

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 89170**

This is to certify that: IREV LLC
PO BOX 5239
KETCHUM, ID 83340-5299

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
47-14639	WR/DECREED	4/6/1974	0.060 cfs	N/A	N/A	N/A	GROUND WATER
47-14640	WR/DECREED	4/6/1974	0.060 cfs	N/A	N/A	N/A	GROUND WATER
47-14643	WR/DECREED	4/6/1974	0.060 cfs	N/A	N/A	N/A	GROUND WATER
47-14645	WR/DECREED	4/6/1974	0.060 cfs	N/A	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
47-14639	NO	NO	YES	NO	NO	NO
47-14640	NO	NO	YES	NO	NO	NO
47-14643	NO	NO	YES	NO	NO	NO
47-14645	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
47-14639	47-14639	0.060 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
47-14640	47-14640	0.060 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
47-14643	47-14643	0.060 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
47-14645	47-14645	0.060 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.240 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 12th day of August, 2024.



Southern Region Manager

SUPPORT DATA

Transfer No. 89170

IN FILE # 47-14639

WATER RIGHT NO. 47-14643**As Modified by Transfer No. 89170**

In accordance with the approval of Transfer No. 89170, Water Right No. 47-14643 is now described as follows:

Right Holder: IREV LLC
PO BOX 5239
KETCHUM, ID 83340-5299

Priority Date: 4/6/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
DOMESTIC	1/01	to 12/31	0.040 cfs
STOCKWATER	1/01	to 12/31	0.020 cfs
			0.060 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESESE Sec 7 Twp 07S Rge 13E TWIN FALLS County

PLACE OF USE: DOMESTIC

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	12E	12															X		
07S	13E	7																X	

PLACE OF USE: STOCKWATER

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	12E	12															X		
07S	13E	7																X	

CONDITIONS OF APPROVAL

1. Rights 47-14639, 47-14640, 47-14643, 47-14645 when combined shall not exceed a total diversion rate of 0.24 cfs and a total daily maximum diversion volume of 13,000 gallons per day.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. The quantity of water under this right shall not exceed 13,000 gallons per day.
4. The quantity of water decreed for this water right is not a determination of historical beneficial use.

Transfer No. 89170

WATER RIGHT NO. 47-14643
As Modified by Transfer No. 89170

CONDITIONS OF APPROVAL

5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 47-14639**As Modified by Transfer No. 89170**

In accordance with the approval of Transfer No. 89170, Water Right No. 47-14639 is now described as follows:

Right Holder: IREV LLC
PO BOX 5239
KETCHUM, ID 83340-5299

Priority Date: 4/6/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
DOMESTIC	1/01	to 12/31	0.040 cfs
STOCKWATER	1/01	to 12/31	0.020 cfs
			0.060 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESESE Sec 7 Twp 07S Rge 13E TWIN FALLS County

PLACE OF USE: DOMESTIC

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	12E	12															X		
07S	13E	7																X	

PLACE OF USE: STOCKWATER

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	12E	12															X		
07S	13E	7																X	

CONDITIONS OF APPROVAL

1. Rights 47-14639, 47-14640, 47-14643, 47-14645 when combined shall not exceed a total diversion rate of 0.24 cfs and a total daily maximum diversion volume of 13,000 gallons per day.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. The quantity of water under this right shall not exceed 13,000 gallons per day.
4. The quantity of water decreed for this water right is not a determination of historical beneficial use.

Transfer No. 89170

WATER RIGHT NO. 47-14639

As Modified by Transfer No. 89170

CONDITIONS OF APPROVAL

5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 47-14640
As Modified by Transfer No. 89170

In accordance with the approval of Transfer No. 89170, Water Right No. 47-14640 is now described as follows:

Right Holder: IREV LLC
 PO BOX 5239
 KETCHUM, ID 83340-5299

Priority Date: 4/6/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
DOMESTIC	1/01	to 12/31	0.040 cfs
STOCKWATER	1/01	to 12/31	0.020 cfs
			0.060 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESESE Sec 7 Twp 07S Rge 13E TWIN FALLS County

PLACE OF USE: DOMESTIC

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	12E	12															X		
07S	13E	7																X	

PLACE OF USE: STOCKWATER

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	12E	12															X		
07S	13E	7																X	

CONDITIONS OF APPROVAL

1. Rights 47-14639, 47-14640, 47-14643, 47-14645 when combined shall not exceed a total diversion rate of 0.24 cfs and a total daily maximum diversion volume of 13,000 gallons per day.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. The quantity of water under this right shall not exceed 13,000 gallons per day.
4. The quantity of water decreed for this water right is not a determination of historical beneficial use.

Transfer No. 89170

WATER RIGHT NO. 47-14640
As Modified by Transfer No. 89170

CONDITIONS OF APPROVAL

5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 47-14645
As Modified by Transfer No. 89170

In accordance with the approval of Transfer No. 89170, Water Right No. 47-14645 is now described as follows:

Right Holder: IREV LLC
 PO BOX 5239
 KETCHUM, ID 83340-5299

Priority Date: 4/6/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
DOMESTIC	1/01	to 12/31	0.040 cfs
STOCKWATER	1/01	to 12/31	0.020 cfs
			0.060 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESESE Sec 7 Twp 07S Rge 13E TWIN FALLS County

PLACE OF USE: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	12E	12															X		
07S	13E	7																X	

PLACE OF USE: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	12E	12															X		
07S	13E	7																X	

CONDITIONS OF APPROVAL

1. Rights 47-14639, 47-14640, 47-14643, 47-14645 when combined shall not exceed a total diversion rate of 0.24 cfs and a total daily maximum diversion volume of 13,000 gallons per day.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. The quantity of water under this right shall not exceed 13,000 gallons per day.
4. The quantity of water decreed for this water right is not a determination of historical beneficial use.

