. 1, Twp 22N, Rge 21E, LEMHI County

**Place Of Use:**  
IRRIGATION within LEMHI County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |           |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----------|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW        | SE | NE | NW | SW | SE |        |
| 22N | 22E | 6   |    |    |    |    |    |    |    |    |    |    | 5.3<br>L7 |    |    |    |    |    | 5.3    |

Right Acre Limit: 2.30  
POU Total Acres: 5.3

**Conditions of Approval:**

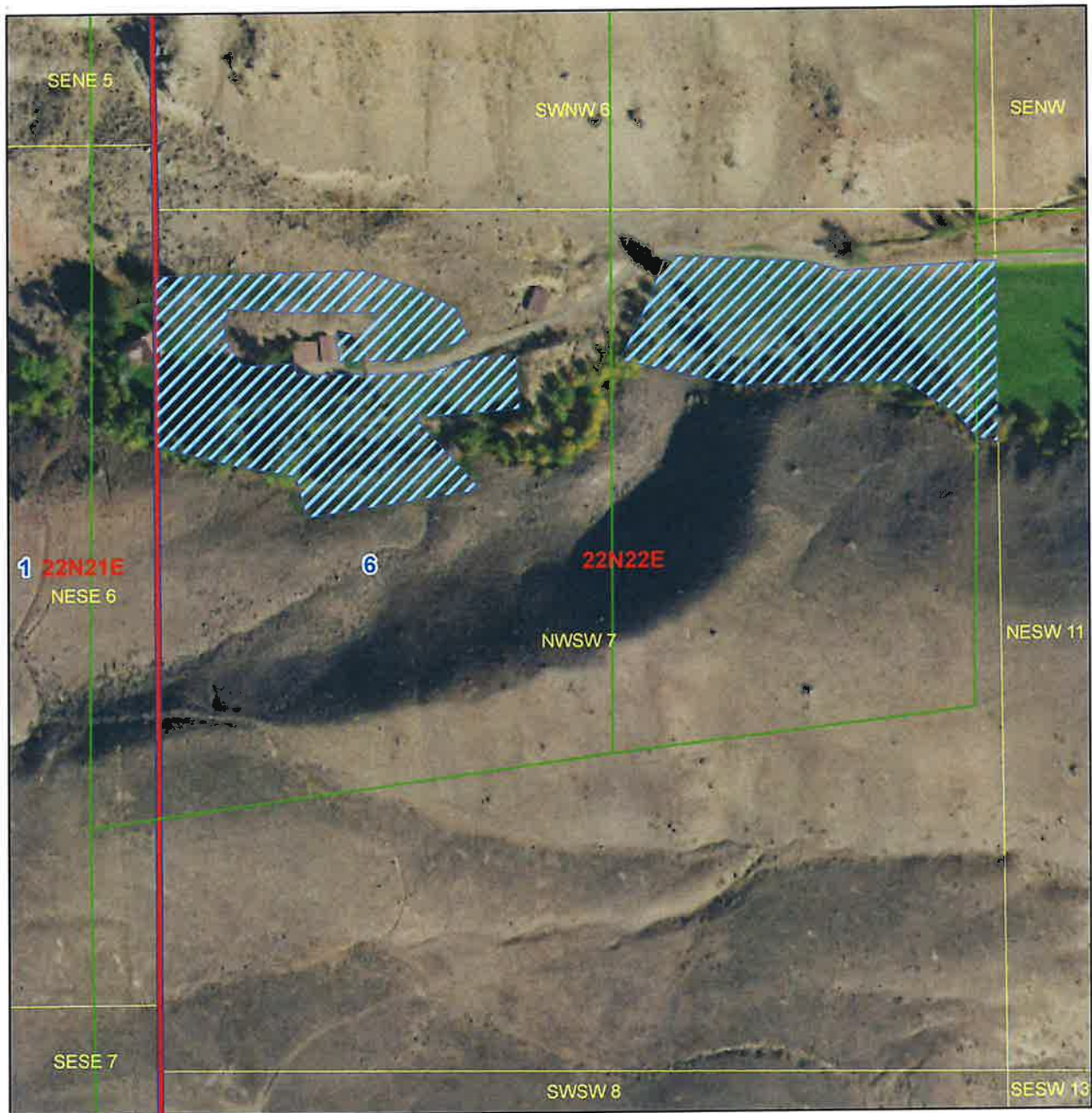
1.      X35      Rights 75-83C and 75-14577 when combined shall not exceed the irrigation of 2.3 acres.
2.      X35      Rights 75-83C, 75-14577, and 75-10330 when combined shall not exceed the irrigation of 5.3 acres.
3.      R63      This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4.      R43      The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
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- |     |     |                                                                                                                                                                                                                                                                                                                                            |
|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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## Legend

-  75-83C 75-10330, 75-14577 Before Split
-  Parcels
-  Township/Range
-  Sections
- QQ