Transfer No. 89170

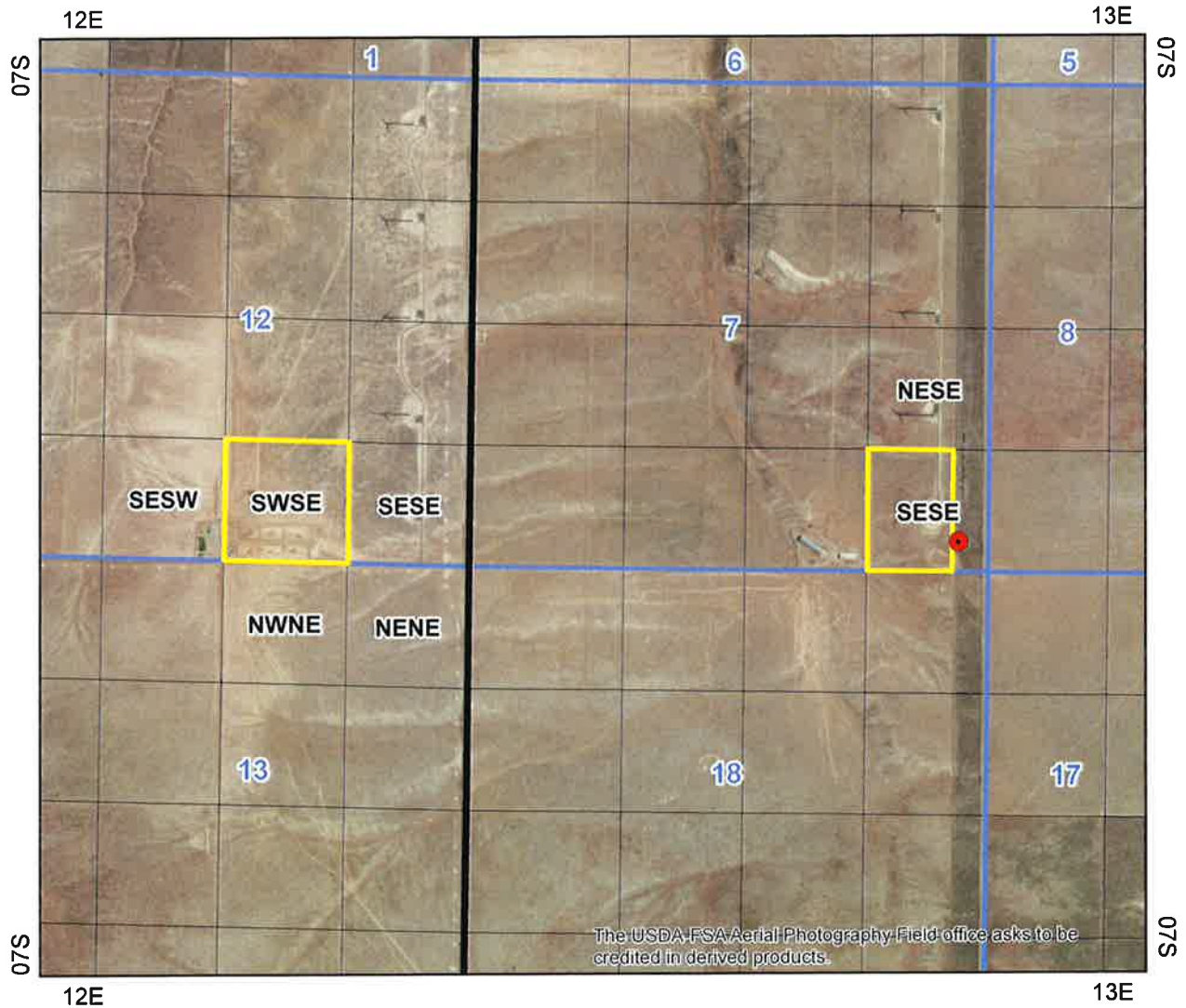
WATER RIGHT NO. 47-14645
As Modified by Transfer No. 89170

CONDITIONS OF APPROVAL

5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

State of Idaho
Department of Water Resources
Attachment to Transfer # 89170
47-14639, 47-14640, 47-14643, and 47-14645

This map depicts the DOMESTIC & STOCKWATER place of use boundary for these water rights at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



RECEIVED
JUL 31 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) IREV, LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

Amended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

RECEIVED
JUL 31 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) IREV, LLC Phone _____
Mailing address PO Box 5239 Ketchum, ID 83340 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543
Mailing address 2016 N Washington St Ste 4 Twin Falls, Id 83301 Email greg.sullivan@hotmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

 _____
Signature of Applicant or Authorized Representative M Brent Stevens 7.29.2024
Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Is this a transfer for changes pursuant to [Idaho Code § 42-221.O.8?](#)
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
This transfer proposes to update the place of use of 47-14639, 47-14640, 47-14643, 47-14645. This transfer will also update the ownership of 47-14645.

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	47-14639	0.02	Stockwater	1/01 to 12/31	Ground Water
☐ ☐		0.04	Domestic	1/01 to 12/31	Ground Water
☒ ☐	47-14640	0.02	Stockwater	1/01 to 12/31	Ground Water
☐ ☐		0.04	Domestic	1/01 to 12/31	Ground Water
☒ ☐	47-14643	0.02	Stockwater	1/01 to 12/31	Ground Water
☐ ☐		0.04	Domestic	1/01 to 12/31	Ground Water
☒ ☐	47-14645	0.02	Stockwater	1/01 to 12/31	Ground Water
☐ ☐		0.04	Domestic	1/01 to 12/31	Ground Water
☐ ☐				to	

Total authorized under rights 0.24 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.24 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	7																S/D	
07S	12E	12															S/D		
Total Acres (for irrigation use)																			

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well and a new mainline will be installed.

- b. Who owns the property at the point(s) of diversion? The applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete [Attachment WSB](#).

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

This transfer will provide stockwater to cattle at two locations.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

47-14645 et al.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-14639

Current Owner: IREV LLC
Priority Date: 4/6/1974
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.04 CFS	
STOCKWATER	1/01 to 12/31	0.02 CFS	
	<u>Total Diversion</u>	0.06 CFS	

Location of Point(s) of Diversion

GROUND WATER
TWIN FALLS County

SE1/4SE1/4SE1/4 Sec. 7, Twp 07S, Rge 13E B.M.

Place of Use

STOCKWATER Within TWIN FALLS County

T07S R13E S7 SESE

DOMESTIC Within TWIN FALLS County

T07S R13E S7 SESE

Conditions of Approval:

1. 10 STOCK RP 07S13E074800A
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT
 A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Decreed Date: 7/2/1999

AMENDED

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-14640

Current Owner: IREV LLC
Priority Date: 4/6/1974
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.02 CFS	
DOMESTIC	1/01 to 12/31	0.04 CFS	
	<u>Total Diversion</u>	0.06 CFS	

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4SE1/4

Sec. 7, Twp 07S, Rge 13E B.M.

TWIN FALLS County

Place of Use

STOCKWATER Within TWIN FALLS County

T07S R13E S7 SESE

DOMESTIC Within TWIN FALLS County

T07S R13E S7 SESE

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. 10 CATTLE RP 07S13E074800A

Decreed Date: 7/2/1999

AMENDED

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-14643

Current Owner: IREV LLC
Priority Date: 4/6/1974
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.04 CFS	
STOCKWATER	1/01 to 12/31	0.02 CFS	
	<u>Total Diversion</u>	0.06 CFS	

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4SE1/4

Sec. 7, Twp 07S, Rge 13E B.M.

TWIN FALLS County

Place of Use

STOCKWATER Within TWIN FALLS County

T07S R13E S7 SESE

DOMESTIC Within TWIN FALLS County

T07S R13E S7 SESE

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. 10 CATTLE RP 07S13E074800A
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Decreed Date: 7/2/1999

Amended

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-14645

Current Owner: HALF MOON LLC
Priority Date: 4/6/1974
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.04 CFS	
STOCKWATER	1/01 to 12/31	0.02 CFS	
	<u>Total Diversion</u>	0.06 CFS	

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4SE1/4

Sec. 7, Twp 07S, Rge 13E B.M.

TWIN FALLS County

Place of Use

STOCKWATER Within TWIN FALLS County

T07S R13E S7 SESE

DOMESTIC Within TWIN FALLS County

T07S R13E S7 SESE

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. 10 CATTLE RP 07S13E074800A
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Decreed Date: 7/2/1999

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by DM Date 7/31/2024 Preliminary check by _____ Date _____

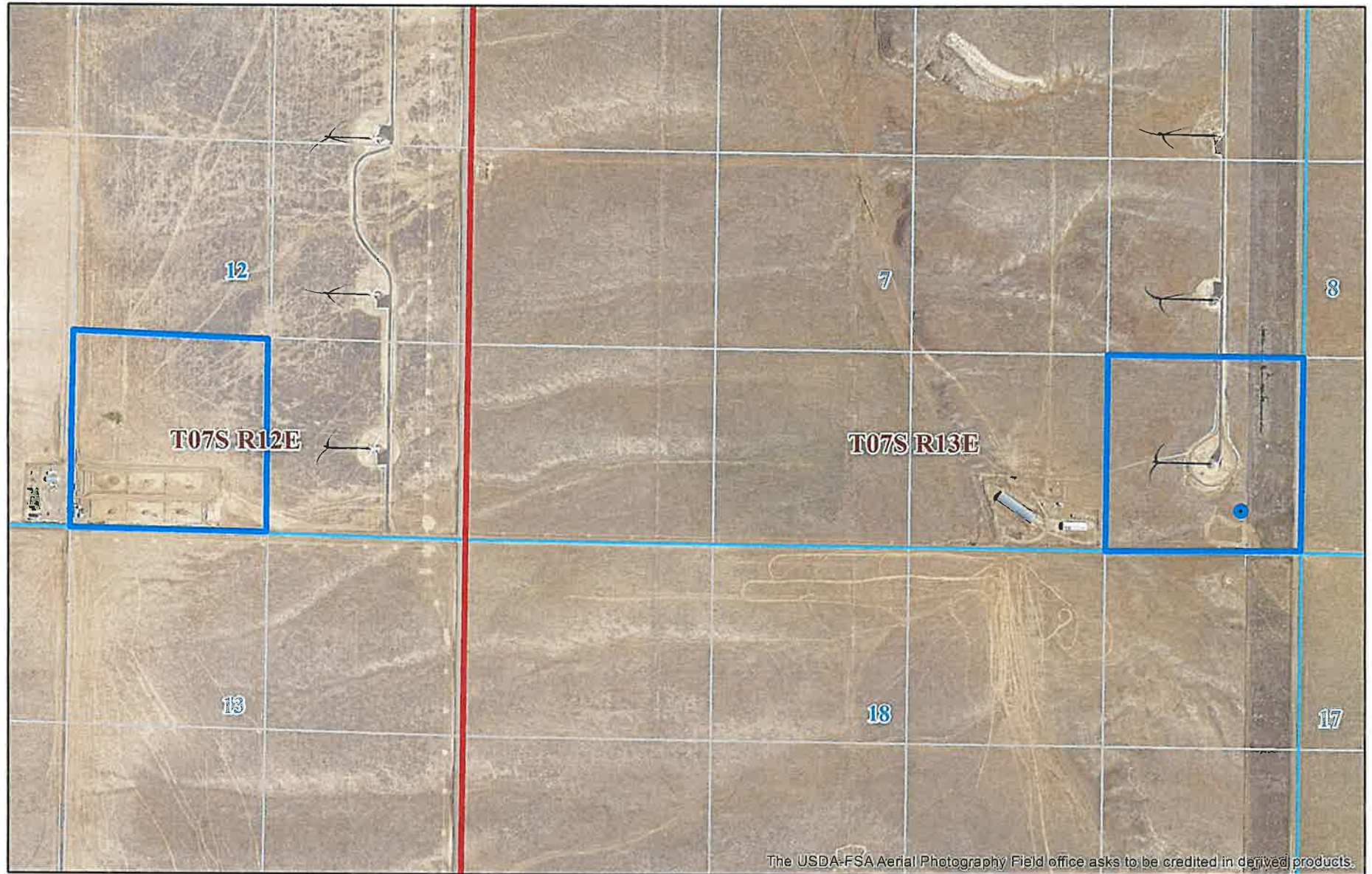
Fee paid \$325- Date 7/31/2024 Received by DM Receipt # 5040314

Add'l fee paid \$200.00 Date 7-10-2024 Received by SG Receipt # 5040277

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

AMENDED

AMENDED



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

0 0.125 0.25 Miles

IREV
WATER TRANSFER
47-14643

Legend

● POD
□ POU

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 7/2/2024

89170

NAIP 2023 AERIAL

N



0005262506

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005262506

Date Filed: 6/3/2023 8:06:48 AM

Entity Name and Mailing Address:								
Entity Name:	IREV, LLC							
Foreign Name (name in home jurisdiction):	IREV, LLC							
The file number of this entity on the records of the Idaho Secretary of State is:	0004795975							
Address	BRENT STEVENS PO BOX 5239 KETCHUM, ID 83340-5299							
Entity Details:								
Entity Status	Active-Existing							
This entity is organized under the laws of:	DELAWARE							
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:								
The registered agent on record is:								
Registered Agent	Libby Johnson Registered Agent Physical Address 131 4TH STREET EAST SUITE 215 KETCHUM, ID 83340 Mailing Address PO BOX 5239 BRENT STEVENS KETCHUM, ID 83340-5299							
Limited Liability Company Managers and Members								
<table border="1"><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td> M Brent Stevens</td><td>Manager</td><td>BRENT STEVENS PO BOX 5239 KETCHUM, ID 83340</td></tr></tbody></table>			Name	Title	Business Address	M Brent Stevens	Manager	BRENT STEVENS PO BOX 5239 KETCHUM, ID 83340
Name	Title	Business Address						
M Brent Stevens	Manager	BRENT STEVENS PO BOX 5239 KETCHUM, ID 83340						
The annual report must be signed by an authorized signer of the entity.								
Job Title: Manager								
<i>M Brent Stevens</i>		<i>06/03/2023</i>						
Sign Here		Date						

B0806-7888 06/03/2023 8:06 AM Received by Office of the Idaho Secretary of State

AMENDED

Re-recorded to correct Notary Acknowledgment
Re-recorded to amend Tract I, Pcl. 2 Legal

#22454888

WARRANTY DEED

22362

For Value Received,

HALF MOON, LLC

the Grantor does hereby grant, bargain, sell, convey and warrant unto

IREV, LLC

the Grantee whose current address is:
PO Box 5239, Ketchum, ID 83340

the following described real property in Twin Falls County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that he will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: November 1, 2022

Half Moon, LLC



By Pacific Funding Corporation
George E Barber, president
member

STATE OF Washington
COUNTY OF Snohomish

* who is a
member of
Half Moon, LLC

On this 2nd day of November, 2022, before me, a Notary Public, personally appeared George E Barber, known or identified to me to be the president of the corporation that executed the within instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Signature: Nanci L. Busby
Residing at: Edmonds
Comm. exp: 12-31-23

AMENDED

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:03:44 PM 11-17-2022
202202249
NO. PAGES: 7 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
12:41:48 PM 12-05-2022
2022021047
NO. PAGES: 8 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile

#22454888
WARRANTY DEED
22362

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:03:44 PM 11-17-2022
2022020249
NO. PAGES 7 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

For Value Received,

HALF MOON, LLC

the Grantor does hereby grant, bargain, sell, convey and warrant unto

IREV, LLC

the Grantee whose current address is:
PO Box 5239, Ketchum, ID 83340

the following described real property in Twin Falls County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that he will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: November 1, 2022

Half Moon, LLC



By Pacific Funding Corporation
George E Barber, president
member

STATE OF Washington)
COUNTY OF Schamick)

On this 2nd day of November, 2022, before me, a Notary Public, personally appeared George E Barber, known or identified to me to be the president of the corporation that executed the within instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Signature: Nanci L. Busby
Residing at: Edmonds
Comm. exp: 12-31-23

AMENDED

#12454888

WARRANTY DEED

22362

For Value Received,

HALF MOON, LLC

the Grantor does hereby grant, bargain, sell, convey and warrant unto

IREV, LLC

the Grantee whose current address is:
PO Box 5239, Ketchum, ID 83340

the following described real property in Twin Falls County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that he will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: November 1, 2022

Half Moon, LLC



By Pacific Funding Corporation
George E Barber, president
member

STATE OF Washington)
COUNTY OF Schamick)

On this 1st day of November, 2022, before me, a Notary Public, personally appeared George E Barber, known or identified to me to be the president of the corporation that executed the within instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Signature: Nanci L. Busby
Residing at: Edmonds
Comm. exp: 12-31-23

AMENDED

EXHIBIT A

TRACT A - FORTUNE FARMS

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 31: E½, SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 31: Lot 1, SE¼NW¼, NE¼SW¼ SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 3:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 32: S½NE¼

PARCEL NO. 4:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 32: W½

PARCEL NO. 5:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 32: SE¼

PARCEL NO. 6:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 33: SW¼

PARCEL NO. 7:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 4: Lots 2, 3 and 4, W½SW¼ SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 8:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 4: Lot 1

PARCEL NO. 9:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 4: SE¼, E½SW¼

PARCEL NO. 10:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 5: Lots 2, 3 and 4, SW¼, NW¼SE¼ SAVE AND EXCEPT the highway right-of-way

AMENDED

PARCEL NO. 11:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 5: Lot 1, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 12:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 13:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 9: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 14:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 1: Lots 1 and 2, SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-ways

PARCEL NO. 15:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 6: Lots 7, 10, 11 and 12, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-ways

PARCEL NO. 16:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 35: SW $\frac{1}{4}$ SE $\frac{1}{4}$,

PARCEL NO. 17:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 19: Lots 5 and 6, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 18:
TOWNSHIP 8 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 2: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-ways

TRACT B - BROWN BROTHERS

PARCEL NO. 1:
INTENTIONALLY DELETED

PARCEL NO. 2:
INTENTIONALLY DELETED

PARCEL NO. 3:
INTENTIONALLY DELETED

PARCEL NO. 4:
INTENTIONALLY DELETED

PARCEL NO. 5:
INTENTIONALLY DELETED

AMENDED

PARCEL NO. 6:
INTENTIONALLY DELETED

PARCEL NO. 7:
INTENTIONALLY DELETED

PARCEL NO. 8:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 12: E½ SAVE AND EXCEPT the following described:

Part of the SW¼SE¼ of Section 12, more particularly described as follows:

Commencing at the South ¼ Corner of Section 12, which shall be the Point of Beginning;
Thence along the west boundary of the SW¼SE¼, North 0°02'24" East for a distance of 397.95 feet;
Thence South 89°17'00" East for a distance of 328.38 feet;
Thence South 0°02'24" West for a distance of 397.95 feet to the south boundary of Section 12;
Thence along the south boundary, North 89°17'00" West for a distance of 328.38 feet to the Point of Beginning.

PARCEL NO. 9:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 12: Part of the SW¼SE¼ of Section 12, more particularly described as follows:

Commencing at the South ¼ Corner of Section 12, which shall be the Point of Beginning;
Thence along the west boundary of the SW¼SE¼, North 0°02'24" East for a distance of 397.95 feet;
Thence South 89°17'00" East for a distance of 328.38 feet;
Thence South 0°02'24" West for a distance of 397.95 feet to the south boundary of Section 12;
Thence along the south boundary, North 89°17'00" West for a distance of 328.38 feet to the Point of Beginning.

PARCEL NO. 10:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 24: The East 350 feet of the North 600 feet SAVE AND EXCEPT the road right-of-way

PARCEL NO. 11:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 35: S½NE¼, NW¼, N½SE¼ and the SW¼

PARCEL NO. 12:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 8: N½ SAVE AND EXCEPT the highway road right-of-way

PARCEL NO. 13:
TOWNSHIP 8 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 2: Lots 3 and 4, S½NW¼ and the S½ SAVE AND EXCEPT the highway road right-of-way

PARCEL NO. 14:
TOWNSHIP 8 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 6: Lots 1, 2, 3, 8 and 9; S½NE¼ and the SE¼NW¼

AMENDED

TRACT C - YOUNG

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 2: Lots 1, 2 and 3, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 3: SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-way

TRACT D - SAVAGE

PARCEL NO. 1:
INTENTIONALLY DELETED

PARCEL NO. 2:
INTENTIONALLY DELETED

PARCEL NO. 3:
INTENTIONALLY DELETED

PARCEL NO. 4:
INTENTIONALLY DELETED

TRACT E - O'CONNOR

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 1: W $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 3:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 4:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 5:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 13: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

PARCEL NO. 6:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 14: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

AMENDED

PARCEL NO. 7:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ NW $\frac{1}{4}$

TRACT F - BECKSTEAD

TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ SAVE AND EXCEPT the East 350 feet of the North 600 feet

TRACT G - TOOLSON

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 8: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-way

PARCEL NO. 2:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 17: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SAVE AND EXCEPT the highway right-of-way

TRACT H - HEPPEL

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 18: Government Lots 5 and 6; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$

TRACT I - BOYD

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 29: S $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 30: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 3:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 31: NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 4:
TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 25: E $\frac{1}{2}$ SAVE AND EXCEPT the following described:

Beginning at the Southeast corner of Section 25, which shall be the True Point of Beginning;
Thence West along the south boundary line of said Section 25 for a distance of 600 feet;
Thence North on a line parallel with the east boundary line of said Section 25 for a distance of 350 feet;
Thence East on a line parallel with the south boundary line of said Section 25 for a distance of 600 feet to a point on the east boundary line of said Section 25;
Thence South along the east boundary line of said Section 25 for a distance of 350 feet to the True Point of Beginning.

AMENDED

TRACT J - C & R FARMS

TOWNSHIP 7 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 13: E½ SAVE AND EXCEPT the highway right-of-way

TRACT K - DOUBLETREE FARMS

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO

Section 7: Lots 5 and 6, W½E½E½NE¼, W½E½NE¼, W½NE¼ and the E½NW¼

TRACT L - NEWELL NELSON

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO

Section 7: Lots 7 and 8, E½SW¼, W½SE¼, W½E½SE¼ and the W½E½E½SE¼

TRACT M - NELSON / BOAZ

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO

Section 8: N½S½, N½SE¼SE¼

PARCEL NO. 2:
TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO

Section 9: N½SW¼, N½SW¼SW¼

AMENDED

RECEIVED
JUL 10 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 89170

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) IREV, LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

RECEIVED
JUL 10 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) IREV, LLC Phone _____
Mailing address PO Box 5239 Ketchum, ID 83340 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543
Mailing address 2016 N Washington St Ste 4 Twin Falls, Id 83301 Email greg.sullivan@hotmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

M Brent Stevens
Print Name and Title if applicable

7.7.2024
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code §42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
This transfer proposes to update the place of use of 47-14643.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ ☐	47-14643	0.02	stockwater	1/01 to 12/31	Ground Water
☐ ☐		0.04	domestic	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.06 cfs and/or acre-feet.

2. Total amount of water proposed to be transferred or changed 0.06 cubic feet per second and/or acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	7																S/D	
07S	12E	12															S/D		
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing well and a new mainline will be installed.
- b. Who owns the property at the point(s) of diversion? The applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete [Attachment WSB](#).
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
This transfer will provide stockwater to cattle at two locations.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
47-14645 et al.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-14643

Current Owner: HALF MOON LLC
Priority Date: 4/6/1974
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.02 CFS	
DOMESTIC	1/01 to 12/31	0.04 CFS	
	<u>Total Diversion</u>	0.06 CFS	

Location of Point(s) of Diversion

GROUND WATER
TWIN FALLS County

SE1/4SE1/4SE1/4 Sec. 7, Twp 07S, Rge 13E B.M.

Place of Use

STOCKWATER Within TWIN FALLS County

T07S R13E S7 SESE

DOMESTIC Within TWIN FALLS County

T07S R13E S7 SESE

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. 10 CATTLE RP 07S13E074800A

Decreed Date: 7/2/1999

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

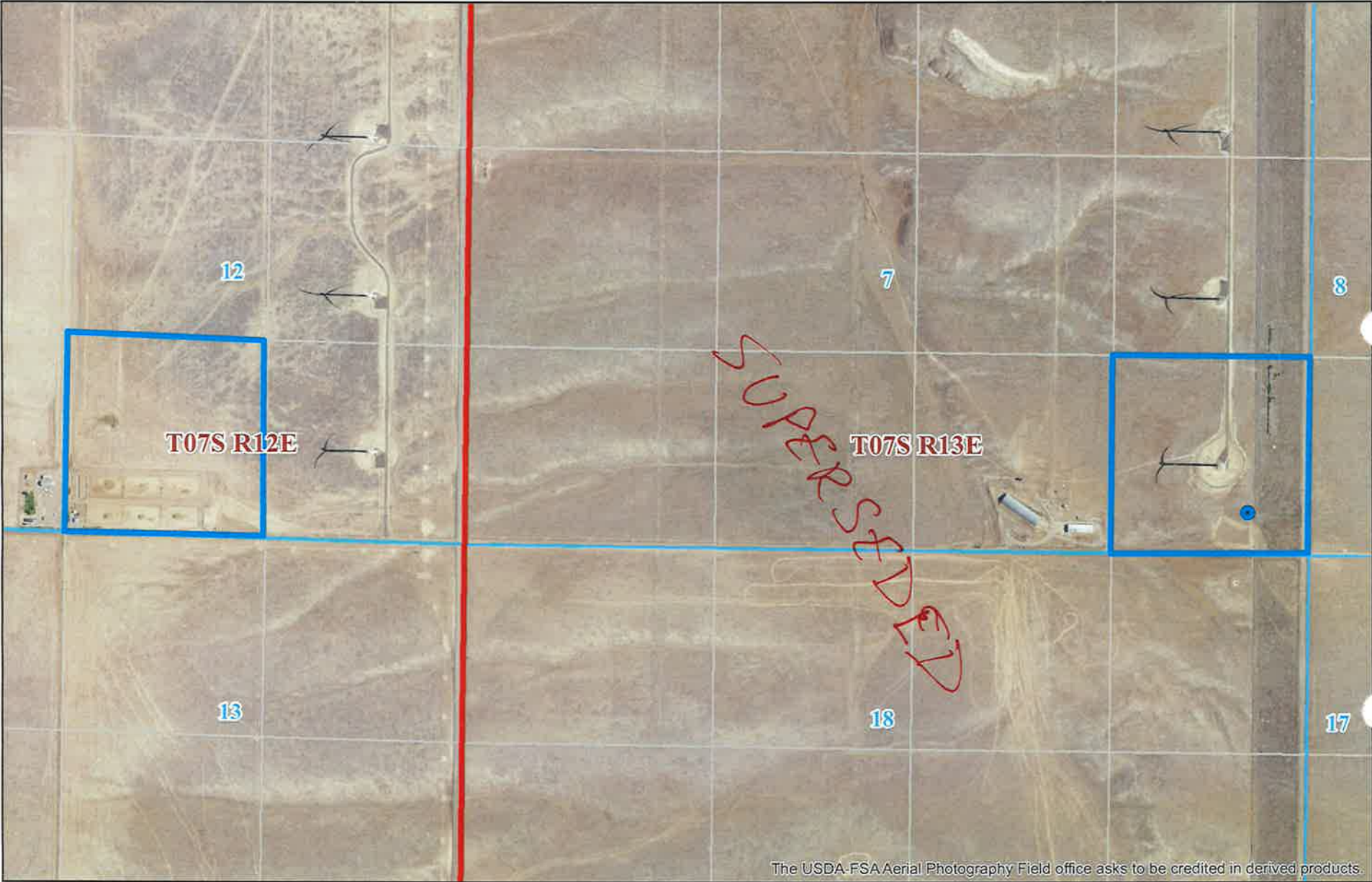
Transfer contains _____ pages and _____ attachments.

Received by SC Date 7/10/2024 Preliminary check by SC Date 7/10/2024

Fee paid \$200.00 Date 7/10/2024 Received by SC Receipt # 5040277

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Page 6





0005262506

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005262506

Date Filed: 6/3/2023 8:06:48 AM

Entity Name and Mailing Address:

Entity Name: IREV, LLC
Foreign Name (name in home jurisdiction): IREV, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0004795975
Address: BRENT STEVENS
PO BOX 5239
KETCHUM, ID 83340-5299

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: DELAWARE
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Libby Johnson
Registered Agent
Physical Address
131 4TH STREET EAST
SUITE 215
KETCHUM, ID 83340
Mailing Address
PO BOX 5239
BRENT STEVENS
KETCHUM, ID 83340-5299

Limited Liability Company Managers and Members

Name	Title	Business Address
M Brent Stevens	Manager	BRENT STEVENS PO BOX 5239 KETCHUM, ID 83340

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

M Brent Stevens

Sign Here

06/03/2023

Date

B0806-7888 06/03/2023 8:06 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 12, 2024

IREV LLC
PO BOX 5239
KETCHUM ID 83340-5299

Re: Transfer No: 89170
Water Right No(s): 47-14639, 47-14640, 47-14643, 47-14645

Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,



Corey Skinner
Southern Regional Manager

Enclosure

c:

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 WASHINGTON ST N STE 4
TWIN FALLS ID 83301-3082

CERTIFICATE OF SERVICE

I hereby certify that on August 12, 2024 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 89170

Water Right No(s): 47-14639, 47-14640, 47-14643, 47-14645

IREV LLC
PO BOX 5239
KETCHUM ID 83340-5299

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 WASHINGTON ST N STE 4
TWIN FALLS ID 83301-3082



Denise Maline
Administrative Assistant

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

FEE MEMORANDUM

Date: August 1, 2024
To: IREV, LLC Transfer #89170 File
From: Jim Bitzenburg
Re: Receipting/disposition of fees paid

This transfer was filed on July 10, 2024 and its purpose is to modify the place of use (POU) of stockwater/domestic ground water right 47-14643 (0.06 cfs). Because the entire flow rate could be used at the additional POU, the fee was based on the flow rate of 0.06 cfs, or \$200.00. The fee was paid by Brockway Engineering with check #18095 at the time of filing. The IDWR receipt number is S040277.

A POU overlap check revealed three additional identical stockwater/domestic rights at the original POU. After informing the consultant, the applicant filed an amended application with the three extra rights included on July 31, 2024. One of the three rights needed an ownership change, so the fee required for the new application was based on the additive rate of the four rights, 0.24 cfs (\$500.00), plus \$25.00 for the ownership change, for a total fee of \$525.00. Since \$200.00 had already been paid, the new fee was \$325.00, which was paid by Brockway Engineering, PLLC with check #18121, IDWR receipt #S040314, when the amended application was filed.

MEMORANDUM

Date: August 1, 2024
To: Transfer #89170, IREV, LLC File
From: Jim Bitzenburg
Re: Evaluation of Sufficiency of Information Submitted

Application for transfer proposes to modify the place of use (POU) of four ground water domestic/stockwater rights with a total flow rate of 0.24 cfs. The POU is currently located approximately 3.5 miles west and 0.7 mile north of the intersection of Main Street and State Street in Hagerman. A quarter-quarter will be added to the POU about one mile west of the existing POU.

The transfer should not have an effect on other water rights, as it is simply adding a 40 acre QQ to the POU, so advertising was not necessary. The transfer is not in a Water District, so Watermaster comments were not solicited.

The rights involved in the transfer are: 47-14639, 0.06 cfs; 47-14640, 0.06 cfs; 47-14645, 0.06 cfs; and 47-14643, 0.06 cfs – all are stockwater and domestic.

- **Authority to File:**
The Department's database indicates that the water rights involved are owned by the applicant, IREV, LLC and the application was signed by Brent Stevens, who is the manager of the LLC. The latest Annual Report form on file with the Idaho Secretary of State is in the transfer file.
- **Water Right Validity:**
The water rights involved have been decreed in the SRBA. Use of the rights can't be ascertained, so forfeiture cannot be determined.
- **Injury to Other Water Rights:**
None anticipated or foreseen.
- **Enlargement of Use:**
None anticipated. Application intends to change the POU only; no increase in rate, volume, or acres.
- **Local Public Interest:**
No issues anticipated.
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as a beneficial use of water.
- **Effect on the Economy of the Local Area:**
None Anticipated
- **Effect of the Agricultural Base of the Area:**
None Anticipated

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

TRANSFER SYNOPSIS

Date: August 1, 2024
To: Transfer 89170, IREV, LLC file
From: Jim Bitzenburg
Re: Summary of transfer

Application for transfer proposes to modify the place of use (POU) of four ground water domestic/stockwater rights with a total flow rate of 0.24 cfs. The POU is currently located approximately 3.5 miles west and 0.7 mile north of the intersection of Main Street and State Street in Hagerman. A quarter-quarter will be added to the POU about one mile west of the existing POU.

The transfer should not have an effect on other water rights, as it is simply adding a 40 acre QQ to the POU, so advertising is not necessary. The transfer is not in a Water District, so Watermaster comments will not be solicited.

The rights involved in the transfer are: 47-14639, 0.06 cfs; 47-14640, 0.06 cfs; 47-14645, 0.06 cfs; and 47-14643, 0.06 cfs – all are stockwater and domestic.

The transfer was originally filed on July 10, 2024, with only one right listed, but an overlap check revealed that three other additional identical rights were appurtenant to the original place of use. An amended application was filed on July 31, 2024 to include the additional rights.



BROCKWAY
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P.L.L.C.

Hydraulics

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Water Resources

RECEIVED

JUL 31 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

July 30, 2024

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: IREV LLC

Dear Mr. Skinner:

IREV LLC desires to update the place of use of water right 47-14639, 47-4640, 47-14643 and 47-14645. The POD and beneficial uses for these water rights will not be changing with this transfer. The ownership of 47-14645 will be updated with this transfer.

A \$200 check was already received to IDWR when Transfer Application #89170 was originally submitted for processing.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Cc: IREV LLC

Enc: Transfer Application, Aerial Map, Annual Report, Warranty Deeds, Brockway
Engineering Check # _____ for \$325.00

MEMORANDUM

Date: July 18, 2024
To: Transfer 89170
From: Jim Bitzenburg
Re: Legal Notice Not Required

Legal Notice Not Required
7/18/2024

Pursuant to Section 42-222, Idaho Code, the Department has discretion to provide public notice as deemed appropriate. The water right changes proposed through this transfer application do not appear to change the effect on the original or hydraulically connected water source or affect other water rights. Therefore, staff review of the transfer application found no cause to require public notice. This application will continue processing without advertisement and be forwarded for approval consideration.

Transfer proposes adding a QQ to the POU, so there should be no effect on other water rights.

Note: the amended transfer filed on July 31, 2024 does not change the 'Legal Notice not Required' status.



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

July 8, 2024

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: IREV LLC

Dear Mr. Skinner:

IREV LLC desires to update the place of use of water right 47-14643. The POD, ownership and beneficial use of 47-14643 will not be changing with this water right.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: IREV LLC

Enc: Transfer Application, Aerial Map, Annual Report, Brockway Engineering Check
18095 for \$200.00.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

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JUL 10 2024
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